

5912 W. Washington

None

*engle Taylor Aug. 12, 1986*

**CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 5912 W. Washington OWNER'S NAME: Green Acres Apts  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD.  APT. PUBLIC. COMM.  
 CONTRACTOR'S NAME: Ray Kelly Co STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>elect.</u>	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 41.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Ray Kelly Date: 1-31-72  
 REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER  
 Building Department: R. M. Webb Date: 2/1/72  
 #12870 Permit No. 12269 Permit Fee \$ 41.00

**RECEIPT**

1983 \$004.00 - 7

**CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY**

MUST BE MACHINE VALIDATED  
- 2 FEB 72



Don Hsieh

1148-23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER CHARLESTON APTS CO ADDRESS 5912 W. Washington DATE 11-13-62

GEN. CONT. Millie and Seerson TYPE OF STRUCTURE 4 plex

PERMIT NO. 13961 LEGAL DESCRIPTION Lot 64, Blk 1, Chas Hrs 30A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Leimmon 11-30-62</u>	PLUMBING CONT. <u>Almond</u>	TEMP POLE CONT. _____
FIREPLACE ETC _____	PERMIT NO. <u>8938</u> DATE <u>12-16-62</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>Leimmon 11-30-62</u>	HEAT & VENT. AC CONT. <u>Almond</u>	INSPECTOR _____ DATE _____
FOUNDATION WALL <u>Leimmon 11-30-62</u>	PERMIT NO. <u>5570</u> DATE <u>12-27-62</u>	ELECTRICAL CONT. <u>Jorge Kelly</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>4324</u> DATE <u>8-13-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>12-6-62</u>	ROUGH SOIL <u>London 12-5-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>London 12-5-62</u>	SLAB <u>West 12-5-62</u>
WALL STEEL _____	TOP-OUT <u>London 1-2-63</u>	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>London 1-24-63</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>1-1-63</u>	FINAL PLUMBING <u>Jacobs 5-20-63</u>	MISCELLANEOUS _____
ROOF SHEATHING <u>Leimmon 1-9-63</u>	FINAL GAS <u>Jacobs 5-20-63</u>	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL <u>1-2-63</u>	FINAL AIR COND. <u>Jacobs 5-20-63</u>	<input type="checkbox"/>
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SOUND) _____	FINAL SEWER <u>London 1-22-63</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>1-8-63</u> DATE <u>1-8-63</u>		

APPROVED FOR OCCUPANCY DBJ 4-8-63 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER 1-3-63 \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

5912 W. Washington C440 3