

6309 W. Washington

L53 Blk. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

H. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 29-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16,050
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6309 Washington Avenue OWNER: BECKER & SONS

LOT(s) 53 BLOCK 4 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 608 2nd 646 3rd _____ Other _____ TOTAL SQ. FT. 1254

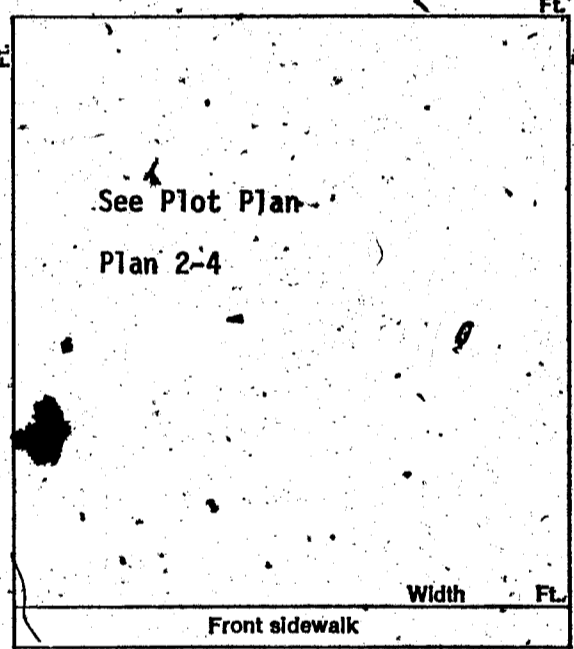
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 9-12-72
PUBLIC WORKS DEPT.: [Signature] Date: 9-13
BUILDING DEPT.: [Signature] Date: 7-6-72
#12850 PERMIT NO.: 6344 PERMIT FEE: 70.00

RECEIPT

1093 \$070.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

27 JUL 72

Handwritten: City August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6309 Washington Avenue OWNER'S NAME: BECKER & SONS
LOT 53 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: _____

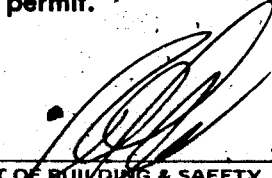
TOTAL \$150.00

Less Credit* _____

TOTAL FEE \$ \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

7/19/80
DATE

RECEIPT NO. 58600 SEWER FEE \$ 150

73102

RECEIPT
1072 \$150:00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

M. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 222.00

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 6309 Washington Avenue

OWNER: BECKER & SONS

LOT(s) 53 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE R-3

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT PLANS: CALCS:

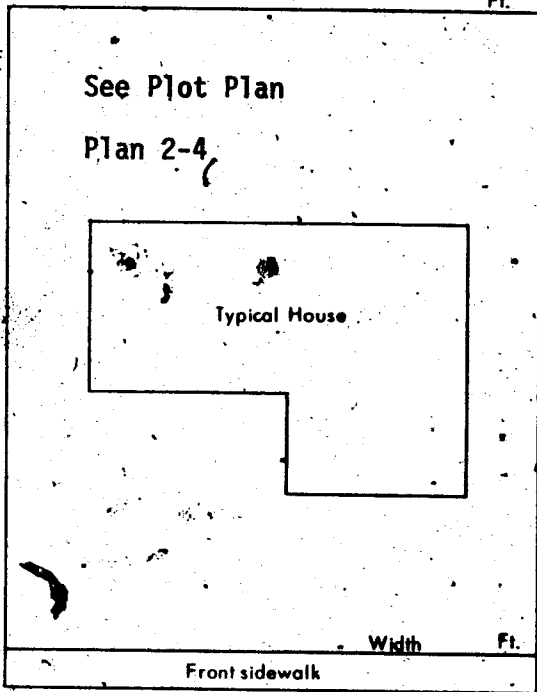
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

TOTAL SQUARE FEET 1254 TOTAL LINEAL FEET 37

Remarks: 6' Block Wall

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 6/30/72
CONTRACTOR AGENT OWNER

