

4001 STARFIRE LANE

LOT 1 BLK A SUB SUNDOWN #1 ZONE PUD

L. Hatwood May 30, 198

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16,140.00

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION: 4001 Starfire Lane

OWNER: Laketree

LOT(s) 1 BLOCK A SUBDIVISION Sundown #1

ZONE: P.U.D.

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: (1) Single-Family Dwelling

USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other 232 TOTAL SQ. FT. 1252

FIRE ZONE: 1 2 (3) Occupancy Group (1) 1 - 2

CONST. TYPE: I II III IV (V)

ARCHITECT:

ENGINEER:

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☒

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Cheger, Inc.

STATE  
LICENSE # 11114

CITY  
LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

#12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

276 \$670.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 FEB 73

RECEIPT

301 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 FEB 73

23. Water road May 30, 1980

Plan "A"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4001 Starfire Lane

OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT: PUBLIC COMM.

CONTRACTOR'S NAME: A & B Plumbing & Heating Company

STATE LICENSE # 2769

CITY LICENSE # 11305

C-11-517-2

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathub                                                   | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas, elect.)                               | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System. | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                   | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 20.00 |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
| 2                                       | Gas Appliance (any type)                  | 3.00  | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 5.00  |       |
|                                         | Distribution Piping ea. ft.               | 10.00 |       |
|                                         | Sprinkler Head each                       | .01   |       |
|                                         | In Range Hood and Vent                    | .10   |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ 24.00               |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/12/73

Building Department

Date:

#12870

Permit No. 8784

Permit Fee \$ 24.00

RECEIPT

692 \$024.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 73

21. Date recd May 30, 1980

Plan "A"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING.

ADDRESS OF  
CONSTRUCTION: 4001 Starfire Lane

OWNER'S  
NAME: Chequer, Inc.

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A & B Plumbing & Heating Company STATE LICENSE # 2769 CITY LICENSE # 11305

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas, elect.)                               | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System. | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                   | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>50    |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
| 2                                       | Gas Appliance (any type)                  | 1.00          | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ 24.00               |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]* REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/12/73

Building Department

Date:

#12870

Permit No. 8784

Permit Fee \$ 24.00

RECEIPT

692 \$024.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

15 FEB 73

L. Gatewood May 30, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

Block - A - Lot - 1

ADDRESS OF CONSTRUCTION: 4001 Star Fire Lane

OWNER'S NAME:

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG: SFD - APT., COMM. PUBLIC

C-N-526-2-04880

CONTRACTOR'S NAME: Rogers Sheet Metal

STATE LICENSE # 10196

CITY LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  | 6.00  |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 3.00  |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 2.00  |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  | 3.00  |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 21.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

John E. Rogers III  
Air Conditioning Contractor - Owner

Date

5/1/73

BUILDING DEPARTMENT

Date

PERMIT NO. 3765

PERMIT FEE \$ 21.00

### RECEIPT

5915 \$021.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 MAY 73

#12890

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

PLAN A

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 4001 Starfire Lane

OWNER'S  
NAME: Chequer, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

C11-857-2-6006

CONTRACTOR'S NAME: Whittaker Electric Co.

STATE  
LICENSE # 9961-C2

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL   |
|--------|-------------------------------------------------------------------------------------------|--------------|---------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |         |
|        | Temporary power                                                                           | 4.00         |         |
| 52     | Light, receptacle or switch outlet                                                        | .20          | 10.40   |
|        | Wall or ceiling space heater                                                              | .35          |         |
| 1      | Garbage grinder outlet                                                                    | .35          | .35     |
| 1      | Dishwasher outlet                                                                         | .35          | .35     |
| 1      | Clothes dryer outlet                                                                      | .35          | .35     |
| 1      | Automatic clothes washer                                                                  | .35          | .35     |
| 1      | Electric range outlet                                                                     | .35          | .35     |
|        | Electric water heater outlet                                                              | .35          |         |
|        | Special purpose outlet                                                                    | .35          |         |
|        | X-ray unit and its appurtenances                                                          | 5.00         |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |         |
|        | Horsepower-each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |         |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00    |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50    |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |         |
| 1      | Speaker, signal or alarm outlet                                                           | .15          | .15     |
|        | Amplifiers                                                                                | .50          |         |
|        | Control panels                                                                            | .25          |         |
|        | Main control racks                                                                        | 1.00         |         |
|        | T.V. and radio antennas-master system only                                                | .75          |         |
|        | Minimum fee for any permit                                                                | 4.00         |         |
|        | TOTAL FEE                                                                                 |              | \$16.80 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICAL)

PAUL S. CARTER

BUILDING DEPARTMENT

DATE

5-22-73

DATE

#12860

PERMIT NO.

