

521 STARFIRE CT.

LOT 6 BLK C SUNDOWN #1 ZONE PUD

2 Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 16,140.00

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 521 Starfire Court

OWNER: Laketree

LOT(s) BLOCK C SUBDIVISION Sundown #1

ZONE: P.U.D.

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: (1) Single-family dwelling

USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other 232 TOTAL SQ. FT. 1,252

FIRE ZONE: 1 2(3) Occupancy Group (1) 1-2

CONST. TYPE: I II III IV (V)

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

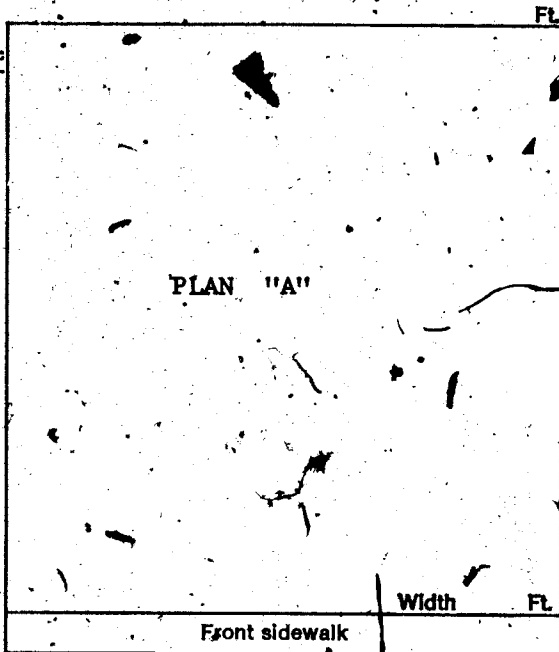
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Chequer, Inc.

STATE LICENSE # 11114

CITY LICENSE # 7358

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *[Signature]* Contractor

BY: *[Signature]* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: *[Signature]* Date: 2-2-73

PUBLIC WORKS DEPT.: *[Signature]* Date: 2-5-73

BUILDING DEPT.: *[Signature]* Date: 2/6/73

12250 PERMIT NO.: 9216 PERMIT FEE \$ 70.00

RECEIPT

287 \$070.00 -- 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 FEB 73

21 Gatewood May 30, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 521 Starfire Court OWNER'S NAME: Lakewood

LOT 6 BLOCK C SUBDIVISION Sundown #1

| QUANTITY | OCCUPANCY     | UNIT FEE | AMOUNT |
|----------|---------------|----------|--------|
| 1        | S.F. Dwelling | 150.00   | 150.00 |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |
|          |               |          |        |

PAID BY [Signature]

TOTAL 150.00

Less Credit\* - 0

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller  
DEPARTMENT OF BUILDING & SAFETY

2-6-73  
DATE

RECEIPT NO. 8671 SEWER FEE \$ 150.00

# 73102

|                            |
|----------------------------|
| RECEIPT                    |
| 312 \$150.00 - 3           |
| CITY OF LAS VEGAS          |
| DEPT. OF BUILDING & SAFETY |
| MUST BE MACHINE VALIDATED  |
| - 7 FEB 73                 |

W. Gatewood May 30, 1980

Plan "A"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 521 Starfire Court

OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

6-11-517-2

CONTRACTOR'S NAME: A & B Plumbing & Heating Company

STATE LICENSE # 2769

CITY LICENSE # 11305

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathlup                                                 | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
| 2                                       | Gas Appliance (any type)                  | 1.00          | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                           |               |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                           | 4.00          |       |
| TOTAL PERMIT FEE \$ 24.00               |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/12/73

Building Department

Date: 2-15-73

#12870

Permit No. 8771

Permit Fee \$ 24.00

RECEIPT

679 \$024.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 73

2. Gatewood May 30, 1980

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

Plan A 521

ADDRESS OF  
CONSTRUCTION:

Starfire Court-Building G

OWNER'S  
NAME:

Checker, Inc.

