

1805 STARBUCK

LOT 10 BLK 2 TRACT 58-A CHARLESTON HGTS Z-R-1

21. Datewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

21-14

LOG NO. & AREA T-13-3/79

CONST. VAL. \$34,994.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1805 Starbuck

OWNER: Becker Butler

LOT(S) 10 BLOCK 2 SUBDIVISION TRACT 58-A Charleston Heights

ZONE: A-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling, Unit 7982A

USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1196 2nd 132 3rd 483 TOTAL SQ. FT. 1811

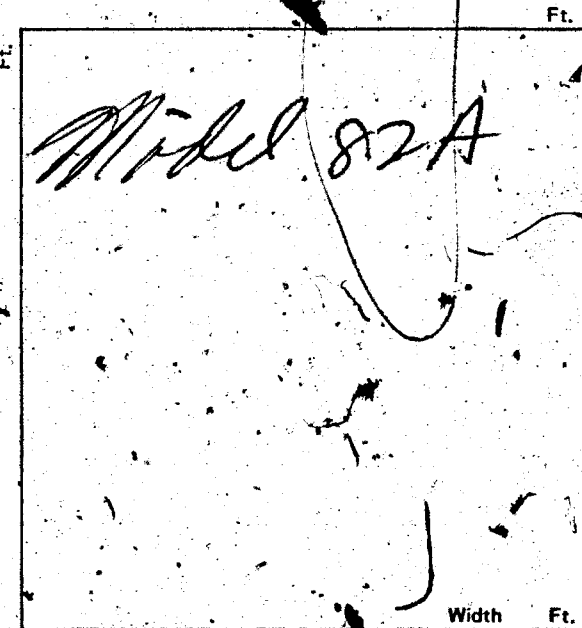
FIRE ZONE: 3 Occupancy Group R1 CONST. TYPE: V-N

ARCHITECT: Gilbert Aja ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: Butler Housing Corporation STATE LICENSE # 16006 CITY LICENSE # 188-42

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

PLANNING DEPT.: _____ Date: 5-18-79

PUBLIC WORKS DEPT.: _____ Date: 5-21-79

BUILDING DIVISION: _____ Date: 5-31-79

PERMIT NO.: 4543-28 PERMIT FEE \$ 147.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

21. Hitewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1805 Starbuck Dr.

OWNER'S
NAME: Bueller Housing

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing

STATE
LICENSE # 3241A

CITY
LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S.			
TOTAL PERMIT FEE \$ <u>22.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature]
Registered Master Plumber, Spec. Contr'r. or Owner.

Date: 7-20-79

Building Division: M.S.

Date: 7/23/79

Permit No. 5757-4

Permit Fee \$ 22.00

154-01-222

RECEIPT.

MUST BE MACHINE VALIDATED

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1845 Starbuck Drive

OWNER'S
NAME:

Putler Housing Corp

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Four Seasons Ltd

STATE

LICENSE

015899

CITY

LICENSE

011-48-209638

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 15,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
2	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			12.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Walter Green 8-07-79

Air Conditioning Contractor - Owner

BUILDING DIVISION

Date

8-30-79

PERMIT NO.

6625-27

PERMIT FEE \$

12.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

21. Gatewood May 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1805 Starbuck Dr.

OWNER'S
NAME: Butler Housing Corp.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIG COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc.

STATE
LICENSE # 9750-A

CITY
LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
57	Light, receptacle or switch outlet	.20	11.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet Gas	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet Gas	.35	.35
	Electric water heater outlet Gas	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amp. Gas	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.65

200 amp. Service used

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and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED EH Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-20-79

BUILDING DIVISION: His

DATE 8/21/79

PERMIT NO.: 0423-21

PERMIT FEE: \$ 17.65

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Repetto 11-14-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1000.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1805 Starbuck

OWNER: Howard Shaffer

LOT(s) 10 BLOCK 2 SUBDIVISION Charleston Hgts 58A ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Fireplace USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

