

3505 W. Washington

L-11 B-1 Sub Twin Lakes Est #!

Blondie Early August 4, 1980

File  
3505 W Wash

MAYOR ORAN K. GRAGSON

COMMISSIONERS  
HAL F. MORELLI  
GEORGE E. FRANKLIN  
PAUL J. CHRISTENSEN  
RON LURIE

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
A. R. TRELEASE



# CITY of LAS VEGAS

August 15, 1974

William  
Mr. Robert DuCharme  
3505 Washington  
Las Vegas, Nevada 89107

Dear Mr. DuCharme:

At the request of the owners approximately one year ago, an inspection was made of the single family dwelling located at 3505 Washington to determine its condition relative to settling of the terrain. It was observed at that time the house had settled approximately seven or eight inches in the kitchen area where the garage is connected to the house.

Several times during the past year other inspections have been made by the writer in company with H. T. Elder, Director of Building & Safety, Robert Cabric, Plans Checker and Mr. Oscar Scherer of Nevada Testing Laboratory. To date no report has been received from the Testing Laboratory to our department.

On today's date another inspection of the property was made by Building Inspector Clay Hymér, Construction Division Engineer Dow Decker and the writer. This inspection revealed the condition has even worsened. Mr. Decker informed us their Department has a vertical control point at Washington and Lake Street that has been checked for the last five years showing settling of 8/10 of a foot. However, in front of 3505 Washington it looks like much more. If this settling condition continues it may be necessary for the Building Department to condemn the dwelling and the occupants will have to move out. The settling of the earth under the dwelling may be caused by an old fault or a crevice created by the lowering of the water level. The Building Department requests that you employ a testing laboratory and a structural engineer to determine a solution and that you report their recommendation for correction to us.

If we can be of further assistance, please contact this office.

Very truly yours,

H. T. ELDER, Director  
Department Building & Safety

*E. S. Stubbs*  
E. S. STUBBS, Sr. Building Inspector

Gloria Ealy August 4, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 8-06

CONST. VAL. \$ 5,200.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3505 W. WASHINGTON

OWNER: ROU RUDIN

LOT(s) 11 BLOCK 1 SUBDIVISION TWIN LAKES EST. #1 ZONE: R/F

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: REPAIR FOUNDATION SLAB USE: \_\_\_\_\_  
AND REBUILD GARAGE AND PATIO

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

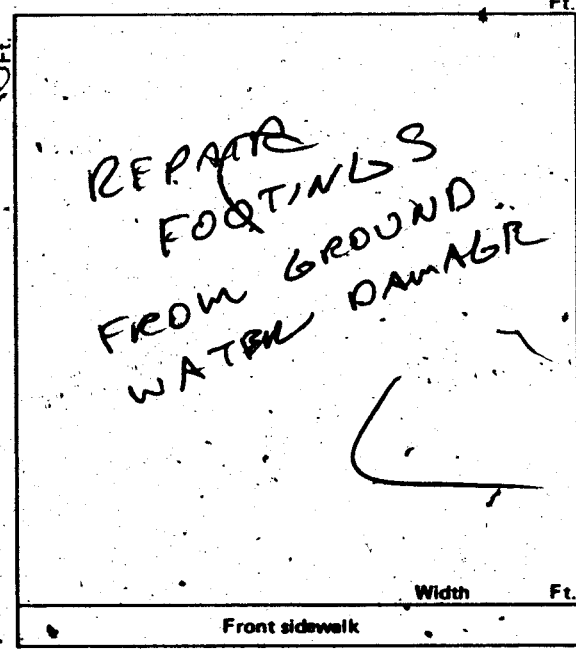
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: ROU RUDIN STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: ROU RUDIN Contractor

BY: Tom Singer Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 5/7/76

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 5-7-76

# 12850 PERMIT NO.: Q367 PERMIT FEE \$ 39.00

RECEIPT

1453 \$039.00 - 8

CITY OF LAS VEGAS  
DEPT. OF PUBLIC  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 MAY 76