PLANNING DEPT.: [Signature] Date: 9-12-72

PUBLIC WORKS DEPT.: [Signature] Date:

BUILDING DEPT.: [Signature] Date: 7-6-72

#12850 PERMIT NO.: 6429 PERMIT FEE \$ 5

RECEIPT
984 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

L. Caly August 13, 1980

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6309 Washington OWNER'S NAME: Berkei

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Bigtown Ply STATE LICENSE # _____ CITY LICENSE # 01301

UNITS	DESCRIPTION	FEE	TOTAL
<u>X</u>	Bath tub	1.00	<u>1-</u>
	Shower	1.00	
<u>3</u>	Lavatory	1.00	<u>3-</u>
<u>2</u>	Toilet	1.00	<u>2-</u>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<u>1</u>	Sink	1.00	<u>1-</u>
	Garbage Disposal	1.00	<u>1-</u>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
<u>1</u>	Clothes Washer	1.00	<u>1-</u>
	Clothes Washer (comm.)	5.00	
<u>1</u>	Dishwasher	1.00	<u>1-</u>
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<u>1</u>	Water Heater (gas) <u>(elect)</u>	1.00	<u>1-</u>
<u>1</u>	Sewer System — New, Replacement, or any Drainage System	4.00	<u>4-</u>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	2.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
<u>1</u>	Single Family Dwelling	4.00	<u>4-</u>
	Multiple Family Dwelling plus each unit.	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Lawrence S. Parker Date: 8-7-72
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: N. Miller Date: _____
#12870 Permit No. 6096 Permit Fee \$ 19.00

RECEIPT
1822 \$019.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 AUG 72

H. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6309 Washington Avenue

OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co.

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watt	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-11-72

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT M. Miller DATE 8-11-72

#12860 PERMIT NO. 3928 PERMIT FEE: 16.50

RECEIPT

2135 \$016.50 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1-LMB 72

H. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 0309 Washington

OWNER'S NAME: Charleston Heights Townhouses 29-5

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kenn Refrigeration STATE LICENSE 10681 CITY LICENSE C11725-2-09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					.5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>4.00</u>	For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT	<u>3.00</u>
						TOTAL PERMIT FEE \$	<u>7.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ken Clemence Date 10-11-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. M. Miller Date 10-12-72

PERMIT NO. 2603 PERMIT FEE \$ 7.00

RECEIPT	
4908	\$007.00 - 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
12 OCT 72	

Dona Hardy 11-18-73

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

7-26-72

OWNER Becker & Sons ADDRESS 6309 Washington Ave. DATE XXXXXX
 GEN CONT. Becker TYPE OF STRUCTURE SFD
 PERMIT NO. 63111 LEGAL DESCRIPTION 553 B 1 Charleston Heights 29-5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>098-272</u>	PLUMBING CONT. <u>Becker</u>	TEMP POLE CONT. _____
FIREPLACE FTB _____	PERMIT NO. <u>16096</u> DATE <u>8-8-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2648-272</u>	HEAT & VENT. AC CONT. <u>Becker</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>298-272</u>	PERMIT NO. <u>2-2-73</u> DATE <u>12-12-72</u>	ELECTRICAL CONT. <u>Donator</u>
FLOOR FRAMING _____	SEWER CONT. <u>Becker</u>	PERMIT NO. <u>7928</u> DATE <u>8-11-72</u>
SLAB <u>24-72</u>	PERMIT NO. <u>5866</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W.P.P. 2-17-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>W.P.P. 2-17-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>W.P.P. 11-18-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>299-21-72</u>	REF ROUGH PIPING _____	FINAL ELECTRICAL <u>19-22-72</u>
INTERIOR _____	FINAL PLUMBING <u>W.P.P. 12-21-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL <u>297-14-72</u>	FINAL AIR COND. <u>W.P.P. 12-21-72</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	EMS APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY (METER) 09-12-22-72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6309 Washington Ave. T29-3