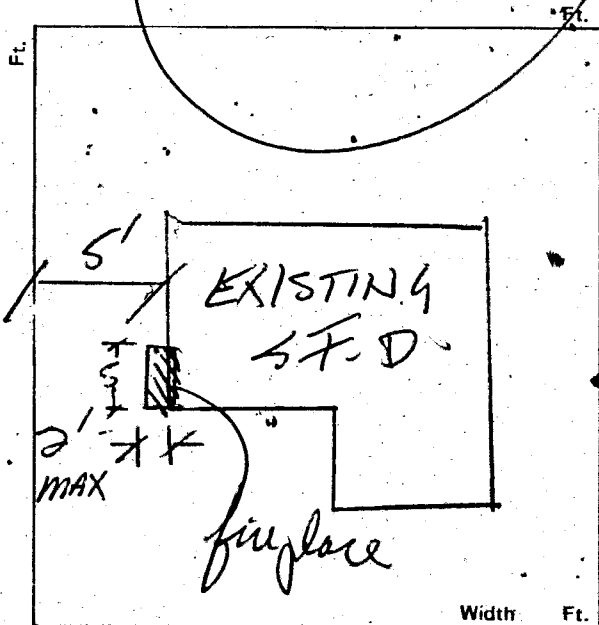
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Gallagher Const. STATE LICENSE # 16189 CITY LICENSE # CJ1-1505

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb Gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the work is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

PLANNING DEPT.: J. Robinson Date: 11/10/80

PUBLIC WORKS DEPT.: [Signature] Date: 11.10.80

BUILDING DIVISION: [Signature] Date: _____

PERMIT NO.: 6425 PERMIT FEE \$ 17.50

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynakas 12-2-80

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

TO: CONTRACTOR and/or OWNER

Job Located at 1805 STARBUCK

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

OK 12/1/80
(1) DRY PACK FOUNDATION OF CHIMNEY
(EAST SIDE)

(2) CHIMNEY TOO SHORT - TOP OF
CHIMNEY SHALL BE 2 FT. HIGHER
ABOVE ANY PART OF THE BLDG.
WITHIN 10 FT. ~~FRONT~~ OF
CHIMNEY.

NO FINAL INSPECTION WILL
BE MADE UNTIL DEFICIENCIES
ARE CORRECTED.

You are hereby notified to correct above violation and call for re-inspection.

Date 11/19/80

Paul F. Ralston
Inspector

23.03

Do not remove this tag!

(OVER)

Donna Amabile

7-7-83

OWNER Howard Shaffer		ADDRESS 1805 Starbuck	
DATE 11-10-80		GEN. CONT. Gallagher Const.	
fireplace		PERMIT NO. 6425	
TYPE OF STRUCTURE L10 B2		FINAL INSPECTION	
LEGAL DESCRIPTION Charleston Hgts. 58-A		LOG # 35-A AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing	FC 11-17-80	Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel	FC 11-14-80	Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing	FC 11-17-80	Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	FC 10-18-80	Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV 10-78	

OWNER Becker Butler		ADDRESS 1805 Starbuck	
DATE 5-31-9		GEN. CONT. Butler Housing Corp	
TYPE OF STRUCTURE SFD		PERMIT NO. 4593-25	
LEGAL DESCRIPTION L10 B2		FINAL INSPECTION	
Char Hgts 58-A		LOG # T13-3-78A	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	Becker Butler
Location & Footing	FC 20-79	Permit No.	Date 2-22-80
Concrete Slab Floor	FC 8-3-79	Heat & Vent. A/C Cont.	1-10-80
Fireplace Footing		Permit No.	Date 8-30-79
Chimney Steel		Sewer Cont.	Becker Butler
Vert. Steel Reinf.		Permit No.	Date 5-31-9
Horiz. Steel Reinf.		Rough Soil	MC 8-2-79
Framing	FC 9-26-79	Rough Water	
Ext. Lath	FC 10-5-77	Top-Out	MC 9-13-79
Ext. Brown		Rough Gas	MC 9-13-79
Drywall		A/C Rough Duct	MC 9-13-79
Final Building	FC 1-28-80	Final Plumbing	MC 1-28-80
Appr. for Occu.		Final Gas	MC 1-22-80
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	MC 8-12-79
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	Centon		
Permit No.	Date 8-21-79		
Rough	MC 9-12-79	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG. & SAFETY	
Final Electrical	MC 12-20-79	CITY OF LAS VEGAS	
Temporary Service		REV 10-78	

