

6433 STAR JASMINE

LOT 42 BK 4 JADE PARK #2 ZONE R-1

W. H. Wood May 30, 198

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15-3 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 2500.00 APPLICATION & BUILDING PERMIT - For: Dwellings, Duplexes, Mjcc. Residential Const.

ADDRESS OF CONSTRUCTION: 6433 STAR JASMINE COURT OWNER: MORTLE AMERICA INC.

LOT(s) 42 BLOCK A UNIT 2 SUBDIVISION JANE PARK MORTLE HOME ESTATES ZONE: R MH

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: MORTLE HOME ESTATES IMPROVEMENTS USE: MOB. HOME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

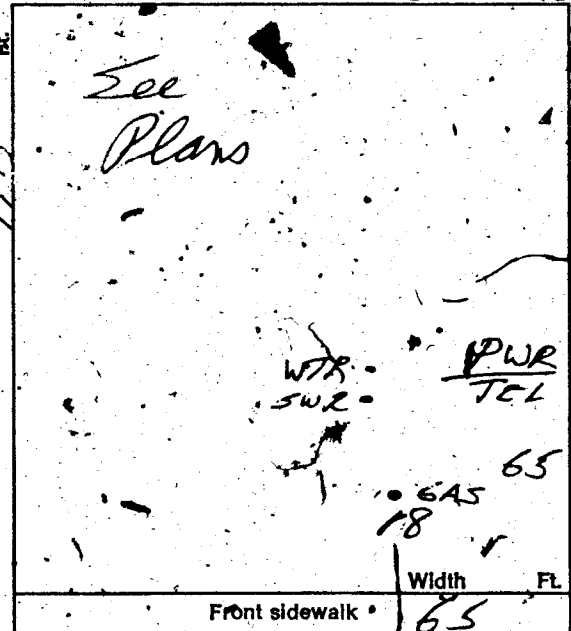
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: VTN NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: CHEYENNE CONST. INC. STATE LICENSE # 10188 CITY LICENSE # 9439-09058

ADD'L. PERMITS REQ'D: Air Cbrid. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mortle America Inc Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:
LAS VEGAS FIRE DEPARTMENT Date:

PLANNING DEPT.: Date: 3/27/73

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 3/28/73

PERMIT NO.: 10208 PERMIT FEE \$ 18.00

RECEIPT
3333 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 MAR 73

21. Gatewood May 30, 198

LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6433 Star Jasmine Court OWNER'S NAME: MOBILE AMERICA
JADE PARK #2 Bldg 4 Lot 42

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. TRAILER SERVICE

CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service including any single meter socket	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 10/1/73
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

#12860 PERMIT NO. 7741 PERMIT FEE \$ 4.00

RECEIPT
 2452 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE RETURNED TO SAFETY
 - 3 OCT 73

Dona Hresly

7-7-8

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mobile America ADDRESS 6433 Star Jasmine DATE 3-20-73
GEN. CONT. Cheyenne Const TYPE OF STRUCTURE slab
PERMIT NO. 10208 LEGAL DESCRIPTION T 42 B 4 Unit 2 Jade Park Estates

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>1127</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>9749</u> DATE <u>4-2-73</u>	PERMIT NO. _____ DATE _____
FOUNDINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>same</u>
FLOOR FRAMING		SEWER CONT. <u>Cheyenne</u>	PERMIT NO. <u>1741</u> DATE <u>10-2-77</u>
SLAB		PERMIT NO. <u>9439</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (STONS)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG. <u>WSP 4-2-73</u>	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	ON-SITE PARKING SPACES _____ APR. _____
FINAL BLDG _____ DATE _____		FINAL BERTIC TANK	ENS. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 291-7-74 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.0

6433 Star Jasmine T 15-3