

6297 W. Washington

L59 Blk. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

L. Caly August 18, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-29-3 CONST. VAL. \$ 1A, 400⁰⁰
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6297 Washington Avenue OWNER: BECKER & SONS

LOT(s) 59 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Single

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR-AREAS: 1st 544 2nd 578 3rd _____ Other _____ TOTAL SQ. FT. 1122

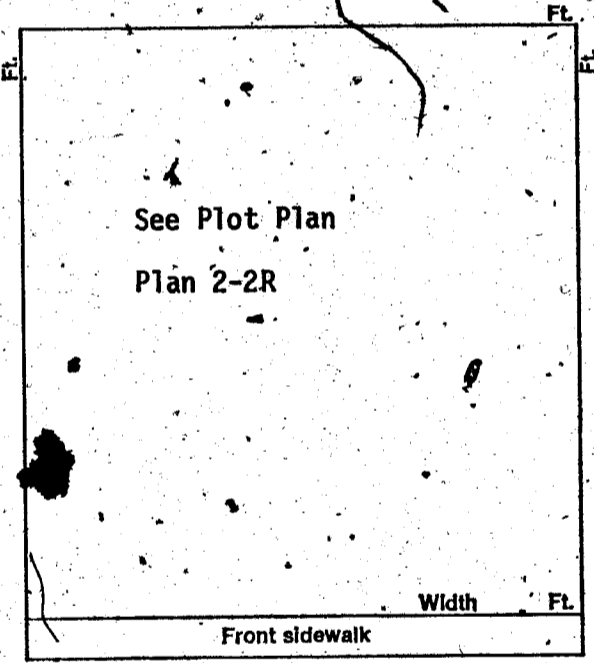
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
 BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
 LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 9-12-72
 PUBLIC WORKS DEPT.: [Signature] Date: 9-13
 BUILDING DEPT.: [Signature] Date: 7-6-72
 PERMIT NO.: 6350 PERMIT FEE \$ 602⁰⁰

RECEIPT
 1099 \$062.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 JUL 72

L. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6297 Washington Avenue OWNER'S NAME: BECKER & SONS

LOT 59 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5


QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: _____

TOTAL	\$150.00
Less Credit*	
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

5/10/80
DATE

RECEIPT NO. 5860 SEWER FEE \$ 150.00

#73102

RECEIPT
1066 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
*MUST BE MACHINE VALIDATED
27 JUL 72

M. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 210.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 6297 Washington Avenue OWNER: BECKER & SONS

LOT(s) 59 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT PLANS: CALCS:

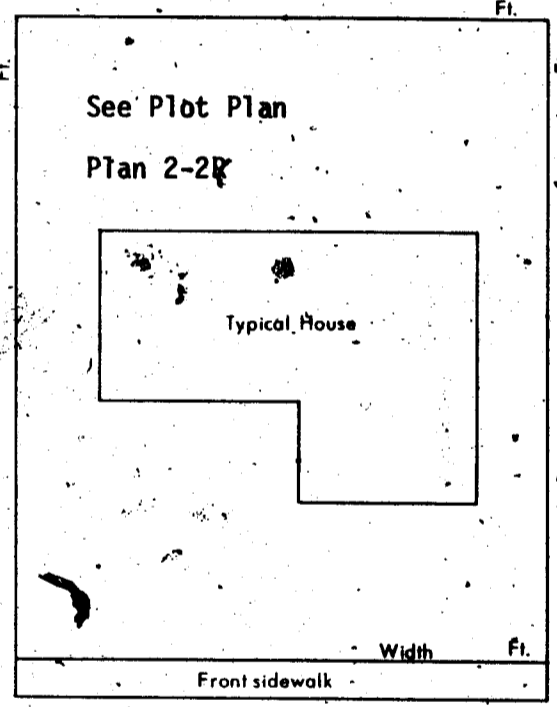
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

TOTAL SQUARE FEET: 210 TOTAL LINEAL FEET: 35

Remarks: 6' Block Wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: _____ DATE: 6/30/72

CONTRACTOR AGENT OWNER

PLANNING DEPT.: _____ Date: 9-12-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 7-6-72

