

5920 W. Washington

None

Copy: [unclear] Aug 15, 1988

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 5920 W. Washington OWNER'S NAME: Rhilio R. Wanderer
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC
 CONTRACTOR'S NAME: Yanke Plumbing & Heating Inc. STATE LICENSE # 3603 CITY LICENSE # 906

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00		WATER DISTRIBUTION SYSTEM			
	Shower	1.00			Single Family Dwelling	4.00	
	Lavatory	1.00			Multiple Family Dwelling	4.00	
	Toilet	1.00			plus each unit	2.00	
	Urinal	1.00			Bldg. Group "A" thru "G"		
	Floor Drain	1.00			per each floor	6.00	
	Floor Sink	1.00			Hotel or Motel	4.00	
	Wash Tray	1.00			plus each bath	1.50	
	Sink	1.00			Trailer Park	20.00	
	Garbage Disposal	1.00			plus each space	1.00	
	Garbage Disposal (comm.)	3.00			Irrigation	4.00	
	Clothes Dryer (gas)	1.00		GAS PIPING SYSTEM			
	Clothes Washer	1.00			Single Family Dwelling	3.00	
	Clothes Washer (comm.)	5.00			Multiple Family Dwelling	6.00	
	Dishwasher	1.00			plus each unit	1.00	
	Dishwasher (commercial)	5.00			Commercial Bldg. per floor	3.00	
	Dental Unit	10.00			plus each unit	3.00	
	Drinking Fountain	1.00		2	Gas Appliance (any type)	1.00	2.00
	Any Water using Equipmt	1.00		AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Water Heater (gas) (elect.)	1.00	1.00		Underground Piping	10.00	
	Sewer System - New, Replacement, or any Drainage System	4.00			Distribution Piping ea. ft.	.01	
	Grease or Sand Trap	2.00			Sprinkler Head each	.10	
	Trailer Trap	2.00			In Range Hood and Vent	5.00	
	Septic Disposal System	4.00		DRY STANDPIPE SYSTEM			
WATER SOFTENERS					Piping	50.00	
	Nonpermanent Type	4.00			Each Outlet	1.00	
	Permanent Type (connected to Drainage)	5.00		WET STANDPIPE SYSTEM			
SWIMMING POOLS					Piping	5.00	
	Private or Wading Pool	10.00			Fire Hose Cabinet	1.00	
	Public or Semi-public	20.00		MINIMUM PERMIT FEE			
						4.00	
TOTAL PERMIT FEE						\$	6.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] DATE: 3/20/69
 Registered Master Plumber, Spec. Cont'r, or Owner
 BUILDING DEPARTMENT: [Signature] DATE: 3-21-69
 #12870 PERMIT NO. 26126 PERMIT FEE \$ 6.00
 23.10

RECEIPT
 53. \$006.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated.
 21 MAR 69

Don Healy

11-18-73

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Philip R. Wanderer Address 5920 W. Washington Date: 3-21-69
Contractor Yanke Plumbing & Heating Permit No. 26126
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u>Yanke</u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u>26126</u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg. <u>w/ 3-28-69</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u>w/ 3-28-69</u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D Address 5920 W. Washington Log No. Gas Area

OWNER F. A. Becker DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 GEN CONT L. J. Moe ADDRESS 5920 W. Washington DATE 3/27/63
 PERMIT NO 19184 TYPE OF STRUCTURE block fence

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>OB 3-27-63</u>		PLUMBING CONT		TEMP POLE CONT	
FIREPLACES		PERMIT NO	DATE	PERMIT NO	DATE
FOOTINGS <u>OB 3-27-63</u>		HEAT & VENT. AC CONT		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO	DATE	ELECTRICAL CONT	
FLOOR FRAMING		SEWER CONT		PERMIT NO	DATE
SLAB		PERMIT NO	DATE	FIXTURES CONT	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
LATHING	EXTERIOR	FINAL GAS			
BACKING (SIDING)		FINAL AIR COND			
PLASTER	SCRATCH	FINAL REFRIG			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE <u>1-1-69</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23-04

5920 W. Washington

One Study

11-18-63

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER CHARLESTON APTS CO ADDRESS 5920 W. Washington DATE 11-13-62
GEN. CONT. Millie and Severson TYPE OF STRUCTURE 4 plex
PERMIT NO. 13962 LEGAL DESCRIPTION Lot 66, Blk 1, Chas Hts 39A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Laramie 12-6-62</u>	PLUMBING CONT. <u>Cannon</u>	TEMP POLE CONT. _____
FIREPLACE STB. _____	PERMIT NO. <u>8940</u> DATE <u>12-12-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Laramie 12-6-62</u>	HEAT & VENT. AC CONT. <u>Home</u>	PROTECTION _____ DATE _____
FOUNDATION WALL <u>Laramie 12-6-62</u>	PERMIT NO. <u>3268</u> DATE <u>12-27-62</u>	ELECTRICAL CONT. <u>W. J. Valley</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>9919</u> DATE <u>1-14-63</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>12-12-62</u>	ROUGH SOIL <u>Louden 12-7-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>Louden 12-7-62</u>	SLAB <u>W. J. Valley 12-10-62</u>
WALL STEEL _____	TOP-OUT <u>Louden 12-2-63</u>	ROUGH <u>W. J. Valley 12-10-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Louden 1-23-63</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>5-11-63</u>	FINAL PLUMBING <u>W 53-27-63</u>	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. <u>W 53-27-63</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHIMS) _____	FINAL SEWER <u>Louden 1-22-63</u>	ENG APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER FINISH _____		
FINAL BLDG <u>W 13</u> DATE <u>4-8-63</u>		

APPROVED FOR OCCUPANCY W 13 7724
 APPROVED FOR METER W 13 30
 INSPECTOR W 13 034-8-63
 DATE 4-8-63
 PLEASE NOTE REMARKS ON REVERSE SIDE

5920 W. Washington C440 3