

2530 E. STEWART

NONE

B. Gatewood May 16, 1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: 300.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 2530 EAST SPRING

OWNER: FRANKIE GILL SCOTT

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: PARTITIONS - INTERIOR ONLY

USE: OFFICE SPACE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

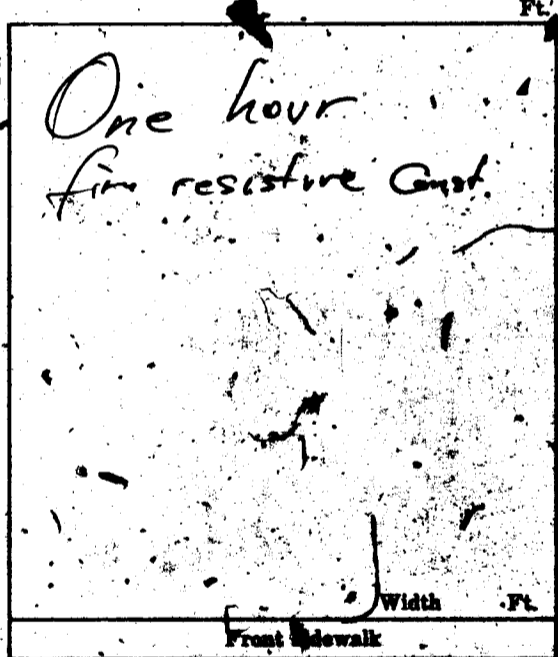
Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: SCOTT LOST

STATE LICENSE # 6965 B

CITY LICENSE # C-1124

ADD'L PERMITS REQ'D: Air Condt. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT
61 \$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 APR 69

PLANNING DEPT:

ENGINEERING DEPT:

BUILDING DEPT:

#1225

PERMIT NO: 46969

ISSUED BY: [Signature]

Date: 4-15-69

400

Dona Voceley

5-4-83

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

PHONE NO. 734-7430

ADDRESS OF CONSTRUCTION: 2530 E. Stewart

OWNER'S NAME: FRONTIER GIRL SCOUTS

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Centel Communications Co.

STATE LICENSE # 019001

CITY LICENSE # C-11 15680

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------|---|-------|-------|
| PERMIT ISSUANCE | | | |
| X | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 4.50 | |
| APPLIANCE CHARGE | | | |
| | Receptacle Switch | .40 | |
| | Each Light Fixture or Socket | .30 | |
| | EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp | .70 | |
| | X-Ray Unit | 10.00 | |
| | Area Lighting (First 3,000 Watts) | 8.00 | |
| | Each Additional 1,000 Watts | 3.00 | |
| | Motors (1/2 H.P. And Over) Transformers Welders, Generators | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | .50 | |
| | Each Additional H.P. or KVA | .30 | |
| | Temporary Power or Pole | 6.00 | |
| | Electric Service (Incl. First Meter) | 6.00 | |
| | Up to 200 AMP | | |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|--|-------|-------|
| | Sub Panel (Each) | 3.00 | |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| | Spas | 8.00 | |
| | Recreational Vehicle Spaces (Each) | 3.00 | |
| | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |
| | All Misc. Electric | | |
| | Permanent A/C Unit (Pkg. Units) | 3.00 | |
| | Each Air Handler | 1.00 | |
| LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| 1 | Control Panel | .50 | .50 |
| | TV Master System | .30 | |
| 14 | Telephone or Computer Outlet | .30 | 4.20 |
| | Starter Permit | | |
| | Contractor's Price or Cost of Installation | | |
| | Misc. | | |
| CONDUIT ONLY | | | |
| | TOTAL PERMIT FEE \$ | 14.70 | |

Electrical permit fees shall be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no Occupancy type: _____ Type of Construction _____ Square Footage _____

Received by PAC: _____ Date: _____ Valuation (declared) \$ _____

Reviewed by Plans Check: _____ Date: _____ Fee calculated \$ _____

Issued by _____ Date: _____ Other Fees (226) \$ _____

Check Cash Total Fees \$ _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

- Other inspections and fees:
- Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 - Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 - Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 - Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 - Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