#12850 PERMIT NO.: 6423 PERMIT FEE \$ 5.00

RECEIPT

990 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

H. Ealy August 13, 1980

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6297 Washington OWNER'S NAME: Baker
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: (SFL) APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Bigstein STATE LICENSE # _____ CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
1	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>(elect)</u>	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	10 Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Law S. Perkins Date: 8-8-72
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department NM Date: _____
 #12870 Permit No. 6090 Permit Fee \$ 19.00

RECEIPT
 1816 \$019.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 *MUST BE MACHINE VALIDATED
 - 8 AUG 72

L. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6297 Washington Avenue OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-11-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT N.M. Miller DATE 8-11-72
 #12860 PERMIT NO. 3922 PERMIT FEE: \$ 16.50

RECEIPT
 2129 \$016.50 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 11 AUG 72

H. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6297 Washington OWNER'S NAME: Charleston Heights Townhouses 29-5

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kens Refrigeration STATE LICENSE 10681 CITY LICENSE C11725-2-09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ken Clemmer Date 10-11-72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Miller Date _____

PERMIT NO. 2597 PERMIT FEE \$ 7.00

RECEIPT
 1902 \$007.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 OCT 72

12890

L. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6297 Washington OWNER'S NAME: Charleston Heights Townhouses 29-5

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kens Refrigeration STATE LICENSE 10681 CITY LICENSE C 11725-2-09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Kens Air Conditioning Contractor - Owner Date 10-11-72

BUILDING DEPARTMENT N Miller Date _____

PERMIT NO. 2597 PERMIT FEE \$ 7.00

RECEIPT

1902 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 OCT 72

12890

Over Study 118-93

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6297 Washington Ave. DATE 7-26-72
 GEN CONT Becker TYPE OF STRUCTURE SED
 PERMIT NO 6350 LEGAL DESCRIPTION 159 R 1 Charleston Heights 29-5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>298-7-72</u>		PLUMBING CONT <u>Becker</u>		TEMP POLE CONT.	
FIREPLACE PYS		PERMIT NO <u>6350</u>	DATE <u>8-8-72</u>	PERMIT NO	DATE
FOUNDINGS <u>298-7-72</u>		HEAT & VENT. AC CONT <u>Becker</u>	DATE <u>11-2-72</u>	INSPECTION	DATE
FOUNDATION WALLS <u>298-7-72</u>		PERMIT NO <u>2577</u>	DATE <u>11-2-72</u>	ELECTRICAL CONT <u>Becker</u>	
FLOOR FRAMING		SEWER CONT. <u>Becker</u>		PERMIT NO <u>3922</u>	DATE <u>8-12-72</u>
SLAB <u>BA 8-23 72</u>		PERMIT NO <u>5860</u>	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL. <u>WSP 11-72</u>		PERMIT NO	DATE
WALL STEEL		ROUGH WATER <u>WSP 11-72</u>		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>WSP 11-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT <u>WSP 10-72</u>		FINAL FIXTURE	
ROOF SHEATHING		REF ROUGH PIPING		FINAL ELECTRICAL <u>19-12-72</u>	
	INTERIOR	FINAL PLUMBING <u>WSP 12-13-72</u>		TEMPORARY SERVICE	
DRYWALL <u>2911-7-72</u>	EXTERIOR	FINAL GAS			
LATHING	<u>2910-11-72</u>	FINAL AIR COND. <u>WSP 12-12-72</u>			
BACKING (BRICK)	<u>2911-7-72</u>	FINAL REFRIG			
PLASTER SCRATCH	<u>2914-9-72</u>	FINAL SEWER			
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 10/3/72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6297 Washington Ave. T 29-3

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING
 WALLS

OWNER Necker & Sons ADDRESS 6297 Washington Ave. DATE 7-26-72
 CONTRACTOR Becker PERMIT NO. 6432
 LOT 59 BLOCK 1 SUBDIVISION Charleston Heights 29-5 blockfence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>298-7-72</u>
Final Inspection _____	Footings <u>298-7-72</u>
	Wall Steel 1st <u>298-7-72</u> 2d _____ 3d _____
	Final Inspection <u>298-7-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6297 Washington Ave. LOG NO. _____ AREA _____