Item wall FC 30-79

Roof shunting FC 2-79

Insulation FC 10-4-79

M - side paving - Silaswell - driveway of
FC 1-17-80

4593-25

Rebekah Ingram 4-10-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 975.00

DEPARTMENT OF BUILDING AND SAFETY 300-601-029 DEVELOPMENT PERMIT AND BUILDING PERMIT
PHONE 386-6251 FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 1885 Starbuck OWNER Lois Hardin

CONTRACTOR Quinn STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(s) 10 BLOCK 2 SUBDIVISION CHARLESTON HTS 158A ZONE: R-1

PROPOSED CONSTRUCTION: BLOCK FENCE
BUILDING PERMIT NO. 6945 ENGINEER _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks:

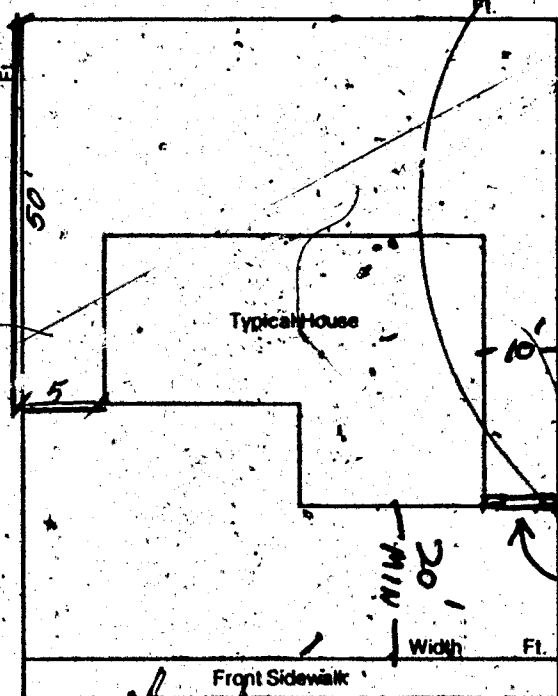
TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 65

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
20 FEET
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Lois Hardin CONTRACTOR - AGENT - OWNER
H. Van Bus DATE 4/9/85

BUILDING DEPT. DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

PROVIDE PER ANY LOT DRAINAGE 2310-2401
FOR 4-9-85

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

04/09/85

RECEIPT.

0003

WALL 17.50

CHEK 17.50

6945A000 17:22

PLAN REVIEW FEE

PERMIT FEE

TOTAL FEES

17.50

MUST BE MACHINE VALIDATED

Abble Ingham 6-27-85

FENCE & FENCE LINE WALLS		
Lola Hardin		1-1-85
1806 Starline		
Location	Map No.	Lot No.
Owner	4700	
1-10 81-2		
FENCE (wire, wood, steel, etc. - specify with)		
Location & Footing		
1st	2nd	3rd
Horiz. & Vert. Steel		
1st	2nd	3rd
Grout		
1st	2nd	3rd
Base Beam		
1st	2nd	
Final	DB 6-6-85	
Specify Type Of Fence		
DIV. OF ROAD & BRIDGE CITY OF LOS ANGELES REV. 11-64		

Abbie Ingham 6-27-85

FENCE & RETAINING WALLS		
LOIS MARDIN		1-10-88
1805 Starbuck		
Address	Phone No.	Lot No.
Owner		
L-10 01-2		
FENCE (wire, wood, chain-link, etc.)		
Location & Footing		
1st	2nd	3rd
Horiz. & Vert. Steel		
1st	2nd	3rd
Grout		
1st	2nd	3rd
Band Beam		
1st	2nd	3rd
Final	NB 6-6-85	
Specify Type Of Fence		
DIV. OF HIGH. & SAFETY CITY OF LOS ANGELES REV. 11-64		