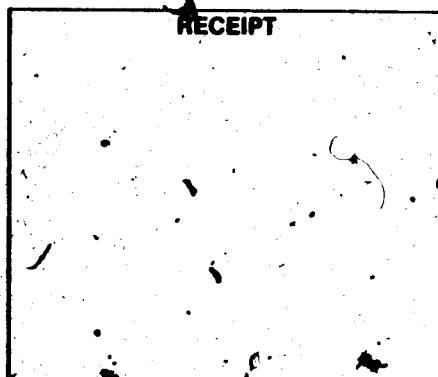
SIGNED Juan Lopez Date 3-31-83
Master (Electrician/Technician) (Owner)

BUILDING DIVISION Dona Date 5-3-83

PERMIT NO. 9475-2 PERMIT FEE \$ 14.70

2380-2402 (3/82)

RECEIPT



Dona Hresly

7-9-83

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Frontier Girls Scouts ADDRESS 2530 E. Stewart DATE 4/15/69
 GEN CONT. Sletten Const TYPE OF STRUCTURE Enter Remode
 PERMIT NO. 46964 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL |
|---|-----------------------------|-----------------------------|
| LOCATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL _____ | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| LATHING _____ | FINAL GAS _____ | |
| BACKING (SIDING) _____ | FINAL AIR COND. _____ | |
| PLASTER SCRATCH _____ | FINAL REFRIG. _____ | |
| BROWN _____ | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL _____ | FINAL SEPTIC TANK _____ | |
| FINAL BLDG <u>4/15/69</u> DATE <u>4-15-69</u> | | |

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 2530 E. Stewart

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Girl Scout Council ADDRESS 2530 East Stewart DATE 2-19-64
 GEN CONT. Sletten Const TYPE OF STRUCTURE Int. Partion
 PERMIT NO. 23829 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL |
|---|-----------------------------|-----------------------------|
| LOCATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL _____ | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| LATHING _____ | FINAL GAS _____ | |
| BACKING (SIDING) _____ | FINAL AIR COND. _____ | |
| PLASTER SCRATCH _____ | FINAL REFRIG. _____ | |
| BROWN _____ | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL _____ | FINAL SEPTIC TANK _____ | |
| FINAL BLDG <u>2-19-64</u> DATE <u>2-19-64</u> | | |

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 2530 East Stewart

Wona Hresly

7-2-83

HEAT, VENT. PIPING, ONLY, A.C. ONLY

Frontier Girl Scouts

2530 E. Stewart

| | | |
|----------------------------------|-------------|------------|
| CONTRACTOR | PERMIT NO. | ISSUE DATE |
| <i>EL</i> | | |
| LOG NO. | | |
| <i>Phone</i> | | |
| ELECTRIC ONLY | | |
| Contractor | Contractor | |
| Permit No. | Permit No. | |
| Rough Elec. | Rough Elec. | |
| Final Rough | Rough Water | |
| Final Elec. | Top Out | |
| Temp. Service | Rough Gas | |
| HEAT & VENT. A/C ONLY | | |
| Contractor | Contractor | |
| Permit No. | Permit No. | |
| A/C Rough Duct | | |
| Rough Gas | | |
| Final A/C | | |
| Final Gas | | |

70-2-15 (811-01) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Frontier Girl Scouts ADDRESS 2530 E. Stewart DATE 2-21-64
 GEN CONT. Robert Bennett Conot TYPE OF STRUCTURE Asphalt Parking lot
 PERMIT NO. 23841 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL |
|--|-----------------------------|-----------------------------|
| LOCATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTG. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT _____ | FINAL FIXTURES _____ |
| ROOF BREATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| INTERIOR _____ | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| EXTERIOR _____ | FINAL GAS _____ | |
| DRYWALL _____ | FINAL AIR COND. _____ | |
| LATHING _____ | FINAL REFRIG. _____ | |
| BACKING (SINGS) _____ | FINAL SEWER _____ | |
| PLASTER SCRATCH _____ | FINAL SEPTIC TANK _____ | |
| BROWN _____ | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL BLDG <u>EL</u> DATE <u>2-21-64</u> | | |

