

A. 8420 Stapleton Ave.  
B. 8424 Stapleton Ave.  
C. 8428 Stapleton Ave

D.\*8432 Stapleton Ave  
E.\*8436 Stapleton Ave

\*Perimeter wall/see  
8432 Stapleton Ave.

Debbie Ingram 40-1-86

| FENCE & RETAINING WALLS                                   |     |            |         |
|-----------------------------------------------------------|-----|------------|---------|
| OWNER                                                     |     | DATE       |         |
| Harlan Hix                                                |     | 7-30-86    |         |
| ADDRESS                                                   |     |            |         |
| 8432 Stapleton (block)                                    |     |            |         |
| CONTRACTOR                                                |     | PERMIT NO. | LOG NO. |
| Owner                                                     |     | 9640       | 7       |
| L 15 B 4 Willowcrest #2                                   |     |            |         |
| FENCES (wire, wood, masonry & retaining walls)            |     |            |         |
| Location & Footing                                        |     |            |         |
| 1st                                                       | 2nd | 3rd        |         |
| Main & Vert. Steel                                        |     |            |         |
| 1st                                                       | 2nd | 3rd        |         |
| Grout                                                     |     |            |         |
| 1st                                                       | 2nd | 3rd        |         |
| Bond Beam                                                 |     |            |         |
| 1st                                                       | 2nd | 3rd        |         |
| Final                                                     |     |            |         |
| TS 9-12-80                                                |     |            |         |
| Specify Type Of Fence                                     |     |            |         |
| DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 11-84 |     |            |         |

Debbie Ingram 8-12-87

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 2688

DEPARTMENT OF BUILDING AND SAFETY 450-201-013 BUILDING PERMIT - FOR: Single Family Dwelling,

Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 8432 Stephanie OWNER Harlan PHONE NO. \_\_\_\_\_

LOT(s) 15 BLOCK 9 SUBDIVISION WILLOW CREST ZONE REL

PROPOSED CONSTRUCTION Patio cover USE \_\_\_\_\_

THIS PERMIT FOR \_\_\_\_\_ BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM ☐ POOL ☐

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH 384 TOTAL 384

CONTRACTOR Owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$50.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY Harlan OWNER  
THEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

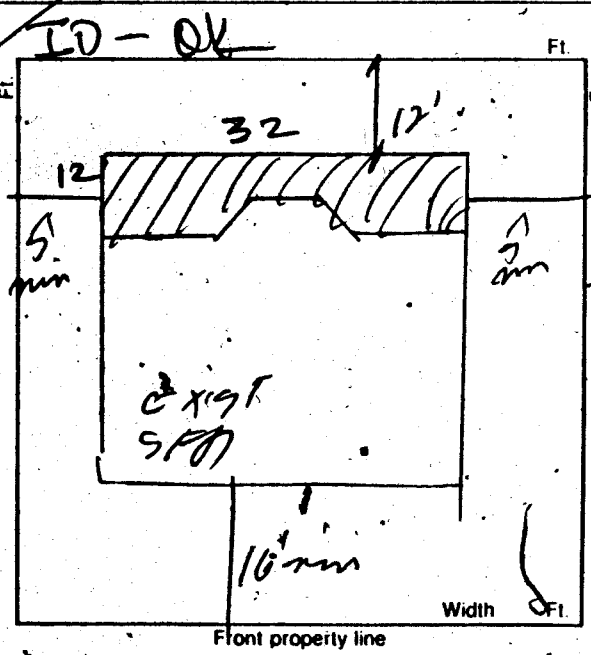
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. M.J. DATE 8/3/87

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

| PLUMBING                               |       | FEE | ELECTRICAL                                        |              |  |
|----------------------------------------|-------|-----|---------------------------------------------------|--------------|--|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                     | .40          |  |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      | .30          |  |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    | .70          |  |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |              |  |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTOR                                | 3.00         |  |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402 TOTAL                                 |              |  |
| MISC.                                  |       |     | MISC.                                             |              |  |
| 2310 - 2403 TOTAL                      |       |     | 2310 - 2401 ISSUANCE FEE                          |              |  |
| AIR CONDITIONING                       |       | FEE | 7114 - 3654 SEWER CONNECTION                      |              |  |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 PLAN REVIEW FEE                       |              |  |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2401 BLDG. PERMIT FEE                      | <u>46.20</u> |  |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        | <u>46.20</u> |  |
| VENTILATION FAN                        | 2.35  |     |                                                   |              |  |
| 2310 - 2405 TOTAL                      |       |     |                                                   |              |  |

Permit Expires 180 Days After Abandonment of Work



FOR INSPECTIONS  
CALL 799-2071

RECORDED  
SFD 46.20  
CHK 46.20  
0813A000 11:41

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED