

1813 STARBUCK

LOT 12 BK 2 TR58-A CHARLESTON HGTS ZONE R-1

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

21-16

LOG NO. & AREA T-13-3/79

CONST. VAL. \$33,998.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1813 Starbuck

OWNER: Becker Butler

LOT(s) 12 BLOCK 2 SUBDIVISION TRACT 58-A Charleston Heights ZONE: A-1

Existing structure on lot Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling Unit 7981DR USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1162 2nd 76 Other 483 TOTAL SQ. FT. 1746

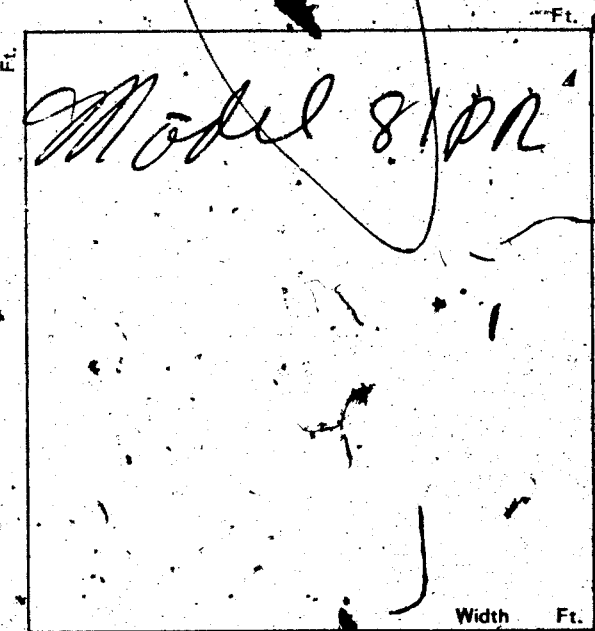
FIRE ZONE: 3 Occupancy Group R1 CONST. TYPE: V-N

ARCHITECT: Gilbert Aja ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: Butler Housing Corporation STATE LICENSE # 16006 CITY LICENSE # 188-42

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT.: [Signature] Date: 5-18-79

PUBLIC WORKS DEPT.: [Signature] Date: 5-21-79

BUILDING DIVISION: [Signature] Date: 5-31-79

PERMIT NO.: 4593-27 PERMIT FEE \$ 144.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

21. Gatewood May 30, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **1813 Starbuck**

OWNER'S NAME: **Butler Housing**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Big Town Plumbing**

STATE LICENSE # **3241A**

CITY LICENSE # **01201**

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1.00  |
| 1               | Shower                                                | 1.00  | 1.00  |
| 2               | Lavatory                                              | 1.00  | 2.00  |
| 2               | Toilet                                                | 1.00  | 2.00  |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1.00  |
| 1               | Garbage Disposal                                      | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
| 1               | Clothes Washer                                        | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
| 1               | Dishwasher                                            | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water Using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Commercial Bldg. per floor                | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 1.50  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 20.00 | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 1.00  |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ <b>22.00</b>        |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature]  
Registered Master Plumber, Spec. Contr. or Owner

Date: **7/20/79**

Building Division: **U.S.**

Date: **7/23/79**

Permit No. **5757-2**

Permit Fee \$ **22.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

21. Gatewood May 30, 1980

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1813 Starbuck Dr.

OWNER'S  
NAME: Butler Housing Corp.

CIRCLE: ☐ New Bldg; ☐ Add'n.; ☐ Remodel; TYPE OF BLDG.: ☐ SFD. ☐ APT. ☐ PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # C11-249

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 56     | Light, receptacle or switch outlet                                                        | .20          | 11.20 |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
| 1      | Clothes dryer outlet Gas                                                                  | .35          | .35   |
| 1      | Automatic clothes washer                                                                  | .35          | .35   |
| 1      | Electric range outlet Gas                                                                 | .35          | .35   |
|        | Electric water heater outlet Gas                                                          | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service 60 amp. Gas                                                      | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 17.45 |

100 amp. Service used

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED EH Denton  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-20-79

BUILDING DIVISION: M.S.