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2530 E. Stewart

LOG # _____ AREA # _____ 23.04

Dona Family

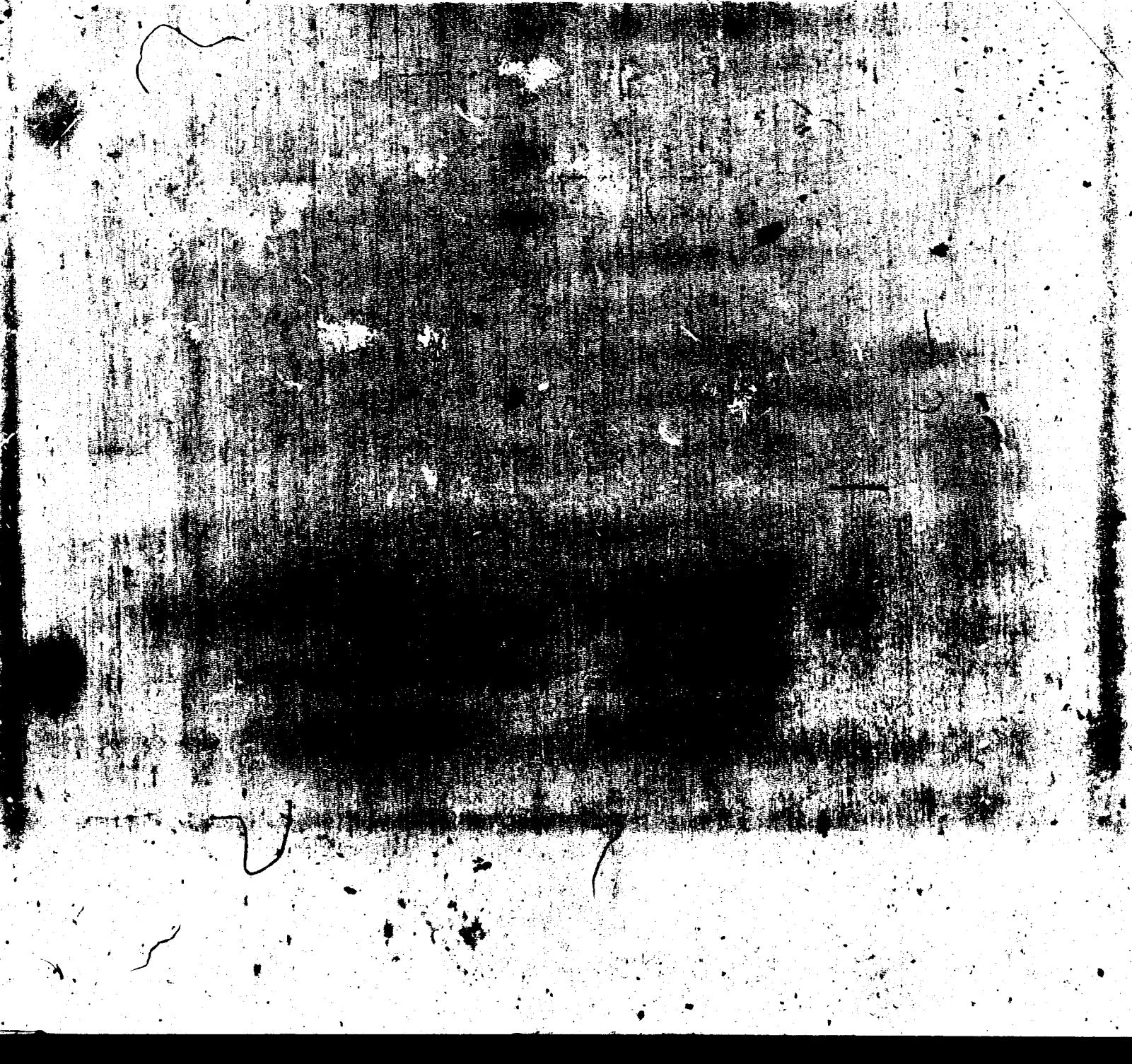
7-8-83

BOARD OF DIRECTORS, DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
 OWNER: FRONTIER GIRL SCOUTS OF AMERICA, 2530 E. Stewart Ave. DATE: 10/11/60
 GEN. CONT. CLIFFORD M. MILLER PER. No. 1890 LEGAL DESCRIPTION: 2530 E. Stewart Ave. TYPE OF STRUCTURE: FRONTIER GIRL SCOUT CENTER (11-25-60)

