

509 STARFIRE CT.

LOT 3 BLK C SUNDOWN #1 ZONE PUD

2. Date rec'd: May 30, 1981

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4 CONST. VAL. \$ 16,550.00  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 509 Starfire Court OWNER: Laketree

LOT(s) 3 BLOCK C SUBDIVISION Sundown #1 ZONE: P.U.D.

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: (1) Single-family dwelling USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 650 2nd 660 3rd          Other 303 TOTAL SQ. FT. 1,310

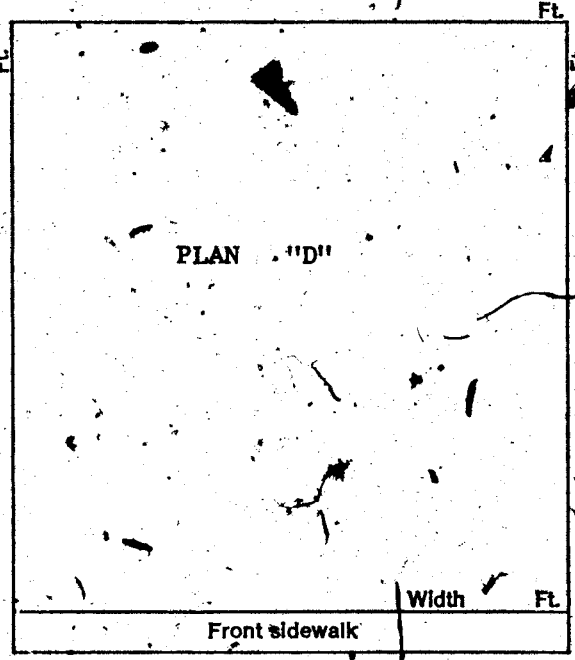
FIRE ZONE: 1 2 (3) Occupancy Group (1) J 1-2 CONST. TYPE: I II III IV (V)

ARCHITECT:          ENGINEER:          NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Cheger, Inc. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date: \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 2-2-73

PUBLIC WORKS DEPT.: [Signature] Date: 2-5-73

BUILDING DEPT.: [Signature] Date: 2/6/73

#12850 PERMIT NO.: 9013 PERMIT FEE \$ 70.00

RECEIPT

284 \$070.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 FEB 73

1. Gatewood May 30, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 509 Starfire Court OWNER'S NAME: Lakewood

LOT 3 BLOCK C SUBDIVISION Sundown #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150.00	150.00

TOTAL	150.00
Less Credit*	- 0 -
<b>TOTAL FEE \$</b>	<b>150.00</b>

PAID BY: [Signature]

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 2-6-73  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 8668 SEWER FEE \$ 150<sup>00</sup>

# 73102

RECEIPT  
309 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 7 FEB 73

G. Gatewood May 30, 198

Plan "D"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 509 Stanfire Court

OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A & B Plumbing & Heating Company

STATE LICENSE # 2769

CITY LICENSE # C11-517-2 11305

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 24.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature]  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2/12/73

Building Department

Date: 2-15-73

#12870

Permit No. 8768

Permit Fee \$ 24.00

RECEIPT

676 \$024.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 73

21 Gatewood May 30, 198

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT  
PLAN D 509

ADDRESS OF CONSTRUCTION: Starfire Court - Building G OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Whittaker Electric Co. STATE LICENSE # 9961-02 CITY 011-857-2-6006 LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$16.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Paul S. Carter DATE 4-26-73  
MASTER (ELECTRICIAN) PAUL S. CARTER

BUILDING DEPARTMENT [Signature] DATE 4-27-73

#12860 PERMIT-NO. 6219 PERMIT FEE: \$ 16.20

RECEIPT  
5282 \$016.20 - 6  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
27 APR 73

G. Gatewood May 30, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

*Black - C. DOT - 3*

ADDRESS OF CONSTRUCTION: 509 Star Fire OWNER'S NAME: \_\_\_\_\_

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC C-11-526-2-04880

CONTRACTOR'S NAME: Rogers Sheet Metal STATE LICENSE # 10196 CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00	6.00		Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	2.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	22.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED John E. Rogers III Date 5/1/73  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date \_\_\_\_\_

PERMIT NO. 3758 PERMIT FEE \$ 22.25

**RECEIPT**

5908 \$022.25 - 6

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 - 7 MAY 73

Dona Hresly

7-7-83

**ELEC. ONLY, PLS. ONLY, A.C. ONLY**

OWNER <u>Lakewood Home</u>		DATE <u>8-14-73</u>
ADDRESS <u>509 Starfire Drive</u>		
CONTRACTOR <u>Dempson</u>	PERMIT NO. <u>8917</u>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
<b>ELECTRIC ONLY</b>		<b>PLUMBING ONLY</b>
Contractor <u>Dempson</u>	Contractor	
Permit No. <u>8917</u>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough <u>1</u>	Rough Water	
Final Elec. <u>10312-1479</u>	Top Out	
Temp. Service	Rough Gas	
<b>HEAT &amp; VENT. A/C ONLY</b>		Final Pibg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct.		<u>Repair for</u>
Rough Gas		<u>To main service</u>
Final A/C		
Final Gas		

73-3-18 DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-72

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Lakewood ADDRESS 509 Starfire Court DATE 2-7-73  
 GEN. CONT. Cheger TYPE OF STRUCTURE SFD  
 PERMIT NO. 9213 LEGAL DESCRIPTION L 3 B C Buidown #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>2768</u> DATE <u>2-15-73</u>	TEMP POLE CONT. PERMIT NO. _____ DATE _____
FIREPLACE FTG.	HEAT & VENT. AC CONT. <u>Rogers S/M</u> DATE <u>5-7-73</u>	INSPECTION _____ DATE _____
FOOTINGS	SEWER CONT. <u>Cheger</u>	ELECTRICAL CONT. <u>W. Hittaker</u>
FOUNDATION WALL	PERMIT NO. <u>8668</u> DATE _____	PERMIT NO. <u>1219</u> DATE _____
FLOOR FRAMING	ROUGH SOIL <u>KW 3-5-73</u>	FIXTURES CONT. PERMIT NO. _____ DATE _____
SLAB	ROUGH WATER TOP-OUT <u>KW 5-4-73</u>	SLAB ROUGH <u>195-2-73</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH GAS AC ROUGH DUCT <u>KW 5-4-73</u>	FINAL ROUGH _____
WALL STEEL	REF. ROUGH PIPING	FINAL FUTURE <u>199-19-73</u>
COLUMN STEEL	FINAL PLUMBING <u>KW 11-12-73</u>	TEMPORARY SERVICE _____
BEAM STEEL	FINAL GAS <u>KW 9-19-73</u>	
FRAMING <u>2-24-73</u>	FINAL AIR COND. <u>KW 9-19-73</u>	
ROOF SHEATHING <u>2-24-73</u>	FINAL REFRIG. _____	
INTERIOR DRYWALL <u>2-24-73</u>	FINAL SEWER <u>KW 3-22-73</u>	
EXTERIOR LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SPONGE) _____		
PLASTER SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>E.R.</u> DATE <u>8-14-73</u>		

INSPECTOR E.R. DATE 8-14-73

PLEASE NOTE REMARKS ON REVERSE SIDE

509 Starfire Court T 32-4