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING
 WALLS

OWNER Becker & Sons ADDRESS 6309 Washington Ave DATE 7-26-72
 CONTRACTOR Becker PERMIT NO. 6420
 LOT 53 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>098-272</u>
Final Inspection _____	Footing <u>098-272</u>
	Wall Steel 1st <u>098-272</u> 2d _____ 3d _____
	Final Inspection <u>098-272</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 6309 Washington Ave. LOG NO. _____ AREA _____

Debbie Ingraham 1-6-89

CITY OF LAS VEGAS, NEVADA

PERMIT NO.

LOG NO. & AREA _____ DATE 12/30/88 CONST. VAL. \$ 750

DEPARTMENT OF BUILDING AND SAFETY BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251 ADDRESS OF CONSTRUCTION 6309 W Wash. OWNER Washington Tenhouses PHONE NO. _____

LOT(s) 53 BLOCK _____ SUBDIVISION Cherry Hills 29 5 ZONE R-PD18

PROPOSED CONSTRUCTION Re-roof (SEE BELOW) (950 sq ft) USE _____

THIS PERMIT FOR BLDG. A/C ELEC. PLBG. OTHER PERMITS RECD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR 4 Square Const. STATE LICENSE NO. 1047 CITY LICENSE NO. 2910

ARCHITECT _____ ENGINEER _____ MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

re-roof only.
 STRIP EXISTING AND REPLACE WITH NEW BUILT UP AS PER OBC CHAPTER NO 32

BY: _____ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 12/30/88
 PLANNING DEPT. _____ DATE 12-30-88
 BUILDING DEPT. _____ DATE _____

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE _____ SWITCH _____	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00	A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00	2310 - 2402 TOTAL	
MISC.		MISC.	
2310 - 2403 TOTAL		2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING	FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	17.50
FURNACE TO 100,000/9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	17.50
VAPORATIVE COOLER		TOTAL FEES	
VENTILATION FAN			
2310 - 2405 TOTAL			

RECEIPT

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 3-17-89

OWNER	Wash. Twnhouses		ADDRESS	6309 W. Wash.	
DATE	12-30-88		GEN. CONT.	4 Square Const.	
BUILD. TYPE	re-roof		PERMIT No.	9697-1	
LEGAL	LOG No.				
BUILDING			MECHANICAL		
Pl. Loc. & Ft.	<input type="checkbox"/>		Plumbing Cont.		
Location & Footing	<input type="checkbox"/>		Permit No.	Date	
Stemwall	<input type="checkbox"/>		A/C Cont.		
Concrete Slab Floor	<input type="checkbox"/>		Permit No.	Date	
Chimney Steel	<input type="checkbox"/>		Sewer Fee		
Fireplace Footing	<input type="checkbox"/>		Irrig. Cont.		
Vert. Steel Reinf.	<input checked="" type="checkbox"/>		Permit No.	Date	
Horiz. Steel Reinf.	<input type="checkbox"/>		Hood Cont.		
Roof Sheathing	AW 1/3/89		Permit No.	Date	
Insulation			Rough Soil	<input type="checkbox"/>	
Framing			Rough Water	<input type="checkbox"/>	
Ext. Lath			Top-Out		
Ext. Scratch			Rough Gas		
Ext. Brown			A/C Rough Duct.		
Drywall			Final Plumbing		
Final Building	VISUAL AW 1/4/89		Final Gas		
Appr. for Occu. Final Building			Final Air Cond.		
			Final Sewer	<input checked="" type="checkbox"/>	
ELECTRICAL			Rough Hood	<input type="checkbox"/>	
Electrical Cont.			Final Hood	<input type="checkbox"/>	
Permit No.	Date		Final Irrig.		
PT Rough			ELECTRICAL		
Ground Electrode			Temp. Pole Cont.		
Temporary Power			Permit No.	Date	
Meter Tag			Inspection	Date	
Final Electrical					