CIRCLE: New Bldg.

Add'n.; Remodel;

TYPE OF BLDG:

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Whittaker Electric Co.

STATE

LICENSE #

9961-02

CITY C11-857-2-6006

LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL   |
|--------|-------------------------------------------------------------------------------------------|--------------|---------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |         |
|        | Temporary power                                                                           | 4.00         |         |
| 52     | Light, receptacle or switch outlet                                                        | .20          | 10.40   |
|        | Wall or ceiling-space heater                                                              | .35          |         |
| 1      | Garbage grinder outlet                                                                    | .35          | .35     |
| 1      | Dishwasher outlet                                                                         | .35          | .35     |
| 1      | Clothes dryer outlet                                                                      | .35          | .35     |
| 1      | Automatic clothes washer                                                                  | .35          | .35     |
| 1      | Electric range outlet                                                                     | .35          | .35     |
|        | Electric water heater outlet                                                              | .35          |         |
|        | Special purpose outlet                                                                    | .35          |         |
|        | X-ray unit and its appurtenances                                                          | 5.00         |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |         |
|        | Horsepower-each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |         |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00    |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50    |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |         |
| 1      | Speaker, signal or alarm outlet                                                           | .15          | .15     |
|        | Amplifiers                                                                                | .50          |         |
|        | Control panels                                                                            | .25          |         |
|        | Main control racks                                                                        | 1.00         |         |
|        | T.V. and radio antennas-master system only                                                | .75          |         |
|        | Minimum fee for any permit                                                                | 4.00         |         |
|        | TOTAL FEE                                                                                 |              | \$16.80 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TELEPHONE CORDS)

PAUL S. CARTER

BUILDING DEPARTMENT

DATE 4-26-73

DATE

#12860

PERMIT NO.

6222

PERMIT FEE: \$

16.80

RECEIPT

5285 \$016.80 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 APR 73

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

Block - C - Apt - 6

ADDRESS OF CONSTRUCTION: 521 StarFire Court

OWNER'S NAME:

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

C-11-526-2-04880

CONTRACTOR'S NAME: Rogers Sheet Metal

STATE LICENSE # 10196

CITY LICENSE

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                            | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                 | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                        |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                   | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                  | 6.00  | 6.00  |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                        |       |       |
|                                                                                                                            | Up to and including 3 ton, or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                    | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton, or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s    | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 700,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 700,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                             | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                        |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                         | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                        | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                          | FEE   | TOTAL |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                      |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                   | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                    | 6.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                       | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                      |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                              | 1.00  | 3.00  |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                 | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                     | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                      |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                         | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                        | .25   | 2.00  |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                          | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                              | 3.00  | 3.00  |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                      |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                      |       | 21.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

John E. Rogers III  
Air Conditioning Contractor - Owner

Date

5/1/73

BUILDING DEPARTMENT

Date

PERMIT NO. 3764

PERMIT FEE \$ 21.00

RECEIPT

5914 \$021.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 MAY 73

#12890

21. Gatewood. May 30, 198

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

Sundown Townhouses  
521 Starfire Place

OWNER'S  
NAME:

Cheger, Inc.

CIRCLE: New Bldg. Add'n.; Remodel;

TYPE OF BLDG:

SFD.

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Whittaker Electric Co.

