

4921 W. Washington

None

Blanca Ealy August 4, 1980

#13292

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL: \$ \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4921 W. Westlight OWNER: \_\_\_\_\_

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Roofing USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

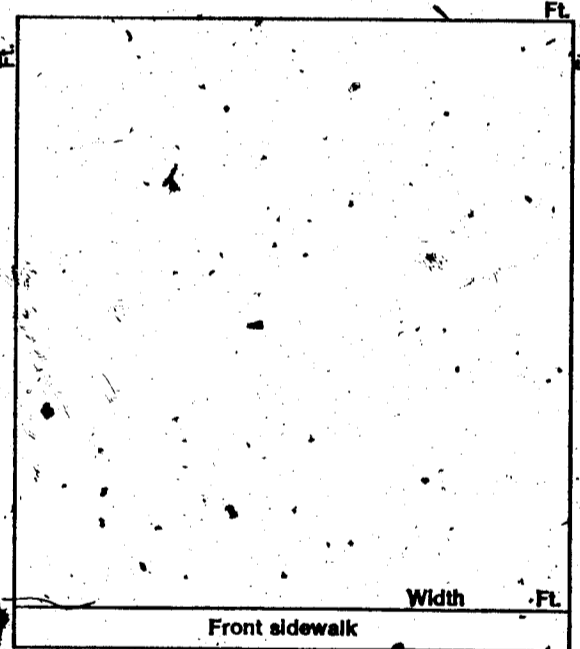
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Elliott Roofing Co. STATE LICENSE # 5473 CITY LICENSE # C11559204774

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Elliott Roofing Co. Contractor

BY: Alex F. Coronas Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: Gilman Date: 4-1-74

#12850 PERMIT NO: 15779 PERMIT FEE 500

**RECEIPT**  
\$05.00 -  
YOUR RECEIPT  
THANK YOU  
MUST BE MACHINE VALIDATED  
- 1 APR 69

Storia Early August 4, 1980

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4921 WASHINGTON ST BLVD. OWNER'S NAME: LEWIS HOMES  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.  
 CONTRACTOR'S NAME: CARDINAL PLBG. INC. STATE 10848A CITY 05575  
 LICENSE # \_\_\_\_\_ LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
-1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE</b>			
		4.00	
<b>PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>22.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: James P. Chan Date: 11-21-78  
 Registered Master Plumber, Spec. Const. or Owner  
 Building Division: M.S. Date: 11/22/78  
 Permit No: 11094-25 Permit Fee \$ 22.00

154-01-222

**RECEIPT**

MUST BE MACHINE VALIDATED

Gloria Ealy August 4, 1980

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4921 Washington Blvd., Las Vegas, Nev. OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: New Bldg. Add n.: Remodel; TYPE OF BLDG.: SFD. APT: PUBLIC COMM. Blk. 1

CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 06851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
69	Light, receptacle or switch outlet.	.20	13.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>19.70</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE 1/03/79

PERMIT NO. 0454-25 PERMIT FEE: \$ 19.70

RECEIPT

MUST BE MACHINE VALIDATED

loria Ealy August 4, 1980

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

LOT 4  
 ADDRESS OF CONSTRUCTION: 4921 Washington Boulevard OWNER'S NAME: Lewis Homes Of Nevada

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
 XX XX

CONTRACTOR'S NAME: AIRECO STATE LICENSE # 14196 CITY LICENSE # C-11-15450

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>			10	Duct work only - each opening	.25	2.50
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>	<b>12.50</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Stan Callaway Date October 18, 1978  
 Air Conditioning Contractor - Owner

BUILDING DIVISION B.D. Date 2-1-79

PERMIT NO. 0714-16 PERMIT FEE \$ 12.50  
154-01-224

#1285

RECEIPT

MUST BE MACHINE VALIDATED

Don Hardy

11-18-73

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER \_\_\_\_\_ ADDRESS 4921 W. Washington DATE 4-1-74  
GEN. CONT. Elliott Roofing TYPE OF STRUCTURE Roofing  
PERMIT NO. 15779 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER ag 8-5-74

PLEASE NOTE REMARKS ON REVERSE SIDE

4921 W. Washington

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GERALD W. BROMLEY ADDRESS: 4921 W. WASHINGTON AVE. DATE 8/21/59  
GEN. CONT. SAME TYPE OF STRUCTURE RESIDENCE  
PERMIT NO. 34209 LEGAL DESCRIPTION: Lot 6, 7, 8, Blk. 3, Las Vegas Square

