

5900 W. Washington

None

*Engele, Frank* 2/19/1988

**CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 5900 W Washington Apt #4 OWNER'S NAME: Green Acres Apts (Aztec Realty)

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>- WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>TOTAL PERMIT FEE \$ 4.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Daniel S. Larkin* Date: 2-5-69  
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department *James Meyer* Date: 3-7-69  
 #12870 Permit No. 26016 Permit Fee \$ 4.00

RECEIPT  
 \$004.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 7 MAR 69

Dona Hooley

11-8-73

Department of Building & Safety  
City of Las Vegas, Nevada

Special *1* \*  
Elec. only, Plbg. on *1* C. only

Owner Green Acre Apts Address 5900 West Washington #4 Date 3/7/69

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>20010</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Wp 3-11-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5900 West Washington #4 Log No. \_\_\_\_\_ Area \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER CHARLESTON APTS CO ADDRESS 5900 W. Washington DATE 11-13-67  
GEN CONT. Millie and Severson  
PERMIT NO. 13958 LEGAL DESCRIPTION Lot 61, Blk 1, Chas Hts 99A TYPE OF STRUCTURE Apex

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Greenman 12460</u>	PLUMBING CONT. <u>Greenman</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>8733</u> DATE <u>12-12-67</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Greenman 12460</u>	HEAT & VENT AC CONT. <u>Home</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Greenman 12460</u>	PERMIT NO. <u>538</u> DATE <u>12-24-67</u>	ELECTRICAL CONT. <u>George Calley</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>1327</u> DATE <u>JH 30-67</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>12-6-62</u>	ROUGH SOIL <u>Larkin 12-6-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>Larkin 12-6-62</u>	SLAB <u>Willet 12-6-62</u>
WALL STEEL _____	TOP-OUT <u>Greenman 1-17-63</u>	ROUGH <u>Willet 1-15-63</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Larkin 1-15-63</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>1-15-63</u>	FINAL PLUMBING <u>Greenman 3-20-68</u>	
ROOF SHEATHING <u>1-19-63</u>	FINAL GAS _____	
DRYWALL <u>1-20-63</u>	FINAL AIR COND. <u>Greenman 3-20-68</u>	
LATHING <u>1-20-63</u>	FINAL REFRIG. _____	
BACKING (SDWS) _____	FINAL SEWER <u>Greenman 1-17-63</u>	
SCRATCH PLASTER <u>1-20-63</u>	FINAL SEPTIC TANK _____	
BROWN PLASTER _____		
FINAL BLDG <u>1-20-63</u>		
DATE <u>3-27-63</u>		

APPROVED FOR OCCUPANCY DB 3-27-63 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE

5900 W: Washington C440 3