Gloria Ealy August 4, 1980

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 3-17 DIVISION OF BUILDING & SAFETY PHONE: 386-6251

CONST. VAL. \$ 1932.00

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3505 Washington OWNER: Ben Budin

LOT(S) 11 BLOCK 1 SUBDIVISION TWIN LAKES ESTATES UNIT 1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ATTACHED GARAGE USE: SAMB

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 322

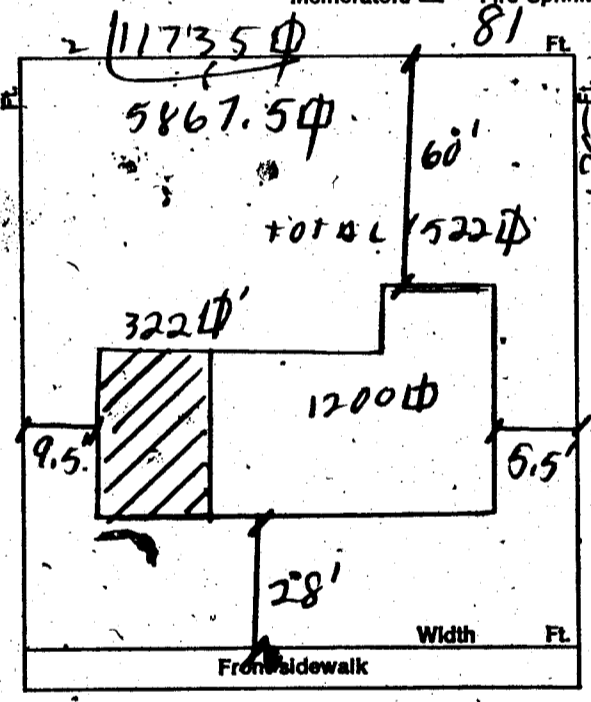
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Ben Budin STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ben Budin Contractor

BY: Tom Slizer Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 1-6-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: NM Date: 1-6-77

PERMIT NO.: 69 PERMIT FEE \$ 15.00

3011 RECEIPT 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

Done Alocaly 11-9-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ron Rudin ADDRESS 3505 W. Washington DATE 5-10-76  
 GEN. CONT. Owner TYPE OF STRUCTURE Repair foundation  
 PERMIT NO. 2367 LEGAL DESCRIPTION L 11 B 1 Twin Lakes rebuild garage, patio

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>4-9-76-15-76</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 3505 W. Washington LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ron Rudin ADDRESS 3505 Washington W. DATE 1-5-77  
 GEN. CONT. Ron Rudin TYPE OF STRUCTURE attached garage  
 PERMIT NO. 69 LEGAL DESCRIPTION L 11 B 1 Twin Lakes Estates Unit #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing <u>8-1-77</u>	Rough Gas	Final Rough _____
Framing <u>8-1-77</u>	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER BF 8-15-77

PLEASE NOTE REMARKS ON REVERSE SIDE 3505 Washington W LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-114

*Don Healy* 11-9-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: HEERS INC. ADDRESS: 3505 Washington DATE: 7-11-57  
 GEN. CONT. TWIN LAKES VILLAGE INC. TYPE OF STRUCTURE: DWELLING W/GARAGE  
 PERMIT NO. 29267 LEGAL DESCRIPTION: Lot 11, Bl.1, Twin Lakes Est. #1.

