

.6281 W. Washington .

L67 Blk. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

Early August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-29-3 DEPARTMENT OF BUILDING & SAFETY
CONST. VAL. \$12,720.00
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6281 Washington Avenue OWNER: BECKER & SONS

LOT(s) 67 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: None

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd Other TOTAL SQ. FT. 986

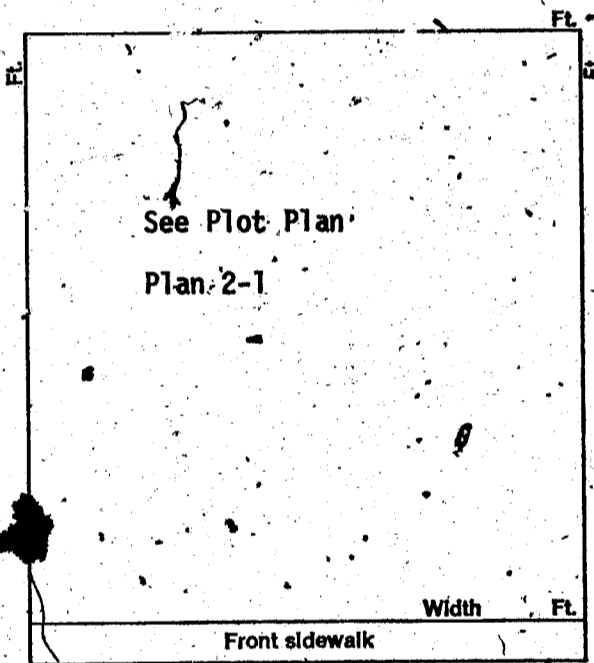
FIRE ZONE: 1 2 3 Occupancy Group 1-J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 9-12-72
PUBLIC WORKS DEPT.: [Signature] Date: 9-13
BUILDING DEPT.: [Signature] Date: 7-6-72
PERMIT NO.: 6358 PERMIT FEE \$ 54.00

RECEIPT
11-07 \$054.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

J. Erby August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6281 Washington Avenue OWNER'S NAME: BECKER & SONS
LOT 67 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

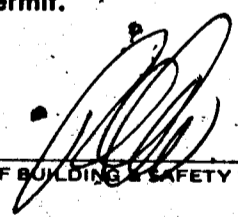
| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|----------|
| 1 | Single Family Residence | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PAID BY: _____

| | |
|------------------|-----------------|
| TOTAL | \$150.00 |
| Less Credit* | |
| TOTAL FEE | \$150.00 |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

5-10-72
DATE

RECEIPT NO. 5852 SEWER FEE \$ 150.00

73102

RECEIPT
1058 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

J. Early August 13, 1980.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ **DEPARTMENT OF BUILDING & SAFETY** **APPLICATION & BUILDING PERMIT -** **Fence, Wall, Retaining Wall.** CONST. VAL. \$ 210.00

ADDRESS OF CONSTRUCTION: 6281 Washington Avenue OWNER: BECKER & SONS

LOT(s) 67 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3, PUD

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT PLANS: CALCS:

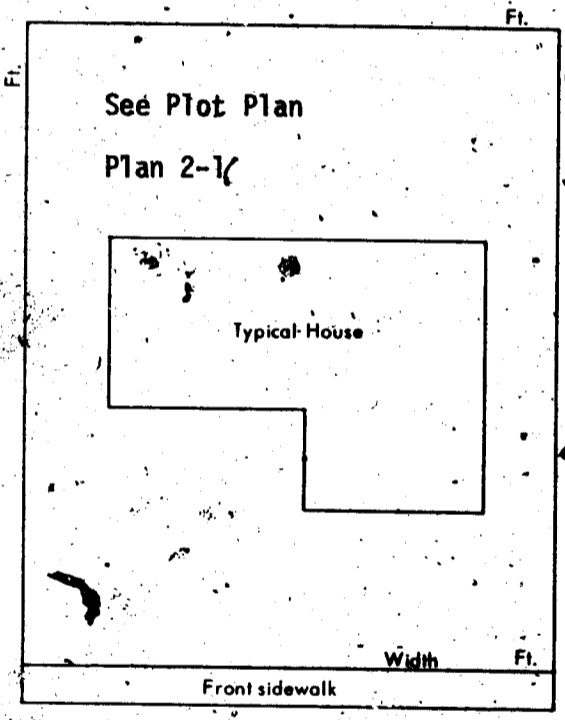
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

TOTAL SQUARE FEET: 210 996 TOTAL LINEAL FEET: 35

Remarks:
6' Block Wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall, must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 6/30/72
CONTRACTOR AGENT OWNER

PLANNING DEPT.: [Signature] Date: 9-12-72
PUBLIC WORKS DEPT.: [Signature] Date: _____
BUILDING DEPT.: [Signature] Date: 7-6-72
#12860 PERMIT NO.: 6415 PERMIT FEE \$ 5.00

RECEIPT
998 \$005.00 - 18
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

Y. Early August 13, 1980.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6281 Washington OWNER'S NAME: Becker

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Bestman P.L.L.C. STATE LICENSE # _____ CITY LICENSE # 01201

