

A 2701 E STEWART  
B 2711 E STEWART  
C 2721 E STEWART

D 2731 E STEWART  
E 2741 E STEWART

*Loma Fresh*

*7-8-65*

| DEPT. & BLDG. & SAFETY—CITY OF LAS VEGAS, NEVADA |                                            |
|--------------------------------------------------|--------------------------------------------|
| OWNER, <u>LANGSON CONST. CO.</u>                 | ADDRESS <u>2701 STEWART AVE.</u>           |
| GEN. CONT. <u>SAME</u>                           | DATE <u>7-5-61</u>                         |
| PERMIT NO. <u>5122</u>                           | TYPE OF STRUCTURE <u>6-UNIT APT BLDG.</u>  |
| LEGAL DESCRIPTION:                               |                                            |
| LOCATION <u>FIREPLACE FTG.</u>                   | PLUMBING CONT. <u>1st Water</u>            |
| FOUNDATIONS <u>7-17-61</u>                       | PERMIT NO. <u>2472</u> DATE <u>8-23-61</u> |
| FLOOR <u>SLAB (under 8-1-61)</u>                 | HEAT & VENT. CONT. <u>Flameless</u>        |
| ANCHOR BOLTS <u>BASE PLATES</u>                  | PERMIT NO. <u>257</u> DATE <u>7-7-61</u>   |
| WALL STEEL                                       | SEWER CONT. <u>Water</u>                   |
| COLUMN STEEL                                     | PERMIT NO. <u>2472</u> DATE <u>8-23-61</u> |
| BEAM STEEL <u>5</u>                              | ROUGH SOL. <u>Under 8-25-61</u>            |
| FRAMING <u>Under 9-20-61</u>                     | ROUGH WATER <u>Under 7-25-61</u>           |
| ROOF SHEATHING <u>Under 9-20-61</u>              | TOP-OUT <u>Battley 9-20-61</u>             |
| STEEL FABRICATION                                | ROUGH GAS <u>Battley 9-20-61</u>           |
| STEEL CONNECTION                                 | A.C. ROUGH DUCT <u>22010-3-61</u>          |
| INTERIOR                                         | REF. ROUGH PIPING                          |
| LATHING                                          | SEWER <u>Battley 10-3-61</u>               |
| BACKING                                          | SEPIC TANK                                 |
| PLASTER <u>SCRATCH</u>                           | FINAL PLUMBING <u>Battley 2-15-62</u>      |
| FINAL BLDG. <u>DATE 2-20-62</u>                  | FINAL GAS <u>Battley 2-15-62</u>           |
| GRADING & DRAINAGE                               | FINAL HEATING <u>1-20-62</u>               |
| ON-SITE PARKING <u>SPACES</u>                    | FINAL AIR COND. <u>1-20-62</u>             |
| ENG. APPROVAL OF                                 | FINAL REFRIG.                              |
| OFF-SITE IMPROVEMENTS                            |                                            |

APPROVED FOR OCCUPANCY 2-20-62 INSPECTOR DATE

APPROVED FOR METER 2-21-62

PLEASE NOTE REMARKS ON REVERSE SIDE 2701 STEWART AVE.

LOG# 222 AREA# 2 23.04

*Debbie Ingram* 4-28-87

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 3,032.00

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 2701 STEWART AVE OWNER \_\_\_\_\_ PHONE 382-4902

CONTRACTOR RANERI & LONG ENGINEERING STATE LICENSE NO. 19951 CITY LICENSE NO. CLL 190222043

LOT(S) Porter BLOCK 4 SUBDIVISION ANTESIAN APES ZONE A-3

PROPOSED CONSTRUCTION: RS-ROOF USE: \_\_\_\_\_  
BUILDING PERMIT NO. LA38-1 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

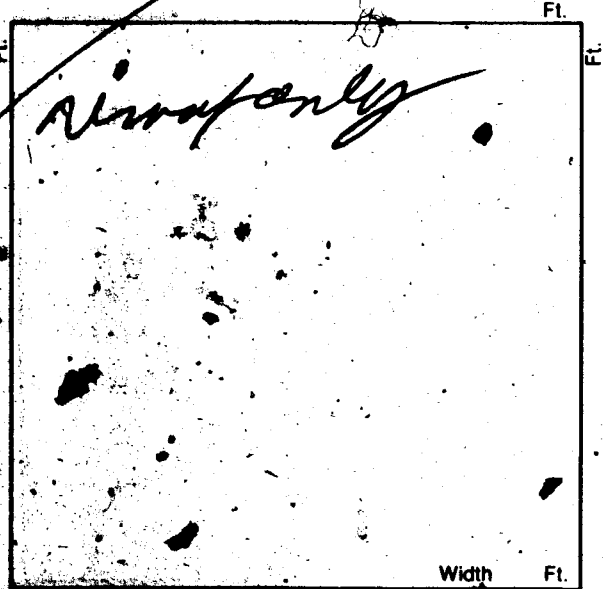
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 5-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED D.H. Raneri CONTRACTOR

