

· 1816 STARBUCK ·

· LOT 13 BLK 1 TR 58-A CHARLESTON HGTS ZONE R-1 ·

L. Gatewood May 30, 1980

20-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-13-3/79

CONST. VAL. \$ 33,998.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1816 Starbuck

OWNER: Becker Butler

LOT(s) 13 BLOCK 1 SUBDIVISION TRACT 58-A Charleston Heights ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling, Unit 7981AR USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1162 2nd 96 Other 483 TOTAL SQ. FT. 1746

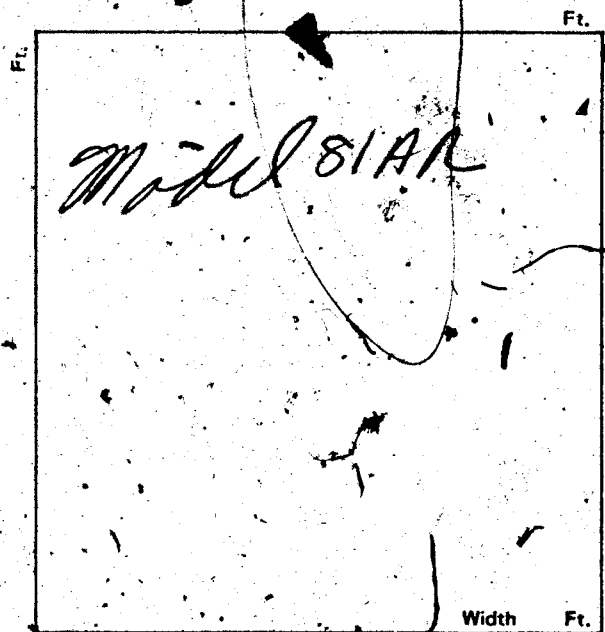
FIRE ZONE: 3 Occupancy Group R1 CONST. TYPE: V-N

ARCHITECT: Gilbert Aja ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: Butler Housing Corporation STATE LICENSE # 16006 CITY LICENSE # 188-42

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor

BY: *E. Butler* Agent or Owner

PLANNING DEPT.: *[Signature]* Date: 5-18-79

PUBLIC WORKS DEPT.: *Kent Nash* Date: 5-21-79

BUILDING DIVISION: *M.D.* Date: 5-31-79

PERMIT NO.: 4593-9 PERMIT FEE \$ 144.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood May 30, 1980

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1816 Starbuck

OWNER'S  
NAME: Butler Housing

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing

STATE  
LICENSE # 3241A

CITY  
LICENSE # 01201

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
|                 | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  |       |
| 1               | Grease or Sand Trap                                      | 2.00  | 4.00  |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                  | DESCRIPTION                                  | FEE           | TOTAL |
|----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                              |               |       |
| 1                                      | Single Family Dwelling                       | 4.00          | 4.00  |
|                                        | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                        | Commercial Bldg. per floor                   | 6.00          |       |
|                                        | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                      |                                              |               |       |
| 1                                      | Single Family Dwelling                       | 3.00          | 3.00  |
|                                        | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                        | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                              |               |       |
|                                        | Underground Piping                           | 10.00         |       |
|                                        | Distribution Piping ea. ft.                  | .01           |       |
|                                        | Sprinkler Head each                          | .10           |       |
|                                        | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 50.00         |       |
|                                        | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 5.00          |       |
|                                        | Fire Hose Cabinet                            | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. S |                                              |               |       |
| TOTAL PERMIT FEE \$ <u>22.00</u>       |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature]  
Registered Master Plumber, Spec. Contr'r. or Owner

Date: 7-20-77

Building Division: M.S.

Date: 7/23/77

Permit No. 5757-14

Permit Fee \$ 22.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood May 30, 1980

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 1116 Starbuck Drive

OWNER'S NAME: Outter Lumber Corp.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SF APT. COMM. PUBLIC

CONTRACTOR'S NAME: Four Seasons Air Conditioning STATE LICENSE # 015899 CITY LICENSE # 465-2-07638

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s                                        | 4.00  |       |
| 1                                                                                                                          | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                            | DESCRIPTION                                                                                                                                                                                                                                            | FEE   | TOTAL |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:             |                                                                                                                                                                                                                                                        |       |       |
|                                  | 5 outlets or under                                                                                                                                                                                                                                     | 3.00  |       |
|                                  | Over 5 and up to and including 10                                                                                                                                                                                                                      | 5.00  |       |
|                                  | Each additional outlet over 10                                                                                                                                                                                                                         | .25   |       |
| VENTILATION:                     |                                                                                                                                                                                                                                                        |       |       |
| 2                                | For each fan connected to a single duct                                                                                                                                                                                                                | 1.00  | 2.00  |
|                                  | For each commercial or industrial ventilation system                                                                                                                                                                                                   | 5.00  |       |
|                                  | For each commercial kitchen hood                                                                                                                                                                                                                       | 5.00  |       |
| MISCELLANEOUS:                   |                                                                                                                                                                                                                                                        |       |       |
|                                  | For each water cooling tower                                                                                                                                                                                                                           | 8.00  |       |
|                                  | Duct work only - each opening                                                                                                                                                                                                                          | .25   |       |
|                                  | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                            | 15.00 |       |
|                                  | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                                | 3.00  |       |
|                                  | For each appliance, piece of equipment, any mechanical work or alteration, or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT  |                                                                                                                                                                                                                                                        |       | 3.00  |
| TOTAL PERMIT FEE \$ <u>12.00</u> |                                                                                                                                                                                                                                                        |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Walter L. Linn  
Air Conditioning Contractor - Owner

Date

8-07-79

BUILDING DIVISION

Date

8-30-79

PERMIT NO.