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1- |
| | Shower | 1.00 | |
| 3 | Lavatory | 1.00 | 3- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | 1- |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1- |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) <u>(elect)</u> | 1.00 | 1- |
| 1 | Sewer System — New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 2.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G", per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Trailer Park plus each space | 4.00 | |
| | Irrigation | 20.00 | |
| | | 1.00 | |
| | | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | | 3.00 | |
| | | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ 1900 | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Law S. Rankin Date: 8-7-79
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: NM Date: _____
 #12870 Permit No. 6082 Permit Fee \$ 1900

RECEIPT
 1808 \$019.00 - 7
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 8 AUG 72

Early August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6281 Washington Avenue OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # C11-249

| NUMBER | PIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|--|--------------|-------|
| 10 | Fixture or sockets | .15 | 1.50 |
| 42 | Light, receptacle or switch outlet | .20 | 8.40 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower — all motors first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service <u>60amps</u> | 1.50 | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00 .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .75 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets — master system-only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas — master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 15.50 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.A. Denton DATE 8-11-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT N. Miller DATE 8-11-72
 #12860 PERMIT NO. 3914 PERMIT FEE: \$ 16.50

RECEIPT
 2121 \$016.50 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 11 AUG 72

Early August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6281 Washington OWNER'S NAME: Charleston Heights Townhouses 29-5

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kens Refrigeration STATE LICENSE: 10681 CITY LICENSE: C11725-2-09702

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|--|--|-------|-------------|-------|---|---------------------------------|-------------|
| | Unit heater — floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | <u>4.00</u> | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | | FOR THE ISSUANCE OF EACH PERMIT | <u>3.00</u> |
| | | | | | | TOTAL PERMIT FEE \$ | <u>7.00</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Kens Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Mill Date 10-12-72

PERMIT NO. 2589 PERMIT FEE \$ 7.00

12890

RECEIPT

4893 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 72

Robert W. Washburn 1-11-83

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6281 W. Washington Blvd.

PHONE NO. 873-7997

OWNER'S NAME: Sam Taskian

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Roberts Electric, Inc.

STATE LICENSE # 5541

CITY LICENSE # 2048-240-8

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------|---|-------|-------|
| PERMIT ISSUANCE | | | |
| 1 | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 4.50 | |
| APPLIANCE CHARGE | | | |
| | Receptacle Switch | .40 | |
| | Each Light Fixture or Socket | .30 | |
| | EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp | .70 | |
| | X-Ray Unit | 10.00 | |
| | Area Lighting (First 3,000 Watts) | 8.00 | |
| | Each Additional 1,000 Watts | 3.00 | |
| | Motors (1/2 H.P. And Over) Transformers Welders, Generators | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | .50 | |
| | Each Additional H.P. or KVA | .30 | |
| | Temporary Power or Pole | 6.00 | |
| | Electric Service (Incl'd First Meter) | 6.00 | |
| | Up to 200 AMP | | |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 1200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|--|---------------|-------|
| 1 | Sub Panel (Each) | 3.00 | 3.00 |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| 1 | Spas | 8.00 | 8.00 |
| | Recreational Vehicle Spaces (Each) | 3.00 | |
| | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |
| | All Misc. Electric | | |
| | Permanent A/C Unit (Pkg. Units) | 3.00 | |
| | Each Air Handler | 1.00 | |
| LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| | Control Panel | .50 | |
| | TV Master System | .30 | |
| | Telephone or Computer Outlet | .30 | |
| | Starter Permit | | |
| | Contract Price or Cost of Installation | | |
| | Misc. | | |
| | | 1 JULI \$.00 | |
| | | ELEC \$ 21.00 | |
| | | STL \$ 21.00 | |
| | | TOTL \$ 21.00 | |
| | CONDUIT ONLY | CHEK \$ 21.00 | |
| | TOTAL PERMIT FEE \$ | 21.00 | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no Occupancy type: _____ Type of Construction: _____

Received by PAC: _____ Date: _____ Valuation (declared) \$ _____

Review by Plans Check: _____ Date: _____ Fee calculated \$ _____

Issued by _____ Date: _____ Other Fees (226) \$ _____

Check Cash Total Fees \$ _____

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 66

SIGNED Robert W. Washburn Date 1-11-83
 Master (Electrician) (Technician) (Owner)

BUILDING DIVISION RM Date 1/12/83

PERMIT NO. 6495 PERMIT FEE \$ 21.00

#2360-2402 (3/82)

RECEIPT

Done Handy

2-9-83

| ELEC. ONLY PLBG. ONLY, A.C. ONLY | | |
|----------------------------------|---------------------------|------------------|
| OWNER | <i>Sam Tashman</i> | DATE |
| ADDRESS | <i>6281 W. Washington</i> | |
| CONTRACTOR | PERMIT NO. | FINAL INSPECTION |
| LOT | BLOCK | SUBDIVISION |
| LOG NO. | AREA | |
| ELECTRIC ONLY | | PLUMBING ONLY |
| Contractor | <i>Robert Clark</i> | Contractor |
| Permit No. | <i>6445</i> | Permit No. |
| Rough Elec. | <i>2-21-83</i> | Rough Soil |
| Final Rough | | Rough Water |
| Final Elec. | <i>2-4-83</i> | Top Out |
| Temp. Service | | Rough Gas |
| HEAT & VENT. A/C ONLY | | Final Plbg. |
| Contractor | | Final Gas |
| Permit No. | | Sewer Final |
| A/C Rough Duct | | |
| Rough Gas | | |
| Final A/C | | |
| Final Gas | | |

