

504 STARFIRE PLACE

LOT 5 BK D SUB SUNDWON #1 ZONE P.U.D.

W. Hitewood May 30, 1983

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12,750.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 504 Starfire Place OWNER: Laketree

LOT(s) 5 BLOCK D SUBDIVISION Sundown #1 ZONE: P.U.D.

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: (1) Single-family dwelling USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 524 2nd 494 3rd Other TOTAL SQ. FT. 1,018

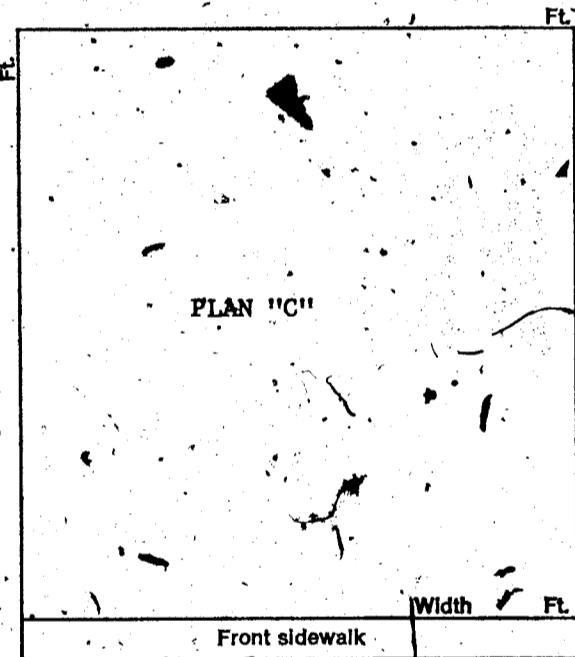
FIRE ZONE: 1 2 (3) Occupancy Group (I) J 1 - 2 CONST. TYPE: I II III IV (V)

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Cheger, Inc. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paying Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 2-2-73

PUBLIC WORKS DEPT.: A.K. Veeder Date: 2-5-73

BUILDING DEPT.: W.R.J. Date: 2/6/73

#13850 PERMIT NO.: 9219 PERMIT FEE \$ 54.00

RECEIPT

290 \$054.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 7 FEB 73

G. Gatewood May 30, 1973

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 504 Starfire Place OWNER'S NAME: Lakewood

LOT 5 BLOCK D SUBDIVISION Sundown #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150.00	150.00

PAID BY: [Signature]

TOTAL	150.00
Less Credit*	- 0 -
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

2-6-73
DATE

RECEIPT NO. 8674 SEWER FEE \$ 150

73102

RECEIPT
315 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 7 FEB. 73

Y. Gatewood May 30, 1980

Plan "C"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 504 Starfire Place

OWNER'S NAME: Chequer, Inc.

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A & B Plumbing & Heating Company

STATE LICENSE # 2769

CITY LICENSE # 11305 C11-517-2

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]*
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/12/73

Building Department: *[Signature]*

Date: 2-15-73

#12870

Permit No. 8774

Permit Fee \$ 23.00

RECEIPT

682 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 73

D. Gatewood May 30, 1980

PLAN C

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 504 Starfire Place OWNER'S NAME: Chequer, Inc.
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM. CITY: C11-857-2-6006
 CONTRACTOR'S NAME: Whittaker Electric Co. STATE LICENSE # 9961-02 CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>48</u>	Light, receptacle or switch outlet	.20	9.60
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	.35
<u>1</u>	Dishwasher outlet	.35	.35
<u>1</u>	Clothes dryer outlet	.35	.35
<u>1</u>	Automatic clothes washer	.35	.35
<u>1</u>	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
<u>1</u>	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			\$16.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Paul S. Carter DATE 5-2-73
 MASTER (ELECTRICIAN) (~~XXXXXXXXXXXX~~)
PAUL S. CARTER
 BUILDING DEPARTMENT _____ DATE _____
 #12860 PERMIT NO. 6339 PERMIT FEE: \$ 16.00

RECEIPT
 5872 \$016.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 7 MAY 73

G. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

Block - 17 - 71 - 5

ADDRESS OF CONSTRUCTION: 504 Star Fire Place

OWNER'S NAME: _____

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC C-11-526-2-04880

CONTRACTOR'S NAME: Rogers Sheet Metal STATE LICENSE # 10196

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets of under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00	4.00	Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct	1.00	2.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00	3.00	
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
				FOR THE ISSUANCE OF EACH PERMIT		3.00	
TOTAL PERMIT FEE \$						18.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED John E. Rogers III Date 5/1/73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date _____

PERMIT NO. 3773 PERMIT FEE \$ 18.00

#12890

RECEIPT
5923 \$018.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 7 MAY 73

Dona Hresley

7-7-83

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Laketree ADDRESS 504 Starfire Place DATE 2-7-73
GEN. CONT. Cheger TYPE OF STRUCTURE SED
PERMIT NO. 9219 LEGAL DESCRIPTION L 5 B D Sundown #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION 129 7-13-73	PLUMBING CONT. <u>WFB</u>	TEMP. POLE CONT.
FIREPLACE N/A	PERMIT NO. <u>8774</u> DATE <u>2-15-73</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>29 3-15-73</u>	HEAT & VENT. AC CONT. <u>Diagonal</u>	INSPECTION _____ DATE _____
FOUNDATION/WALL _____	PERMIT NO. <u>3773</u> DATE <u>5-7-73</u>	ELECTRICAL CONT. <u>W. Little</u>
FLOOR FRAMING _____	SEWER CONT. <u>Cheger</u>	PERMIT NO. <u>6337</u> DATE <u>5-7-73</u>
SLAB <u>29 8-16-73</u>	PERMIT NO. <u>8674</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. <u>KW 7-1-73</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	ROUGH GAS _____	ROUGH <u>5-14-73</u>
BEAM STEEL _____	AC ROUGH DUCT <u>KW 5-14-73</u>	FINAL ROUGH _____
FRAMING _____	REF. ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING <u>29 4-27-73</u> <u>5-14-73</u>	FINAL PLUMBING <u>KW 9-14-73</u>	FINAL ELECTRICAL <u>9-12-73</u>
INTERIOR _____	FINAL GAS <u>KW 9-14-73</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL AIR COND. <u>KW 7-14-73</u>	
BRYWALL <u>29 6-11-73</u>	FINAL REFRIG. _____	
LATHING _____	FINAL SEWER <u>KW 3-27-73</u>	
BACKING (BROWS) _____	FINAL SEPTIC TANK _____	
PLASTER SCRATCH _____		
BROWN <u>29 7-16-73</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>CR</u> DATE <u>7-14-73</u>		

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER CR 9-14-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

504 Starfire Place T 32-4