BY \_\_\_\_\_ AGENT/OWNER

LICENSE DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

[Signature] 4/10/87  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

FIRE DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

SEWER CONNECTION  
7114-3664

FIXTURES X

FEE \_\_\_\_\_

PLAN REVIEW FEE \_\_\_\_\_

2310-2401 PERMIT FEE 53.10

TOTAL FEES \_\_\_\_\_

## RECEIPT

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 4-8-87

|                                  |                                                |             |
|----------------------------------|------------------------------------------------|-------------|
| OWNER                            | ADDRESS 2701 Stewart Ave.                      |             |
| DATE 4-14-87                     | GEN. CONT. Raneri & Long                       |             |
| TYPE OF STRUCTURE re-roof        | PERMIT No. 6931-1                              |             |
| SEE APPLICATION                  |                                                |             |
| LEGAL DESCRIPTION                | LOG No.                                        | AREA No.    |
| APPROVED FOR OCCUPANCY & METER   |                                                |             |
| BUILDING                         |                                                | MECHANICAL  |
| Location & Footing               | Plumbing Cont.                                 |             |
| Concrete Slab Floor              | Permit No.                                     | Date        |
| Fireplace Footing                | Htg./Vt./A.C. Cont.                            |             |
| Chimney Steel                    | Permit No.                                     | Date        |
| Vert. Steel Reinf.               | Sewer Cont.                                    |             |
| Horiz. Steel Reinf.              | Permit No.                                     | Date        |
| Framing                          | Rough Soil                                     |             |
| Ext. Lath                        | Rough Water                                    |             |
| Roof Sheathing                   | Top-Off                                        |             |
| Ext. Brown                       | Rough Gas                                      |             |
| Insulation                       | A/C Rough Duct                                 |             |
| Drywall                          | Final Plumbing                                 |             |
| Final Building <i>OK 4/13/87</i> | Final Gas                                      |             |
| Appr. for Occu.                  | Final Air Cond.                                |             |
| ELECTRICAL                       |                                                | Final Sewer |
| Temp. Pole cont.                 |                                                | REMARKS     |
| Permit No.                       | Date                                           |             |
| Inspection                       | Date                                           |             |
| Electrical Cont.                 |                                                |             |
| Permit No.                       | Date                                           |             |
| Rough                            | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE |             |
| Final Electrical                 | DEPT. OF BLDG. & SAFETY                        |             |
| Temporary Service                | CITY OF LAS VEGAS                              |             |
|                                  | REV. 02-3-79                                   |             |

