

· 6249 Washington ·

· L83 B1k. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD ·

Early August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

CONST. V.L. 3 210

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: _____

6249 Washington Avenue

OWNER: _____

BECKER & SONS

LOT(s) 83

BLOCK 1

SUBDIVISION _____

Charleston Heights 29-5

ZONE: R3

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

ARCHITECT: _____

BECKER BUILT

ENGINEER: _____

BECKER BUILT

PLANS:

CALCS:

CONTRACTOR: _____

BECKER BUILT

STATE LICENSE # _____

11092

CITY LICENSE # _____

C 11 520

TOTAL SQUARE FEET: _____

210
986

TOTAL LINEAL FEET: _____

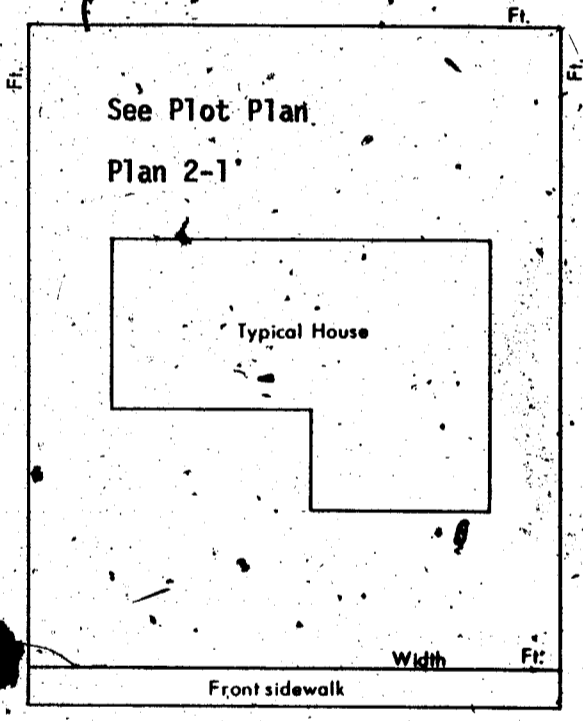
35

Remarks:

6' Block Wall

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: _____

CONTRACTOR

AGENT

OWNER

DATE: 6/30/72

PLANNING DEPT.: _____

Date: 9-12-72

PUBLIC WORKS DEPT.: _____

Date: _____

BUILDING DEPT.: _____

Date: 7-6-72

#12850

PERMIT NO.: 6399

PERMIT FEE \$ 500

RECEIPT

1014 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

Early August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-29-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12,720.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6249 Washington Avenue

OWNER: BECKER & SONS

LOT(s) 83 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd Other TOTAL SQ. FT. 986

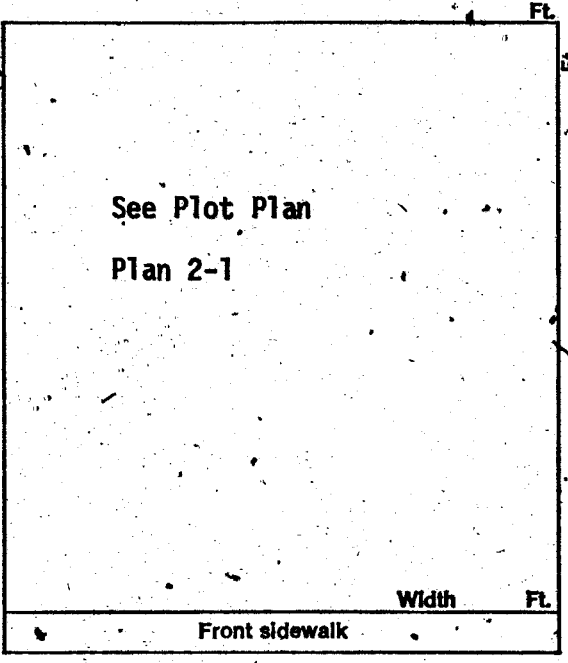
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 9-12-72