STATE  
LICENSE #

9961-C2

CITY  
LICENSE #

011-857-2-6006

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL  |
|--------|-------------------------------------------------------------------------------------------|--------------|--------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |        |
| 1      | Temporary power                                                                           | 4.00         | 4.00   |
|        | Light, receptacle or switch outlet                                                        | .20          |        |
|        | Wall or ceiling space heater                                                              | .35          |        |
|        | Garbage grinder outlet                                                                    | .35          |        |
|        | Dishwasher outlet                                                                         | .35          |        |
|        | Clothes dryer outlet                                                                      | .35          |        |
|        | Automatic clothes washer                                                                  | .35          |        |
|        | Electric range outlet                                                                     | .35          |        |
|        | Electric water heater outlet                                                              | .35          |        |
|        | Special purpose outlet                                                                    | .35          |        |
|        | X-ray unit and its appurtenances                                                          | 5.00         |        |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |        |
|        | Horsepower-each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |        |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |        |
|        | Air conditioning service                                                                  | 1.50         |        |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |        |
|        | Speaker, signal or alarm outlet                                                           | .15          |        |
|        | Amplifiers                                                                                | .50          |        |
|        | Control panels                                                                            | .25          |        |
|        | Main control racks                                                                        | 1.00         |        |
|        | T.V. and radio antennas-master system only                                                | .75          |        |
|        | Minimum fee for any permit                                                                | 4.00         |        |
|        | TOTAL FEE                                                                                 |              | \$4.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN)

PAUL S. CARTER

DATE 7-11-73

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

7064

PERMIT FEE: \$

4.00

RECEIPT

9082 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 73

Dona Hargley

7-7-83

| DEPT. 61 BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                            | 2-7-73                  |
|-----------------------------------------------------|----------------------------|-------------------------|
| OWNER                                               | ADDRESS                    | DATE                    |
| Laketree                                            | 521 Starfire Court         | 3                       |
| GEN. CONT. Cheger                                   | TYPE OF STRUCTURE          | SFD                     |
| PERMIT NO. 9216                                     | LEGAL DESCRIPTION          | T 6 B C Sundown # 1     |
| BUILDING                                            |                            | ELECTRICAL              |
| LOCATION                                            | PLUMBING CONT. 2140        | TEMP. POLE CONT. 2140   |
| FIREPLACE FTS.                                      | PERMIT NO. 8721            | PERMIT NO. 7064         |
| FOOTINGS                                            | HEAT & VENT. AC CONT. 2140 | INSPECTION              |
| FOUNDATION WALL                                     | PERMIT NO. 3760            | ELECTRICAL CONT. 2140   |
| FLOOR FRAMING                                       | SEWER CONT. Cheger         | PERMIT NO. 6222         |
| BLAS                                                | PERMIT NO. 8671            | DATE 5-7-73             |
| CHIMNEY STEEL (FIREPLACE)                           | ROUGH SOIL KW3-5-73        | DATE                    |
| WALL STEEL                                          | ROUGH WATER                | PERMIT NO.              |
| COLUMN STEEL                                        | TOP-OUT KW 5-4-73          | BLAS                    |
| BEAM STEEL                                          | ROUGH GAS                  | ROUGH LE 5-2-73         |
| FRAMING 10-5-73                                     | AC ROUGH DUCT KW 5-4-73    | FINAL ROUGH             |
| ROOF SHEATHING 1-9-73                               | REF. ROUGH PIPING          | FINAL FUTURE            |
| INTERIOR                                            | FINAL PLUMBING KW 4-12-73  | FINAL ELECTRICAL 1-9-73 |
| EXTERIOR                                            | FINAL GAS KW 9-14-73       | TEMPORARY SERVICE       |
| DRYWALL 1-9-73                                      | FINAL AIR COND. KW 9-14-73 | MISCELLANEOUS           |
| LATHING                                             | FINAL REFRIG.              | SHADING & DRAINAGE      |
| BACKING (STONS)                                     | FINAL SEWER KW 3-22-73     | ON-SITE PARKING SPACES  |
| PLASTER SCRATCH                                     | FINAL SEPTIC TANK          | ENG. APPROVAL OF        |
| PLASTER BROWN                                       |                            | OFF-SITE IMPROVEMENTS   |
| URBAN REDEVELOPMENT APPROVAL                        |                            |                         |
| FINA. BLDG                                          | DATE 7-14-73               |                         |

APPROVED FOR OCCUPANCY &amp; METER

INSPECTOR P. R. 9-14-73

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

521 Starfire Court

T 32-4