

5816 W. Washington

None

Empire Trucking City 12, 1980

LAS VEGAS BUILDING & SAFETY DIVISION
COMPLAINT BLANK

Log No. 5-8-78

Date: 5-8-78

Complainant: _____ Complainant's Address: _____

Address of Complaint: 5816 W. Washington Apt 77

Nature of Complaint: Motorcycle chained to stairs can't get around

5-9-78 Fire Dept. had given notice prior to my insp. and is being complied with

No Council

Don Harty

11-18-63

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER CHARLESTON APTS CO ADDRESS 5816 W. Washington DATE 11-13-62
 GEN CONT Millie and Severson TYPE OF STRUCTURE 4 plex
 PERMIT NO. 43956 LEGAL DESCRIPTION Lot 59 Blk 1, Chas Hts 39A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>London 12-4-62</u>	PLUMBING CONT. <u>London</u>	PERMIT NO. <u>8333</u>	DATE <u>12-2-62</u>	TEMP POLE CONT.	PERMIT NO. _____ DATE _____
FIREPLACE ETC.	HEAT & VENT. AC CONT. <u>London</u>	PERMIT NO. <u>2383</u>	DATE <u>12-14-62</u>	INSPECTION	DATE _____
FOUNDATIONS <u>London 12-4-62</u>	ROUGH SOIL <u>London 12-6-62</u>	SEWER CONT.	ROUGH WATER <u>London 12-6-62</u>	ELECTRICAL CONT. <u>Veppas Valley</u>	PERMIT NO. <u>9257</u> DATE <u>11-30-62</u>
FOUNDATION WALL <u>London 12-4-62</u>	ROUGH GAS	FLOOR FRAMING	TOP-OUT <u>London 1-16-63</u>	FIXTURES CONT.	PERMIT NO. _____ DATE _____
STEM WALL	AC ROUGH DUCT <u>London 1-7-63</u>	SLAB <u>12-2-62</u>	REF. ROUGH PIPING	SLAB <u>7/11/62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	FINAL PLUMBING <u>12-3-62</u>	CHIMNEY STEEL (FIREPLACE)	FINAL GAS	ROUGH	PERMIT NO. _____ DATE _____
WALL STEEL <u>1-25-63</u>	FINAL AIR COND. <u>12-15-63</u>	WALL STEEL	FINAL REFRIG.	FINAL ROUGH	PERMIT NO. _____ DATE _____
COLUMN STEEL	FINAL SEWER	BEAM STEEL <u>1-25-63</u>	FINAL SEPTIC TANK	FINAL FIXTURE	PERMIT NO. _____ DATE _____
STEEL FABRICATION		STEEL FABRICATION		TEMPORARY SERVICE	
FRAMING <u>12-27-62</u>		FRAMING			
ROOF SHEATHING		ROOF SHEATHING			
INTERIOR		INTERIOR		MISCELLANEOUS	
EXTERIOR		EXTERIOR		URBAN REDEVELOPMENT APPROVAL	
DRYWALL		DRYWALL		<input type="checkbox"/>	
LATHING		LATHING		GRADING & DRAINAGE	
BACKING (3/8")		BACKING (3/8")		ON-SITE PARKING SPACES	
PLASTER SCRATCH		PLASTER SCRATCH		ENG APPROVAL OF	
PLASTER BROWN		PLASTER BROWN		OFF-SITE IMPROVEMENTS	
FINAL BLDG <u>12-13</u>		FINAL BLDG		DATE _____	

APPROVED FOR OCCUPANCY DB 3-27-63 INSPECTOR _____ DATE _____
 APPROVED FOR METER West 3-15-63 _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

5816 W. Washington C440 2

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Chas. Hgts. Apts. ADDRESS 5816 Washington KARDEX CARD
 CONTRACTOR E. A. BECKER PERMIT NO. 31531 FENCE & RETAINING WALLS
 LOT 59 BLOCK 1 SUBDIVISION Chas. Hgts. Tr 39A DATE 9/28/65
Wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>11/12/65</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5816 Washington AREA _____

Don Healy

11-18-23

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER E. A. Becker ADDRESS 5816 W. Washington DATE 3/27/63
 GEN CONT. L. J. Moe TYPE OF STRUCTURE block fence
 PERMIT NO 19188 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>OB 3-27-63</u>		PLUMBING CONT. _____		TEMP POLE CONT. _____	
FIREPLACE FTB _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>OB 3-27-63</u>		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____			
DRYWALL _____		FINAL GAS _____			
LATHING _____		FINAL AIR COND. _____			
BACKING (SIDING) _____		FINAL REFRIG. _____			
PLASTER SCRATCH _____		FINAL SEWER _____			
PLASTER BROWN _____		FINAL SEPTIC TANK _____			
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG <u>OB</u>	DATE <u>7-15-63</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE _____ LOG # _____ AREA # _____ 23 04
 5816 W. Washington

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER CHARLESTON HEIGHTS APTS CO ADDRESS 5816 Washington DATE 1-23-63
 GEN CONT. NEVADA POOLS TYPE OF STRUCTURE semi-public
 PERMIT NO. 15345 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE pool

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>OB 1-23-63</u>		PLUMBING CONT. <u>General</u>		TEMP POLE CONT. _____	
FIREPLACE FTB _____		PERMIT NO. <u>15345</u> DATE <u>1-24-63</u>		PERMIT NO. _____ DATE _____	
FOOTINGS <u>OB 3-27-63</u>		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>Burley 125/63</u>		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>General 2-14-63</u>			
DRYWALL _____		FINAL GAS _____			
LATHING _____		FINAL AIR COND. _____			
BACKING (SIDING) _____		FINAL REFRIG. _____			
PLASTER SCRATCH _____		FINAL SEWER _____			
PLASTER BROWN _____		FINAL SEPTIC TANK _____			
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG <u>OB</u>	DATE <u>2-15-63</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE _____ LOG # _____ AREA # _____ 23 04
 5816 Washington C46