| | | |
|---|---|---|
| LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Older 10-14-60</u> FOUND. & PIERS _____ WALL STEEL <u>Best 11-14-60</u> <u>Best 11-7-60</u> BOND BEAM STEEL <u>Best 11-14-60</u> <u>Best 11-7-60</u> FRAMING & ROOF SHEATHING _____ <u>John 11-28-60</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ LATHING _____ INTERIOR _____ EXTERIOR _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Arthur 1-3-61</u> GRABING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____ | PLUMBING CONT. <u>Miller</u> PERMIT NO. <u>1890</u> DATE <u>10-21-60</u> HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL <u>Barley 10-20-60</u> ROUGH WATER <u>Barley 10-20-60</u> SEWER OR SEPTIC TANK _____ TOP-OUT <u>Barley 11-22-60</u> ROUGH GAS _____ ROUGH PUCT <u>Moore 11-28-60</u> FINAL PLUMBING <u>Moore 1-9-61</u> FINAL HEATING _____ FINAL GAS _____ | TEMP. POLE CONT. <u>Fitgerald</u> PERMIT NO. <u>1487</u> DATE <u>10-28-60</u> INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Fitgerald</u> PERMIT NO. <u>1487</u> DATE _____ OUTLETS <u>93</u> MOTORS _____ H.P. _____ SLAB <u>Moore 10-25-60</u> ROUGH <u>Moore 11-28-60</u> FINAL ROOM _____ FIXTURE CONT. <u>Fitgerald</u> PERMIT NO. <u>1487</u> DATE <u>10-28-60</u> FIXTURES <u>41</u> FINAL FIXTURE _____ APPROVED FOR METER: <u>668761</u> <u>3 phase in 10-30-60</u> |
|---|---|---|

APPROVED for OCCUPANCY: Arthur 1-3-61 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
 2530 E. Stewart Ave. FRONTIER GIRL SCOUT CENTER 10/11/60 LOG: # 405 Area: # 2 Jo



Debbie Ingram 7-23-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-854 DATE 7/17/87 CONST. VAL. \$ 16,000.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 2530 Stewart Ave. OWNER Frontier Fuel South PHONE _____

CONTRACTOR A.R. Lermusiaux STATE LICENSE NO. 11197 CITY LICENSE NO. 13314

LOT(S) Block W-2 N-2 Sub 36 Bos 6 DE ZONE C-V

PROPOSED CONSTRUCTION: Remodel USE: _____
BUILDING PERMIT NO. 0304 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Fire S.S. Off-Site P.

OCCUPANCY GROUP B-2 CONSTRUCTION TYPE III-N

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2600 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2600

ARCHITECT: None ENGINEER: None NO. of UNITS 1 NO. of STORIES 1

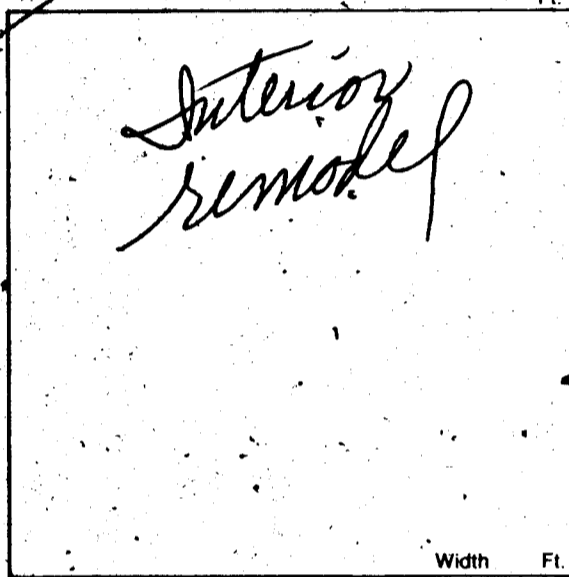
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$50.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



Front property line

SIGNED _____ CONTRACTOR

BY Betty B. Harriott AGENT/OWNER

LICENSE DEPT. _____ DATE 7/17/87

PLANNING DEPT. _____ DATE _____
I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER Nash DATE 7-17-87

FIRE DEPARTMENT MA DATE 7/17/87
BUILDING DEPT. _____ DATE _____

SEWER CONNECTION
7114-3854

07/17/87

FIXTURES X

FEE
PLAN REVIEW FEE

2310-2401 PERMIT FEE N/C

TOTAL FEES _____

RECEIPT

NOSL 0.00
0304A000 15:06

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham 1-21-87

CITY OF LAS VEGAS, NEVADA

LOG NO & AREA _____ DATE _____ CONST. VAL \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 2530 STEWART AVE OWNER GIRL SCOUTS PHONE 3853677