DATE 8/21/79

PERMIT NO.: 6423-19

PERMIT FEE: \$ 17.45

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2. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1813 Starbuck Drive

OWNER'S NAME: Futler Housing Corp.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: John Krasinski STATE LICENSE: 015899

CITY LICENSE: 11-468-2-09638

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS                | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       | EVAPORATIVE COOLERS: |                                                                                                                                                                                                                                                       |       |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |                      | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |                      | Over 5 and up to and including 10                                                                                                                                                                                                                     | 8.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |                      | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       | VENTILATION:         |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       | 2                    | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 2.00  |
| 1                                                                                                                          | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |                      | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |                      | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       | MISCELLANEOUS:       |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |                      | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |                      | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |                      | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |                      | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |       |                      | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount: |       |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                          |       |       |                      |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$                                                                                                        |                                                                                                                                          |       |       |                      |                                                                                                                                                                                                                                                       | 12.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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SIGNED: Walter Green Date: 8-07-79  
Air Conditioning Contractor - Owner

BUILDING DIVISION: 27 Date: 8-30-79

PERMIT NO. 6625-33 PERMIT FEE \$ 12.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Dona Hinesly

7-7-83

|                               |                     |                                                           |                     |
|-------------------------------|---------------------|-----------------------------------------------------------|---------------------|
| OWNER                         | Becker Butler       | ADDRESS                                                   | 1813 Starbuck       |
| DATE                          | 5-31-9              | GEN. CONT.                                                | Butler Housing Corp |
| TYPE OF STRUCTURE             | SFD                 | PERMIT NO.                                                | 4593-27             |
| LEGAL DESCRIPTION             | L12 B2              | LOG #                                                     | T13-3-78A           |
| APPROVED FOR COMPANYS & MEYER |                     |                                                           |                     |
| BUILDING                      |                     | MECHANICAL                                                |                     |
| Investigation                 |                     | Plumbing Cont.                                            | Bigelow             |
| Location & Footing            | FC 7-23-79          | Permit No.                                                | 52122 Date 7-23-79  |
| Concrete Slab Floor           | FC 8-2-79           | Heat & Vent. A/C Cont.                                    | Whitell             |
| Fireplace Footing             |                     | Permit No.                                                | 66213 Date 8-30-79  |
| Chimney Steel                 |                     | Sewer Cont.                                               | Becker Butler       |
| Vert. Steel Reinf.            |                     | Permit No.                                                | 4592 Date 5-31-9    |
| Horiz. Steel Reinf.           |                     | Rough Soil                                                | MC 8-2-79           |
| Framing                       | FC 9-24-79          | Rough Water                                               |                     |
| Ext. Lath                     | FC 10-11-79         | Top Out                                                   | MC 9-24-79          |
| Ext. Brown                    |                     | Rough Gas                                                 | MC 9-24-79          |
| Drywall                       |                     | A/C Rough Duct                                            | MC 9-24-79          |
| Final Building                | FC 2-21-80          | Final Plumbing                                            | MC 2-13-80          |
| Appr. for Occu.               |                     | Final Gas                                                 | MC 1-22-80          |
| ELECTRICAL                    |                     | Final Air Cond.                                           | MC 1-22-80          |
| Temp. Pole Cont.              |                     | Final Sewer                                               | MC 8-17-79          |
| Permit No.                    | Date                | REMARKS                                                   |                     |
| Inspection                    | Date                |                                                           |                     |
| Electrical Cont.              | Heaton              |                                                           |                     |
| Permit No.                    | 642379 Date 8-14-79 |                                                           |                     |
| Rough                         | MC 9-18-79          | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.           |                     |
| Final Rough                   |                     | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                     |
| Final Electrical              | MC 12-20-79         | 79-3-16                                                   |                     |
| Temporary Service             |                     | X X                                                       |                     |

Don't forget

7-7-83

821801A  
Plum and FC 430-79  
Roof Sheathing FC 9-11-79  
Insulation FC 10-5-79  
4593-27