6625-12

PERMIT FEE \$

12.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

21. Gatewood May 30, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1816 Starbuck Dr. OWNER'S NAME: Butler Housing Corp.

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # G11-249

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 56     | Light, receptacle or switch outlet                                                     | .20          | 11.20 |
|        | Wall or ceiling space heater                                                           | .35          |       |
| 1      | Garbage grinder outlet                                                                 | .35          | .35   |
| 1      | Dishwasher outlet                                                                      | .35          | .35   |
| 1      | Clothes dryer outlet Gas                                                               | .35          | .35   |
| 1      | Automatic clothes washer                                                               | .35          | .35   |
| 1      | Electric range outlet Gas                                                              | .35          | .35   |
|        | Electric water heater outlet Gas                                                       | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service 60 amp. Gas                                                   | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 17.45 |

100 amp. Service used

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-20-79  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE 8/21/79

PERMIT NO.: 6423-7 PERMIT FEE: \$ 17.45

### RECEIPT

MUST BE MACHINE VALIDATED



Dona Fresley

7-7-83

|                                             |      |                                                 |  |
|---------------------------------------------|------|-------------------------------------------------|--|
| OWNER <b>Becker Butler</b>                  |      | ADDRESS <b>1816 Starbuck</b>                    |  |
| DATE <b>5-31-9</b>                          |      | GEN. CONT. <b>Butler Housing Corp</b>           |  |
| TYPE OF STRUCTURE <b>SFD</b>                |      | PERMIT NO <b>4593</b> FINAL INSPECTION          |  |
| LEGAL DESCRIPTION <b>L13 B1</b>             |      | LOG # <b>T13-3-79</b> AREA #                    |  |
| Char Hgts <b>58-A</b>                       |      | APPROVED FOR OCCUPANCY & METER                  |  |
| BUILDING                                    |      | MECHANICAL                                      |  |
| Investigation                               |      | Plumbing Cont. <b>Big Jim</b>                   |  |
| Location & Footing <b>FC 7-20-79</b>        |      | Permit No <b>5752-14</b> Date <b>2-23-79</b>    |  |
| Concrete Slab Floor <b>FC 8-13-79</b>       |      | Heat & Vent. A/C Cont. <b>4 weeks</b>           |  |
| Fireplace Footing <b>FC 8-30-79</b>         |      | Permit No <b>6125-12</b> Date <b>9-30-79</b>    |  |
| Chimney Steel                               |      | Sewer Cont. <b>Becker Butler</b>                |  |
| Vert. Steel Reinf.                          |      | Permit No <b>4592</b> Date <b>5-31-9</b>        |  |
| Horiz. Steel Reinf.                         |      | Rough Soil <b>M.C. 8-10-79</b>                  |  |
| Framing <b>FC 9-19-79</b>                   |      | Rough Water                                     |  |
| Ext. Lath <b>FC 10-12-79</b>                |      | Top Out <b>M.C. 10-27-79</b>                    |  |
| Ext. Brown                                  |      | Rough Gas <b>M.C. 10-27-79</b>                  |  |
| Drywall                                     |      | A/C Rough Duct <b>MC 10-5-79</b>                |  |
| Final Building <b>FC 2-22-80</b>            |      | Final Plumbing <b>M.C. 2-22-80</b>              |  |
| Appr. for Occu.                             |      | Final Gas <b>M.C. 2-22-80</b>                   |  |
| ELECTRICAL                                  |      | Final Air Cond. <b>M.C. 2-22-80</b>             |  |
| Temp. Pole Cont.                            |      | Final Sewer <b>M.C. 8-16-79</b>                 |  |
| Permit No.                                  | Date | REMARKS                                         |  |
| Inspection                                  | Date |                                                 |  |
| Electrical Cont. <b>Denton</b>              |      |                                                 |  |
| Permit No <b>6423-7</b> Date <b>8-21-79</b> |      |                                                 |  |
| Rough <b>M.C. 9-27-79</b>                   |      | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                 |      | DIV OF BLDG & SAFETY                            |  |
| Final Electrical <b>M.C. 12-20-79</b>       |      | CITY OF LAS VEGAS                               |  |
| Temporary Service                           |      | REV 10-78                                       |  |
|                                             |      | 79-3-16                                         |  |

Wm. F. Friesle

7-7-83

Shin wall J.K.P. 27  
Insulation to 10-15-78

4593-9