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Owner</u>	TEMP POLE CONT. _____
FOOTINGS <u>Beat 7-1-59</u>	PERMIT NO. <u>31324</u> DATE <u>8/21/59</u>	PERMIT NO. _____ DATE _____
FOUND & PIERS _____	HEAT & VENT. CONT. <u>Plummond</u>	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. <u>31200</u> DATE <u>7-20-59</u>	ELECTRICAL CONT. <u>Wentz</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Wentz</u>	PERMIT NO. <u>2492</u> DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. <u>31565</u> DATE <u>9-21-59</u>	OUTLETS <u>27</u>
STEEL FABRICATION _____	ROUGH SOIL <u>London 9-21-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>London 9-21-59</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT <u>London 11-5-59</u>	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. <u>Nevada Elec</u>
SCRATCH _____	ROUGH DUCT <u>London 11-5-59</u>	PERMIT NO. <u>2492</u> DATE <u>10-2-59</u>
BROWN _____	FINAL PLUMBING <u>London 12-8-59</u>	FIXTURES <u>16</u>
FINAL BLDG. <u>Wentz 12-8-60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER <u>Wentz 12-2-59</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

4921 W. WASHINGTON AVE. -

RESIDENCE -

8/21/59 .225-3

23.04

Don Hedy

1148-23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER \_\_\_\_\_ ADDRESS 4921 W. Washington DATE 4-1-74  
GEN. CONT. Elliott Roofing TYPE OF STRUCTURE Roofing  
PERMIT NO. 15779 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Int. Lath _____	Final Air Cond. _____	Grading & Drainage _____
Int. Brown _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Drywall _____	Final Sewer _____	Eng. Approval of _____
Permit No. _____	Final Septic Tank _____	Off-Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 2985-74

PLEASE NOTE REMARKS ON REVERSE SIDE 4921 W. Washington LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GERALD W. BROMLEY ADDRESS: 4921 W. WASHINGTON AVE. DATE 8/21/59  
GEN. CONT. SAME TYPE OF STRUCTURE RESIDENCE  
PERMIT NO. 31209 LEGAL DESCRIPTION: Lot 6, 7, 8, Blk. 3, Las Vegas Square

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Owner</u>	TEMP POLE CONT. _____
FOOTINGS <u>Beat 9-1-59</u>	PERMIT NO. <u>31324</u> DATE <u>8/21/59</u>	PERMIT NO. _____ DATE _____
FOUND & PIERS _____	HEAT & VENT. CONT. <u>J. Hammond</u>	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. <u>31209</u> DATE <u>9-20-59</u>	ELECTRICAL CONT. <u>W. Smith</u>
BOND BEAM STEEL <u>Beat 9-24-59</u>	SEWER CONT. <u>London</u>	PERMIT NO. <u>2498</u> DATE _____
FRAMING & ROOF SHEATHING <u>Beat 11-4-59</u>	PERMIT NO. <u>31565</u> DATE <u>9-21-59</u>	OUTLETS <u>27</u>
STEEL FABRICATION _____	ROUGH SOIL <u>London 9-21-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>London 9-21-59</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT <u>London 11-5-59</u>	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. <u>W. Smith E.O.</u>
SCRATCH _____	ROUGH DUCT <u>London 11-5-59</u>	PERMIT NO. <u>2498</u> DATE <u>10-2-59</u>
BROWN _____	FINAL PLUMBING <u>London 12-8-59</u>	FIXTURES <u>16</u>
FINAL BLDG. <u>12-8-60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER <u>Smith 12-2-59</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE 4921 W. WASHINGTON AVE. -

RESIDENCE -

8/21/59 225-3 23.04

*Don Hooley*

1148-23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GERALD W. BROMLY ADDRESS: 4921 W. Washington DATE: 1/13/60

GEN. CONT. W. J. CHESTER TYPE OF STRUCTURE: CHAINLINK FENCE

PERMIT NO. 35297 LEGAL DESCRIPTION: \_\_\_\_\_

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. P. & CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	ROUGH SOIL _____
STEEL FABRICATION _____	ROUGH WATER _____	OUTLETS _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	MOTORS _____ H.P. _____
INTERIOR _____ EXTERIOR _____	TOP-OUT _____	SLAB _____
LATHING _____	ROUGH GAS _____	ROUGH _____
PLASTER _____	ROUGH DUCT _____	FINAL ROUGH _____
SCRATCH _____	FINAL PLUMBING _____	FIXTURE CONT. _____
BROWN _____	FINAL HEATING _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Build 1-27-60</u>	FINAL GAS _____	FIXTURES _____
GRADING & DRAINAGE _____		FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

4921 W. Washington CHAINLINK FENCE 1/13/60 28.04