6511

PERMIT FEE: \$

16.80

RECEIPT

6973 \$016.80 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 MAY 73

Dona Hinesley

1-7-83

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                  |                                            |
|--------------------------------------------------|--------------------------------------------------|--------------------------------------------|
| OWNER <u>Laketree</u>                            | ADDRESS <u>4001 Starfire Lane</u>                | DATE <u>2-7-73</u>                         |
| GEN. CONT. <u>Cheger Inc.</u>                    | TYPE OF STRUCTURE <u>SED</u>                     |                                            |
| PERMIT NO. <u>9205</u>                           | LEGAL DESCRIPTION <u>L. I. R. A. Subdown # 1</u> |                                            |
| <b>BUILDING</b>                                  | <b>MECHANICAL</b>                                | <b>ELECTRICAL</b>                          |
| LOCATION <u>297-15-73</u>                        | PLUMBING CONT. <u>22782</u>                      | TEMP. POLE CONT. _____                     |
| FIREPLACE FTE. _____                             | PERMIT NO. <u>8784</u> DATE <u>2-15-73</u>       | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>293-15-73</u>                        | HEAT & VENT. AC CONT. <u>30762</u>               | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____                            | PERMIT NO. <u>3768</u> DATE <u>5-7-73</u>        | ELECTRICAL CONT. <u>Whittaker</u>          |
| FLOOR FRAMING _____                              | SEWER CONT. <u>Cheger</u>                        | PERMIT NO. <u>6511</u> DATE <u>2-23-73</u> |
| SLAB <u>293-15-73</u>                            | PERMIT NO. <u>8660</u> DATE _____                | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                  | ROUGH W. <u>KW 3-9-73</u>                        | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                 | ROUGH WATER _____                                | SLAB _____                                 |
| COLUMN STEEL _____                               | TOP-OUT <u>KW 5-31-73</u>                        | ROUGH <u>296-9-73</u>                      |
| BEAM STEEL _____                                 | ROUGH GAS _____                                  | FINAL ROUGH _____                          |
| FRAMING <u>296-1-73</u>                          | AC ROUGH DUCT <u>KW 5-31-73</u>                  | FINAL FUTURE _____                         |
| ROOF SHEATHING <u>294-21-73</u>                  | REF. ROUGH PIPING _____                          | FINAL ELECTRICAL <u>1910-1-73</u>          |
| INTERIOR _____                                   | FINAL PLUMBING <u>KW 11-12-73</u>                | TEMPORARY SERVICE _____                    |
| EXTERIOR _____                                   | FINAL GAS <u>KW 11-12-73</u>                     |                                            |
| BRYWALL <u>296-22-73</u>                         | FINAL AIR COND. <u>KW 11-12-73</u>               | <b>MISCELLANEOUS</b>                       |
| LATHING <u>296-31-73</u>                         | FINAL REFRIG. _____                              | GRADING & DRAINAGE _____                   |
| BACKING (SIGNS) _____                            | FINAL SEWER <u>KW 4-10-73</u>                    | ON-SITE PARKING SPACES _____ APP. _____    |
| PLASTER <u>297-30-73</u>                         | FINAL SEPTIC TANK _____                          | ENG. APPROVAL OF _____                     |
| URBAN REDEVELOPMENT APPROVAL _____               |                                                  | OFF-SITE IMPROVEMENTS _____                |
| FINAL BLDG _____ DATE _____                      |                                                  |                                            |

APPROVED FOR OCCUPANCY & METER ER9-28-73 INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.04

4001 Starfire Lane

T 32-4