

3824 W. Washington

L-39 B-3 Sub Twin Lakes C.C. Est #3

Blonia Ealy August 4, 1986

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 3824 Washington OWNER'S NAME: East-Western Drivage & Loan

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Bldg. type: SFD APT COMM  
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Juanillo Rodriguez State Lic. # 19800 City Lic. # 1856

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT      |
|----------|--|------------|-------------|
|          | Bathtub  | 1.00       |             |
|          | Clothes dryer (gas)  | 1.00       |             |
|          | Clothes washer   | 1.00       |             |
|          | Dental unit  | 1.00       |             |
|          | Dishwasher   | 1.00       |             |
|          | Drinking fountain  | 1.00       |             |
|          | Fire sprinkling - underground piping                         | 5.00       |             |
|          | Fire sprinkling - distribution piping per each foot          | .01        |             |
|          | Fire sprinkling heads - per each head                        | .10        |             |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |             |
|          | Gas appliance (any type)                                     | 1.00       |             |
|          | Gas piping system - single family dwelling                   | 3.00       |             |
|          | Gas piping system - multiple family \$3 per each unit plus   | 1.00       |             |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |             |
|          | Grease trap  | 1.00       |             |
|          | Irrigation system  | 4.00       | <u>4.00</u> |
|          | Lavatory   | 1.00       |             |
|          | Minimum fee for any permit                                   | 4.00       |             |
|          | Piping, Drainage   | 4.00       |             |
|          | Sewer replacement  | 4.00       |             |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |             |
|          | Shower   | 1.00       |             |
|          | Sink - kitchen type  | 1.00       |             |
|          | Swimming pool - private - wading pool                        | 8.00       |             |
|          | Swimming pool - public - semi-public                         | 12.00      |             |
|          | Toilet   | 1.00       |             |
|          | Urinal   | 1.00       |             |
|          | Water distribution system, single family dwelling            | 4.00       |             |
|          | Water distribution system multiple dwg. \$4 + each unit      | 1.00       |             |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |             |
|          | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50        |             |
|          | Water heater (gas) (electric)                                | 1.00       |             |
|          | Water using equipment  | 1.00       |             |
|          | Water softener nonpermanent type                             | 4.00       |             |
|          | Water softener permanent (connected to drainage)             | 5.00       |             |
|          | Wash tray  | 1.00       |             |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: Juanillo Rodriguez Date: 3-31-67  
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date \_\_\_\_\_ Building Department Date \_\_\_\_\_  
Sewer Conn. Fee \$ \_\_\_\_\_  
Paid in Engr. Dept. PERMIT NO. 20780 PERMIT FEE \$ 4.00  
23.10 #1287

RECEIPT  
638 \$004.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated.  
31 MAR 67

Blanca Early August 4, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 126<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT -- for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

3824 Washington

OWNER:

T. J. Vespa

LOT(S)

39

BLOCK

3

SUBDIVISION

Twin Lakes Cont. Club Est. #3

ZONE: R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

Artistic Masonry Co

STATE

LICENSE # 8319

CITY

LICENSE #

TOTAL SQUARE FEET:

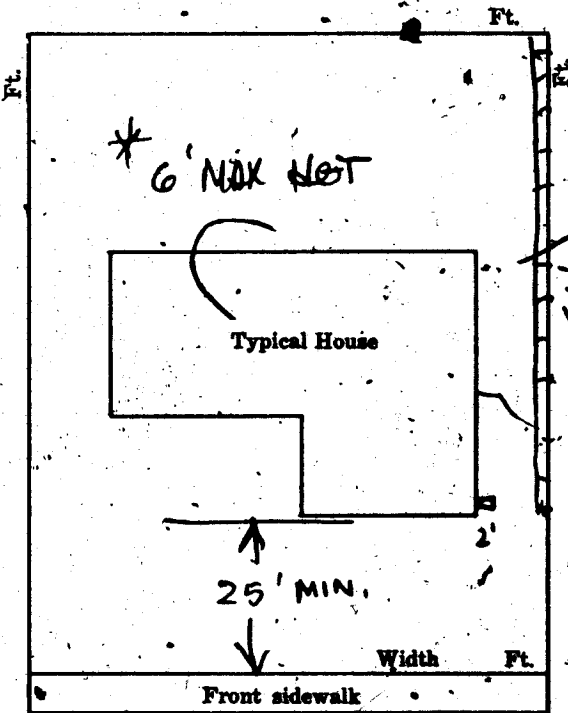
TOTAL LINEAL FEET: 631

Remarks:

Empty table for remarks.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR  AGENT  OWNER

DATE:

7-30-67

PLANNING DEPT:

Date:

6-30-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

6-30-67

#1285

PERMIT NO:

38042

PERMIT FEE \$

400.00

RECEIPT

5661 \$004.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
30 JUN 67

*Don Hooley* 11-9-63

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Lot. Mustang ADDRESS 3824 W. Washington DATE 6/30/67  
 CONTRACTOR Asiatic Masonry Co. PERMIT NO. 38042  
 LOT 39 BLOCK 3 SUBDIVISION Twin Lakes Cont. Club Est. #3  
Black Fence

| Fence (wire, wood, etc.) |       | Walls (masonry, rock, etc.) |                  |
|--------------------------|-------|-----------------------------|------------------|
| Location                 |       | Location                    | <u>6-30-67</u>   |
| Final Inspection         |       | Footing                     | <u>6-30-67</u>   |
|                          |       | Wall Steel 1st              | <u>7-3-67</u> 3d |
|                          |       | Final Inspection            | <u>8-14-68</u>   |
| Retaining Wall (masonry) |       | Retaining Wall (concrete)   |                  |
| Location                 |       | Location                    |                  |
| Footing                  |       | Footing                     |                  |
| Wall Steel 1st           | 2d 3d | Wall Steel 1st              | 2d 3d            |
| Bond Beam 1st            | 2d 3d | Final Inspection            |                  |
| Final Inspection         |       |                             |                  |

