

3504 W. Washington

L-14 B-10 Sub Twin Lakes Vill #2

Storia Early August 4, 1980

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3504 W. Washington OWNER'S NAME: L. R. Work

CIRCLE: New Bldg.; Add'l; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Dennis Lopez Blum STATE LICENSE # 5037 CITY LICENSE # 16

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereon specified or not.

Signed Dennis Lopez Blum Date: 1-5-82
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department N Miller Date: 1/6/82

#12870 Permit No. 1750 Permit Fee \$ 400

RECEIPT

9434 \$004.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 - 6 JAN 72

Gloria Ealy August 4, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 468⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:

ADDRESS OF CONSTRUCTION: 3504 W. Washington OWNER: L. R. Wood
Dwellings, Duplexes, Misc. Residential Const.

LOT(s) 1A BLOCK 10 SUBDIVISION TWIN LAKES VILLAGE #2 ZONE: R1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Patio cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

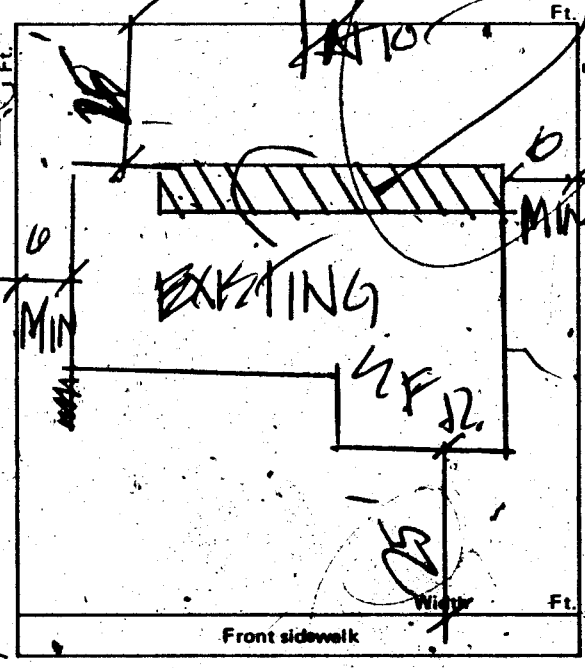
FIRE ZONE: 1 2 3 _____ Occupancy Group: J 1 - 2 CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Inertors Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
BY L. R. Wood Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 4/4/74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: M. Milb Date: 4-4-74

12850 PERMIT NO.: 15921 PERMIT FEE \$ 7⁰⁰

RECEIPT
452 \$007.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
-5-APR-74

Bloria Ealy August 4, 1980

CITY OF LAS VEGAS, NEVADA
Job #4277

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3504 W. Washington OWNER'S NAME: Lyle Wood

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION CO. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower.	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 9/23/74
MASTER (ELECTRICIAN) [Signature]
BUILDING DEPARTMENT [Signature] DATE 9-25-74
#12860 PERMIT NO. 10149 PERMIT FEE: 4.00

RECEIPT
7096 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22-82-11

Done Hooley 11-9-83

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Norman Lind ADDRESS 3504 Washington DATE 2-26-64
 GEN CONT. Same TYPE OF STRUCTURE encl. carport
 PERMIT NO. 23928 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>Karissa 3-3-64</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG <u>Karissa 3-3-64</u>		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS <u>Karissa 3-3-64</u>		HEAT & VENT. A/C CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING <u>Karissa 3-3-64</u>		SEWER CONT. _____	PERMIT NO. <u>1784</u> DATE <u>7-27-61</u>
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>9-7-28-64</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>HA-12-264</u>		A/C ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL GAS _____	
DRYWALL _____		FINAL AIR COND. _____	
LATHING _____		FINAL REFRIG. _____	
BACKING (SIDING) _____		FINAL SEWER _____	
PLASTER _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>Null</u> DATE <u>2-26-64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 3504 Washington LOG # _____ AREA # _____ 23 04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER L. R. Wood ADDRESS 3504 W. Washington DATE 4-4-74
 GEN CONT. Owner TYPE OF STRUCTURE patio cover
 PERMIT NO. 15921 LEGAL DESCRIPTION L 14 B 10 Twin Lakes Village # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Phys. Cont. 9-25-74</u>
Floor Framing _____	SEWER CONT. _____	Permit No. <u>10/49</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	ROUGH SOIL _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	ROUGH WATER _____	Slab _____
Horiz. Steel Reinf. _____	TOP-OUT _____	Rough _____
Roof Sheathing _____	ROUGH GAS _____	Final Rough _____
Framing _____	A/C ROUGH DUCT _____	Final Fixture _____
Backing for siding _____	REF. ROUGH PIPING _____	Final Electrical <u>HD 9-23-74</u>
Ext. Lath _____	FINAL PLUMBING _____	<u>Series</u>
Ext. Scratch _____	FINAL GAS _____	TEMPORARY SERVICE _____
Ext. Brown _____	FINAL AIR COND. _____	
Int. Lath _____	FINAL REFRIG. _____	
Int. Brown _____	FINAL SEWER _____	
Drywall _____	FINAL SEPTIC TANK _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 3504 W. Washington LOG # _____ AREA # _____

Done Anally 11-9-83

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Norman Lind ADDRESS 3504 W. Washington DATE 7-17-64
 GEN CONT Lind Masonry Const Co. TYPE OF STRUCTURE blk wall
 PERMIT NO 27074 LEGAL DESCRIPTION Lot 14 Blk 10 Twin Lakes #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>HP 72064</u>		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTB		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>HP 72064</u>		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL <u>HP 32244</u>		ROUGH WATER		SLAB _____	
COLUMN STEEL		TOP-OUT		ROUGH _____	
BEAM STEEL		ROUGH GAS		FINAL ROUGH _____	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE _____	
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING		FINAL ELECTRICAL _____	
DRYWALL		FINAL PLUMBING		TEMPORARY SERVICE _____	
LATHING		FINAL GAS _____			
BACKING (SHING)		FINAL AIR COND _____		MISCELLANEOUS	
PLASTER SCRATCH _____		FINAL REFRIG _____		GRADING & DRAINAGE _____	
PLASTER BROWN _____		FINAL SEWER _____		ON-SITE PARKING SPACES _____ APP. _____	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK _____		ENG APPROVAL OF _____	
FINAL BLDG _____ DATE <u>11-3-64</u>				OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMAINS ON REVERSE SIDE

3504 W. Washington

Department of Building & Safety
 City of Las Vegas, Nevada

Special Kardex
 Elec. only, Plbg. only, A.C. only

Owner L7 R. Wood Address 3504 W. Washington Date: 1/6/71
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>88888888 Danneberg</u>	Contractor _____
Permit No. _____	Permit No. <u>1750</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

Pulled 7-24-72

23.06 D Address 3504 W. Washington Log No. Water Heater Area