PUBLIC WORKS DEPT.: _____ Date: 9-13

BUILDING DEPT.: _____ Date: 7-6-72

PERMIT NO.: 6374 PERMIT FEE \$ 5A

RECEIPT

1123 \$054.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

27 JUL 72

H. Ealy August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE


JOB ADDRESS: 6249 Washington Avenue OWNER'S NAME: BECKER & SONS
LOT 83 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: _____	TOTAL <u>\$150.00</u>
	Less Credit* _____
	TOTAL FEE \$ <u>\$150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

7-10-72
DATE

RECEIPT NO. 5036 SEWER FEE \$ 150.00

73102

RECEIPT
1042 \$150.00 - .3
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

Early August 13, 1980

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6249 Washington OWNER'S NAME: Berkus

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: By Town Plumbing STATE LICENSE # _____ CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>elect.</u>	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	6-
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: John S. Parker Date: 8-7-79
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: N Miller Date: _____
 Permit No. 6066 Permit Fee \$ 19.00

#12870

RECEIPT

1792 \$019.00 - 8

**CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY**

MUST BE MACHINE VALIDATED

- 8 AUG 79

H. Early August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6249 Washington Avenue

OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co.

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-11-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J.M. Miller DATE 8-11-72

#12860 PERMIT NO. 3898 PERMIT FEE: 16.50

RECEIPT
 2105 \$016.50 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 11 AUG 72

H. Early August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6249 Washington OWNER'S NAME: Charleston Heights Townhouse 29-5

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
CONTRACTOR'S NAME: Hens Refrigeration STATE LICENSE 10681 CITY LICENSE C11725-2-0872

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ken Clines Date 10-2-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date _____

PERMIT NO. 2477 PERMIT FEE \$ 7.00

12890

RECEIPT

4493 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 OCT 72

Don Hardy 1085 23

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6249 Washington Ave. DATE 7-26-72
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO 6374 LEGAL DESCRIPTION 183 B 1 Charleston Heights 29-5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>29-5-72</u>		PLUMBING CONT. <u>Bigman</u>		TEMP POLE CONT.	
FIREPLACE YTS		PERMIT NO. <u>6266</u>	DATE <u>8-8-72</u>	PERMIT NO.	DATE
FOOTINGS <u>29-5-72</u>		HEAT & VENT. AC CONT. <u>Rena</u>		INSPECTION	DATE
FOUNDATION WALL <u>29-5-72</u>		PERMIT NO. <u>2497</u>	DATE <u>11-3-72</u>	ELECTRICAL CONT. <u>Center</u>	
FLOOR FRAMING		SEWER CONT. <u>Becker</u>		PERMIT NO. <u>3878</u>	DATE <u>8-11-72</u>
SLAB <u>29-5-72</u>		PERMIT NO. <u>5836</u>	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>W.P.P. 15-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>W.P.P. 15-72</u>		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>19-9-20-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT <u>11-16-72</u>		FINAL FIXTURE	
ROOF SHEATHING		REF ROUGH PIPING		FINAL ELECTRICAL <u>19-11-72</u>	
INTERIOR		FINAL PLUMBING <u>11-14-72</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL <u>29-11-72</u>		FINAL AIR COND. <u>11-14-72</u>			
LATHING	<u>29-11-72</u>	FINAL REFRS			
BACKING (STOPS)	<u>29-11-72</u>	FINAL SEWER <u>10-28-72</u>			
SCRATCH	<u>29-11-72</u>	FINAL SEPTIC TANK			
PLASTER	<u>29-11-72</u>				
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 29-11-72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.8

6249 Washington Ave. T29-3

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Becker & Sons ADDRESS 6249 Washington Ave. DATE 7-26-72
 CONTRACTOR Becker PERMIT NO. 6399
 LOT 83 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

KARDEX CARD
 FENCE & RETAINING
 WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>29-5-72</u>
Final Inspection _____	Footings <u>29-5-72</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>29-5-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6249 Washington Ave. LOG NO. _____ AREA _____