LOCATION & FLOOR ELEVATION <u>Edin 7-19-57</u> FOOTINGS <u>Edin 7-19-57</u> FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING <u>Edin 8-26-57</u> STEEL FABRICATION CONNECTIONS & PAINTING LATHING INTERIOR <u>Edin 8-28-57</u> EXTERIOR <u>Edin 8-28-57</u> PLASTER SCRATCH BROWN FINAL BLDG <u>Edin 1-10-58</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. PERMIT NO. <u>26961</u> DATE <u>7-19-57</u> HEAT & VENT. CONT. <u>F.M. Patton</u> PERMIT NO. <u>27147</u> DATE <u>8/21/57</u> SEWER CONT. <u>Edin</u> PERMIT NO. <u>26961</u> DATE <u>7-19-57</u> ROUGH SOIL <u>Bullery 7-25-57</u> ROUGH WATER <u>Bullery 7-25-57</u> SEWER OR SEPTIC TANK TOP-OUT <u>Edin 8/28/57</u> ROUGH GAS <u>Edin 8/28/57</u> ROUGH DUCT <u>Edin 8/28/57</u> FINAL PLUMBING <u>Bullery 10-15-57</u> FINAL HEATING <u>Bullery 10-15-57</u> FINAL GAS <u>Bullery 10-15-57</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Edin</u> PERMIT NO. <u>21160</u> DATE <u>7/21/57</u> OUTLETS <u>52</u> MOTORS <u>1</u> H.P. <u>3</u> SLAB _____ ROUGH _____ FINAL ROUGH <u>Edin 8/28/57</u> FIXTURE CONT. <u>Edin</u> PERMIT NO. _____ DATE _____ FIXTURES <u>Edin</u> FINAL FIXTURE <u>Edin 10-15-57</u> APPROVED FOR METER _____
---	--	--

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 3505 Washington DWELLING WITH GARAGE 7/11/57 25.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: DENNIS HEALY ADDRESS: 3305 W. Washington Ave. DATE: 6/18/59  
 GEN. CONT. RAINBOW MASONRY CO. TYPE OF STRUCTURE: BLOCK FENCE (portion)  
 PERMIT NO. 33810 LEGAL DESCRIPTION: \_\_\_\_\_

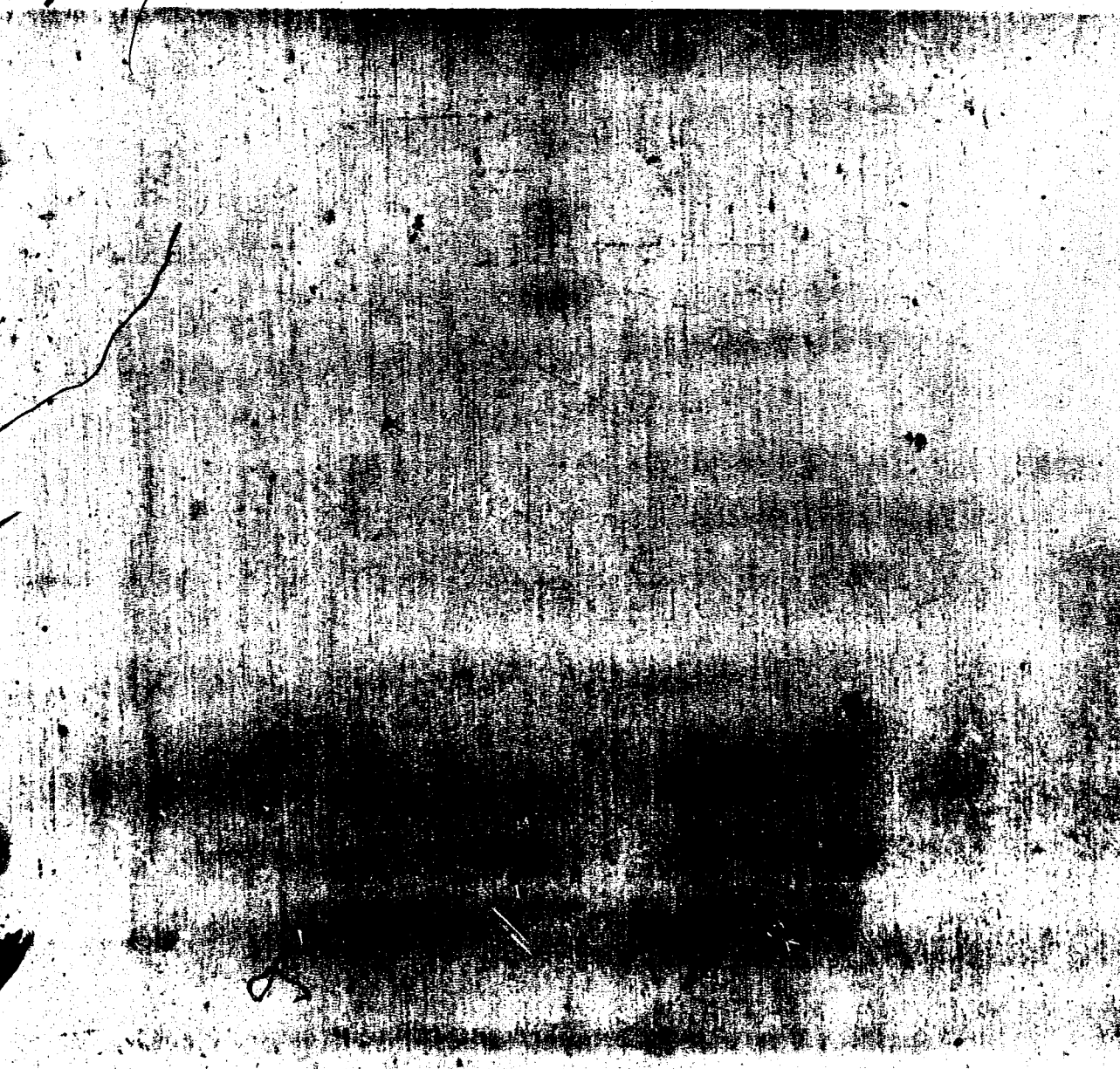
LOCATION & FLOOR ELEVATION <u>Edin 7-1-59</u> FOOTINGS <u>Edin 7-1-59</u> FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING LATHING INTERIOR _____ EXTERIOR _____ PLASTER SCRATCH BROWN FINAL BLDG <u>Webb 12-1-60</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. PERMIT NO. _____ DATE _____ HEAT & VENT. CONT. PERMIT NO. _____ DATE _____ SEWER CONT. PERMIT NO. _____ DATE _____ ROUGH SOIL ROUGH WATER SEWER OR SEPTIC TANK TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING FINAL HEATING FINAL GAS	TEMP. POLE CONT. PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. PERMIT NO. _____ DATE _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
--	---	--

