

· 504 STARFIRE CT. ·

· LOT 5 BLK B SUNDOWN #1 ZONE PUD ·

121. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

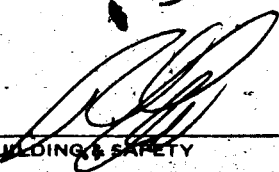
JOB ADDRESS: 504 STARFIRE COURT OWNER'S NAME: LAKE TREE
LOT B BLOCK B SUBDIVISION SUNDOWN #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING	150-	150-
			150-

PAID BY: _____

TOTAL _____
Less Credit* _____
TOTAL FEE \$ 150-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY
DATE 7-20-72

RECEIPT NO. 7045 SEWER FEE \$ 150-

73102

RECEIPT
3694 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 SEP 72

2 Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

504 Starfire Ct

OWNER'S
NAME:

Cheney Inc.

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.: SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Chauhan Plumbing

STATE

LICENSE #

9132

CITY

LICENSE #

11764

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System -- New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE, \$			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

10-26-72

Building Department

Date:

#12870

Permit No.

7431

Permit Fee

30.00

RECEIPT

5592 \$020.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 OCT 72

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

507 PLAN B
507 Starfire, Las Vegas

OWNER'S
NAME:

Chequer, Inc.

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE
LICENSE # 9961-C2

CITY
LICENSE # Q11-857-2-6006

CONTRACTOR'S NAME: Whittaker Electric Co.

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
49	Light receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	15 amps 1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
1	Signal or Alarm outlets	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

PAUL S. CARTER, MASTER ELECTRICIAN

DATE 12-26-72

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

5082

PERMIT FEE: \$

17.85

RECEIPT

8554 \$017.85 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

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3 JAN 73

L. Gailwood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

Block - B - Lot - 5

ADDRESS OF CONSTRUCTION: 504 Star Fire Court

OWNER'S NAME:

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG. SED APT. COMM. PUBLIC

C-11-526-2-04830

CONTRACTOR'S NAME: Rogers Sherr McIn

STATE LICENSE # 10196

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	2.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

John E. Rogers III
Air Conditioning Contractor - Owner

Date

5/1/83

BUILDING DEPARTMENT

Date

PERMIT NO.

3755

PERMIT FEE \$

#12890

RECEIPT

5905 \$018.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 MAY 73

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12750

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: STARFIRE COURT 504

OWNER: LAKE TREE

LOT(s) 5 BLOCK B SUBDIVISION SUNDOWN #1 ZONE: P.U.D.

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: (1) SINGLE-FAMILY DWELLING USE: RESID.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 524 2nd 494 3rd Other TOTAL SQ. FT. 1018

FIRE ZONE: 1 2 (3) Occupancy Group (1) J 1 - 2 CONST. TYPE: I II III IV (V)

ARCHITECT: ENGINEER: NO. of UNITS: 1 NO. of STORIES: 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: CHEQUER INC. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: CHEQUER, INC. Contractor

BY: Wesley Bailey Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: AK Date: 2/4/73

PUBLIC WORKS DEPT.: AK Date: 2/5/73

BUILDING DEPT.: AK Date: 7-13-72

#12850

PERMIT NO.: 7210 PERMIT FEE \$ 81.00

RECEIPT

3687 \$081.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

18 SEP 72

Dona Hinesley

7-7-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Laketree</u>	ADDRESS <u>504 Starfire Court</u>	DATE <u>7-14-72</u>
GEN. CONT. <u>Cheger Inc.</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>7210</u>	LEGAL DESCRIPTION <u>L 5 R h Sundown # 1</u>	
BUILDING		ELECTRICAL
LOCATION <u>099-26-72</u>	PLUMBING CONT. <u>W. H. H. H.</u>	TEMP. POLE CONT. _____
FIREPLACE FTE _____	PERMIT NO. <u>7436</u> DATE <u>10-27-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>099-26-72</u>	HEAT & VENT. AC CONT. <u>Boysen S/M</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>099-26-72</u>	PERMIT NO. <u>3755</u> DATE _____	ELECTRICAL CONT. <u>W. H. H. H.</u>
FLOOR FRAMING _____	SEWER CONT. <u>Cheger</u>	PERMIT NO. <u>6082</u> DATE <u>12-72</u>
SLAB <u>099-26-72</u>	PERMIT NO. <u>7045</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>KW 11-1-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>099-26-72</u>
COLUMN STEEL _____	TOP-OUT <u>KW 1-4-73</u>	ROUGH <u>099-26-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>099-26-72</u>	AC ROUGH DUCT <u>KW 1-13-73</u>	FINAL FIXTURE <u>099-26-72</u>
ROOF SHEATHING <u>099-26-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>099-26-72</u>
INTERIOR <u>099-26-72</u>	FINAL PLUMBING <u>KW 5-14-73</u>	TEMPORARY SERVICE _____
EXTERIOR <u>099-26-72</u>	FINAL GAS <u>KW 11-7-73</u>	
BRICK WALL <u>099-26-72</u>	FINAL AIR COND. <u>KW 5-14-73</u>	MISCELLANEOUS
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL SEWER <u>KW 1-4-73</u> 3-27-73	ON-SITE PARKING SPACES _____ APR _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>099</u> DATE <u>7-14-72</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR 099-26-72

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

504 Starfire Court

T 32-4