23.14 # ADDRESS 3824 Washington (100-#) AREA

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Barnette & Assoc. ADDRESS 3824 W. Washington DATE 3/18/63  
 GEN CONT. Viking Const. TYPE OF STRUCTURE SFD  
 PERMIT NO. 16774 LEGAL DESCRIPTION lot 39, block 3, Twin Lakes Country Club Est. #3

| BUILDING                          | MECHANICAL                                 | ELECTRICAL                                |
|-----------------------------------|--|---|
| LOCATION                          | PLUMBING CONT. <u>Canon</u>                | TEMP POLE CONT.                           |
| FIREPLACE FTS.                    | PERMIT NO. <u>1846</u> DATE <u>2-24-63</u> | PERMIT NO. DATE                           |
| FOOTINGS                          | HEAT & VENT. AC CONT. <u>Canon</u>         | INSPECTION DATE                           |
| FOUNDATION WALL <u>DB 2-24-63</u> | PERMIT NO. <u>1846</u> DATE <u>2-24-63</u> | ELECTRICAL CONT. <u>Dean Valley</u>       |
| FLOOR FRAMING                     | SEWER CONT. <u>Canon</u>                   | PERMIT NO. <u>1230</u> DATE <u>4-4-63</u> |
| SLAB <u>Canon 8-13-63</u>         | PERMIT NO. <u>1846</u> DATE <u>2-24-63</u> | FIXTURES CONT. <u>Canon</u>               |
| CHIMNEY STEEL (FIREPLACE)         | ROUGH SOIL <u>Canon 8-24-63</u>            | PERMIT NO. <u>1338</u> DATE <u>6-4-63</u> |
| WALL STEEL                        | ROUGH WATER <u>Canon 8-24-63</u>           | SLAB                                      |
| COLUMN STEEL                      | TOP-OUT                                    | ROUGH <u>Canon 9-10-63</u>                |
| BEAM STEEL                        | ROUGH GAS                                  | FINAL ROUGH                               |
| FRAMING                           | AC ROUGH DUCT <u>Canon 9-26-63</u>         | FINAL FIXTURE                             |
| ROOF SHEATHING                    | REF. ROUGH PIPING                          | FINAL ELECTRICAL <u>Canon 1-29-64</u>     |
| INTERIOR                          | FINAL PLUMBING <u>Canon 1-10-64</u>        | TEMPORARY SERVICE                         |
| DRYWALL                           | FINAL GAS                                  | MISCELLANEOUS                             |
| LATHING                           | FINAL AIR COND. <u>Canon 2-8-64</u>        | GRADING & DRAINAGE                        |
| BACKING (SIDING)                  | FINAL REFRIG.                              | ON-SITE PARKING SPACES APP.               |
| PLASTER SCRATCH                   | FINAL SEWER                                | ENG APPROVAL OF                           |
| PLASTER BROWN <u>Canon</u>        | FINAL SEPTIC TANK                          | OFF-SITE IMPROVEMENTS                     |
| URBAN REDEVELOPMENT APPROVAL      |  |   |
| FINAL BLDG DATE                   |  |   |

APPROVED FOR OCCUPANCY & METER Inspector DATE 1-29-64

PLEASE NOTE REMARKS ON REVERSE SIDE  
 3824 W. Washington / T-29 AREA # 2304

*Done* 1. 9-83

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner First Western Sav & Address 3824 Washington Date: 3/31/67  
Contractor Jaramilla Permit No. 20780  
Lot            Block            Subdivision           

| Electric Only                   | Plumbing Only                           | Heat & Vent. A. C. Only           |
|---------------------------------|---|-----------------------------------|
| Contractor <u>          </u>    | Contractor <u>          </u>            | Contractor <u>          </u>      |
| Permit No. <u>          </u>    | Permit No. <u>          </u>            | Permit No. <u>          </u>      |
| Slab <u>          </u>          | Rough Soil <u>          </u>            | A.C. Rough Duct <u>          </u> |
| Rough Elect <u>          </u>   | Rough Water <u>          </u>           | Ref. Ro. Piping <u>          </u> |
| Final Rough <u>          </u>   | Top Out <u>          </u>               | Rough Gas <u>          </u>       |
| Final Fixture <u>          </u> | Rough Gas <u>          </u>             | Final Refrig <u>          </u>    |
| Final Elec <u>          </u>    | Final Plbg <u><i>Permit 3-31-67</i></u> | Final Air Cond <u>          </u>  |
| Temp. Service <u>          </u> | Final Gas <u>          </u>             | Final Gas <u>          </u>       |
|                                 | Final Sewer <u>          </u>           |                                   |
|                                 | Final Septic Tank <u>          </u>     |                                   |

23.06.D Address 3824 Washington Log No. Irrig. Sys. Area           

