

5904 H WASHINGTON

*Don Hoyle* 11-18-73

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Chas. Hts. Apts. ADDRESS 5904 Washington Ave. DATE 9/28/65  
CONTRACTOR ERNEST A. BECKER PERMIT NO. 31529  
LOT 62 BLOCK 1 SUBDIVISION Chas. Hts. #99A

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>12-14-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

ADDRESS 5904 Washington AREA # \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER CHARLESTON HEIGHTS APTS CO ADDRESS 5904 Washington DATE 1-23-63  
GEN CONT. Nevada Pools TYPE OF STRUCTURE semi-public  
PERMIT NO. 15344 LEGAL DESCRIPTION \_\_\_\_\_ pools

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Wet</u>	TEMP POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>7503</u> DATE <u>1-23-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Ball</u> <u>1-25-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>Wet</u> <u>3-14-63</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS
BACKING (SIDING) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>CB</u> DATE <u>1-23-63</u>		

APPROVED FOR OCCUPANCY & METER. Wet 3-25-63 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE  
5904 Washington

Cona Holly

1148-93

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER CHARLESTON APTS CO ADDRESS 5904 W. Washington DATE 11-13-62  
 GEN CONT. Mills and Severson TYPE OF STRUCTURE 4 plex  
 PERMIT NO. 13959 LEGAL DESCRIPTION Lot 62, Blk 1, Chas Hts 39 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>22 12-5-60</u>	PLUMBING CONT. <u>Chas</u>	TEMP POLE CONT. _____
FIREPLACE FIB <u>12-5-60</u>	PERMIT NO. <u>8956</u> DATE <u>12-12-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-5-60</u>	HEAT & VENT AC CONT. <u>Home</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>12-5-60</u>	PERMIT NO. <u>3380</u> DATE <u>12-14-62</u>	ELECTRICAL CONT. <u>Vega</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>9316</u> DATE <u>11-30-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>12-5-60</u>	ROUGH SOIL <u>12-7-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>12-7-62</u>	SLAB <u>12-9-62</u>
WALL STEEL <u>12-5-63</u>	TOP-OUT <u>12-7-63</u>	ROUGH <u>1-2-63</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL <u>12-5-63</u>	AC ROUGH DUCT <u>1-12-63</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>12-5-63</u>	FINAL PLUMBING <u>3-20-63</u>	MISCELLANEOUS _____
ROOF SHEATHING <u>12-9-63</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. <u>3-20-63</u>	<input type="checkbox"/>
LATHING _____	FINAL REFRIG _____	GRADING & DRAINAGE _____
BACKING (SOWS) _____	FINAL SEWER <u>11-12-63</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER _____	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
FINAL BLDG _____ DATE <u>3-22-63</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY DB 3-27-63 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 5904 W. Washington C440 3