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 3305 W. Washington Ave. BLOCK FENCE 6/18/59 25.0

Bone Hooley 11-9-23

C 3057. changed album for cleaner

33810



Debbie Ingram 3-5-85

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 3505 W. Washington OWNER Thomas R. Adams

CONTRACTOR Owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: PLUMBING PERMIT NO. 6008 USE: \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
<b>FIXTURE CHARGE</b>			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
<b>SEWER SYSTEM</b>			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	*Trailer Trap (rental parks)	6.00	
<b>WATER SOFTENERS</b>			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
<b>FUEL PIPING SYSTEM</b>			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
	Fuel Tanks (ea)	10.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
<b>SOLAR ENERGY SYSTEMS</b>			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
<b>PIPELINE CONTRACT</b>			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 CONNECTION 03/01/85

FIXTURES X

FEE \_\_\_\_\_

PERMIT FEE \_\_\_\_\_

TOTAL FEES 16.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. # 2310-2403

SIGNED Catherine M. Adams CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY P. Adams Registered Master Plumber, Spec. Conf'r. or Owner DATE 3-1-85

Permit Expires 180 Days After Abandonment of Work

RECEIPT  
\*\*8006\*\*  
PLBG 16.00  
CASH 16.00  
6008A000 16.00

MUST BE MACHINE VALIDATED

*Debbie Ingraham* 3-11-85

ELEC. ONLY PLUG. ONLY, A.C. ONLY		
OWNER <i>Thomas Adams</i>	DATE <i>3-18</i>	
ADDRESS <i>3505 W. Washington</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Adams</i>	
Permit No.	Permit No. <i>6008</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas <i>013-7-85</i>	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas <i>013-7-85</i>	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-8-18 (811-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		