79-3-13 (11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

Con. Hooley 11-18-83

ELEC. ONLY PLBG. ONLY, A.C. ONLY

| | | |
|-----------------------------------|-------------|---------------------|
| OWNER <i>Sam Mackman</i> | | DATE <i>1-28-83</i> |
| ADDRESS <i>6281 W. Washington</i> | | |
| CONTRACTOR | PERMIT NO. | FINAL INSPECTION |
| LOT | BLOCK | SUBDIVISION |
| LOG NO. | AREA | |
| ELECTRIC ONLY | | PLUMBING ONLY |
| Contractor <i>Robert Clark</i> | Contractor | |
| Permit No. <i>6445</i> | Permit No. | |
| Rough Elec. <i>9-21-78</i> | Rough Soil | |
| Final Rough | Rough Water | |
| Final Elec. <i>2-4-83</i> | Top Out | |
| Temp. Service <i>7</i> | Rough Gas | |
| HEAT & VENT. A/C ONLY | | Final Plbg. |
| Contractor | Final Gas | |
| Permit No. | Sewer Final | |
| A/C Rough Duct | | |
| Rough Gas | | |
| Final A/C | | |
| Final Gas | | |

79-3-13 (11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6281 Washington Ave. DATE 7-26-72
 GEN CONT Becker TYPE OF STRUCTURE SH
 PERMIT NO. 6358 LEGAL DESCRIPTION 167 B 1 Charleston Heights 29-5

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------------|--|--|
| LOCATION <i>6281-72</i> | PLUMBING CONT. <i>W.P.P. 11-16-72</i> | TEMP. POLE CONT. |
| FIREPLACE #S | PERMIT NO. <i>60820</i> DATE <i>8-8-72</i> | PERMIT NO. DATE |
| FOUNDATIONS <i>2-28-72</i> | HEAT & VENT. AC CONT. <i>W.P.P. 11-16-72</i> | INSPECTION DATE |
| FOUNDATION WALL <i>2-28-72</i> | PERMIT NO. <i>2084</i> DATE <i>10-12-72</i> | ELECTRICAL CONT. <i>W.P.P. 11-16-72</i> |
| FLOOR FRAMING | SEWER CONT. <u>Becker</u> | PERMIT NO. <i>3914</i> DATE <i>8-11-72</i> |
| SLAB <i>6-16-72</i> <i>2-21-72</i> | PERMIT NO. <u>5852</u> DATE | FIXTURES CONT. |
| CHIMNEY STEEL (FIREPLACE) | ROUGH SOIL <i>W.P.P. 8-15-72</i> | PERMIT NO. DATE |
| WALL STEEL | ROUGH WATER <i>W.P.P. 8-15-72</i> | SLAB |
| COLUMN STEEL | TOP-OUT <i>8-15-72</i> | ROUGH <i>7-27-72</i> |
| BEAM STEEL | ROUGH GAS | FINAL ROUGH |
| FRAMING <i>7-11-72</i> | AC ROUGH DUCT <i>W.P.P. 11-16-72</i> | FINAL FIXTURE |
| ROOF SHEATHING <i>2-21-72</i> | REF. ROUGH PIPING | FINAL ELECTRICAL <i>7-26-72</i> |
| INTERIOR | FINAL PLUMBING <i>W.P.P. 12-7-72</i> | TEMPORARY SERVICE |
| EXTERIOR | FINAL GAS | |
| BRICKWORK <i>2-11-72</i> | FINAL AIR COND. <i>W.P.P. 12-7-72</i> | |
| LATHING <i>2-11-72</i> | FINAL REFRIG. | |
| BACKING (SIGNS) | FINAL SEWER | |
| PLASTER SCRATCH | FINAL SEPTIC TANK | |
| BROWN | | |
| URBAN REDEVELOPMENT APPROVAL | | |
| FINAL BLDG. DATE | | |

APPROVED FOR OCCUPANCY (METER) 2-9-12-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6281 Washington Ave. T29-3

Done *Handy* 11-18-72

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Becker & Sons ADDRESS 6281 Washington Ave DATE 7-26-72
CONTRACTOR Becker PERMIT NO. 6415
LOT 67 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--|--|
| Location _____ | Location <u>298-7-72</u> |
| Final Inspection _____ | Footing <u>298-7-72</u> |
| | Wall Steel 1st <u>298-7-72</u> 2d _____ 3d _____ |
| | Final Inspection <u>298-7-72</u> |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footing _____ | Footing _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 6281 Washington Ave. LOG NO. _____ AREA _____