CONTRACTOR POSER ELECTRIC INC. STATE LICENSE NO. 11117 CITY LICENSE NO. 07421

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Abandon 6- duplex Install 11-Duplex USE: Public

ELECTRIC PERMIT NO. 10885

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|-------|-------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 4.50 | |
| APPLIANCE CHARGE | | | |
| Residential or General Commercial | | | |
| 13 | Receptacle 11 Switch 2 | .40 | 3.20 |
| | Each Light Fixture, Socket, or Exit Light | .30 | |
| | EACH OUTLET FOR Special Purpose: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans, 20 AMP Single Circuit Sign. | .70 | |
| | X-Ray Unit | 10.00 | |
| | Area Lighting (First 3,000 Watts) | 8.00 | |
| | Each Additional 1,000 Watts | 3.00 | |
| MOTORS (1/2 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, AND SIGNS | | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | 3.00 | |
| | Each Additional H.P. or KVA up to 50 | .50 | |
| | Each Additional H.P. or KVA over 50 | .35 | |
| | Temporary power or Pole | 6.00 | |
| ELECTRIC SERVICE OR MAIN DISCONNECT | | | |
| | Up to 200 AMP | 6.00 | |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 1200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |
| | Sub Panel or Motor Control Center (Ea.) | 3.00 | |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| | Spas | 6.00 | |
| | Recreational Vehicle Spaces (Each) | 3.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|-------------------|-------|
| | Blueways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |
| | Gas Pumps (Ea.) | 3.00 | |
| | Permanant A/C Unit (Ea. Units) | 3.00 | |
| | Each Air Handler | 1.00 | |
| RESIDENTIAL LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| | Control Panel | .50 | |
| | TV Master System | .30 | |
| 2 | Telephone or Computer Outlet | .30 | 6.00 |
| OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE | | | |
| | Inspections outside of normal business hours (minimum charge - three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH. | 30.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 30.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour); After work hours - \$30.00 per hour - minimum 1 hour. | 30.00 per hour | |
| | Starter Permit | 50.00* | |
| CONTRACT PRICE OR COST OF INSTALLATION | | | |
| | Commercial - Burglar Alarms | | |
| | - Music Systems | | |
| | - Data Processing | | |
| | - Communication | | 12.00 |
| | Conduit Only - Contract Price | | |
| | All Misc. Electric | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

08/20/87

RECEIPT

0004
ELEC 25.20
CASH 25.20
1385A000 08:21

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Richard Low
SIGNED HOMEOWNER, CONTRACTOR, OR O.I.

110046

D.S.
BUILDING DEPT.

8-20-87
DATE

PERMIT FEE

LESS STARTER PERMIT

TOTAL FEES 25.20

PERMIT NO.

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Steve Ingham 6-14-89

| | | | |
|--------------------------------|--------------|---|----------|
| OWNER Frontier Girl Scouts | | ADDRESS 2530 Stewart Ave. | |
| DATE 7-20-87 | | GEN. CON. A.R. Lermuseaux | |
| TYPE OF STRUCTURE remodel | | PERMIT No. 0304 | |
| LEGAL DESCRIPTION | | LOG No. M-854 | AREA No. |
| APPROVED FOR OCCUPANCY & METER | | | |
| BUILDING | | MECHANICAL | |
| Location & Footing | | Plumbing Cont. | |
| Concrete Slab Floor | | Permit No. | Date |
| Fireplace Footing | | Htg. / Vt. / A.C. Cont. | |
| Chimney Steel | | Permit No. | Date |
| Vert. Steel Board | | Sewer Cont. | |
| Horiz. Steel Board | | Permit No. | Date |
| Framing JS 8/21/87 | | Rough Soil | |
| Ext. Lath | | Rough Water | |
| Roof Sheathing | | Top Out | |
| Ext. Brown | | Rough Gas | |
| Insulation | | A/C Rough Duct | |
| Drywall | | Final Plumbing | |
| Final Building exp 9/2/85 | | Final Gas | |
| Appr. for Occu. | | Final Air Cond. | |
| ELECTRICAL | | Final Sewer | |
| Temp. Service cont. | | REMARKS | |
| Permit No. | Date | | |
| Inspection | Date | | |
| Electrical Cont. Poser Elec | | | |
| Permit No. 1385 | Date 8/20/87 | | |
| Rough walls LA 8/21/87 | | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE | |
| Final Electrical 12522388 | | DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 02-3-29 | |
| Temporary Service | | | |