Dona Hargis

7-8-83

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                                           |
|-----------------------------------------------------|-------------------------------------------|
| OWNER, <u>LANGSON CONST. CO.</u>                    | ADDRESS <u>2711 STEWART AVE.</u>          |
| GEN. CONT. <u>SAME</u>                              | DATE <u>8-5-61</u>                        |
| PERMIT NO. <u>5121</u>                              | TYPE OF STRUCTURE <u>6-UNIT APT. BLDG</u> |
| LEGAL DESCRIPTION <u>0</u>                          |                                           |
| LOCATION <u>Unit 7-11-61</u>                        | PLUMBING CONT. <u>Leakage</u>             |
| FOOTINGS <u>Unit 7-11-61</u>                        | PERMIT NO. <u>2473</u>                    |
| FOUNDATIONS <u>Unit 7-11-61</u>                     | DATE <u>8-23-61</u>                       |
| FLOOR <u>SLAB</u>                                   | HEAT & VENT. CONT. <u>Home</u>            |
| ANCHOR BOLTS <u>BASE PLATES</u>                     | PERMIT NO. <u>1-21</u>                    |
| WALL STEEL                                          | DATE <u>4-19-61</u>                       |
| COLUMN STEEL                                        | SEWER CONT. <u>Leakage</u>                |
| BEAM STEEL                                          | PERMIT NO. <u>3973</u>                    |
| FRAMING <u>Unit 7-11-61</u>                         | DATE <u>8-23-61</u>                       |
| ROOF SHEATHING <u>Unit 7-11-61</u>                  | ROUGH SOIL <u>Unit 7-24-61</u>            |
| STEEL FABRICATION                                   | ROUGH WATER <u>Unit 7-24-61</u>           |
| STEEL CONNECTION                                    | TOP-OUT <u>Battery 9-11-61</u>            |
| INTERIOR                                            | ROUGH GAS <u>Unit 10-3-61</u>             |
| LATHING                                             | AC ROUGH DUCT <u>Unit 10-3-61</u>         |
| BACKING                                             | REF. ROUGH PIPING                         |
| PLASTER <u>SCRATCH</u>                              | SEWER <u>Battery 10-3-61</u>              |
| FINAL BLDG. <u>Unit 10-3-61</u>                     | SEPIC TANK                                |
| GRADING & DRAINAGE                                  | FINAL PLUMBING <u>Battery 2-12-62</u>     |
| ON-SITE PARKING                                     | FINAL GAS <u>Unit 2-12-62</u>             |
| ENG. APPROVAL OF                                    | FINAL HEATING <u>Unit 2-12-62</u>         |
| OFF-SITE IMPROVEMENTS                               | FINAL AIR-COND <u>Unit 2-12-62</u>        |
|                                                     | FINAL REFRIG.                             |
|                                                     | TEMP. POLE CONT.                          |
|                                                     | PERMIT NO.                                |
|                                                     | DATE                                      |
|                                                     | INSPECTION                                |
|                                                     | DATE                                      |
|                                                     | ELECTRICAL CONT. <u>Home</u>              |
|                                                     | PERMIT NO. <u>5251</u>                    |
|                                                     | DATE <u>2-6-62</u>                        |
|                                                     | OUTLETS <u>192</u>                        |
|                                                     | MOTORS                                    |
|                                                     | SLAB <u>Unit 7-28-61</u>                  |
|                                                     | ROUGH <u>Unit 7-28-61</u>                 |
|                                                     | FINAL ROUGH                               |
|                                                     | FIXTURES CONT. <u>Home</u>                |
|                                                     | PERMIT NO. <u>5351</u>                    |
|                                                     | DATE <u>2-6-62</u>                        |
|                                                     | FIXTURES                                  |
|                                                     | FINAL <u>Unit 2-14-62</u>                 |
|                                                     | URBAN REDEVELOPMENT APPROVAL              |

APPROVED FOR OCCUPANCY

INSPECTOR

DATE

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

2711 STEWART AVE.

LOG# 222

AREA# 2

23.04

7-9-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, LANGSON CONST. CO. ADDRESS 2721 STEWART AVE. DATE 7-5-61

GEN. CONT. SAME TYPE OF STRUCTURE 6-UNIT APT. BLDG

PERMIT NO. 5120 LEGAL DESCRIPTION \_\_\_\_\_

|                                             |                                            |                                          |
|---------------------------------------------|--------------------------------------------|------------------------------------------|
| LOCATION <u>1116</u> FIREPLACE <u>11-61</u> | PLUMBING CONT. <u>11-61</u>                | TEMP. POLE CONT. _____                   |
| FOOTINGS <u>11-61</u> PILES <u>11-61</u>    | PERMIT NO. <u>322</u> DATE <u>8-23-61</u>  | PERMIT NO. _____ DATE _____              |
| FOUND. <u>11-61</u> PIERS <u>11-61</u>      | HEAT. & VENT. CONT. <u>11-61</u>           | INSPECTION _____ DATE _____              |
| FLOOR _____ SLAB _____                      | PERMIT NO. <u>102</u> DATE <u>7-12-61</u>  | ELECTRICAL CONT. <u>11-61</u>            |
| ANCHOR BOLTS _____ BASE PLATES _____        | SEWER CONT. <u>11-61</u>                   | PERMIT NO. <u>4104</u> DATE <u>11-61</u> |
| WALL STEEL _____                            | PERMIT NO. <u>2474</u> DATE <u>8-23-61</u> | OUTLETS <u>11-61</u>                     |
| COLUMN STEEL _____                          | ROUGH SOIL <u>11-61</u>                    | MOTORS _____ H P _____                   |
| BEAM STEEL _____                            | ROUGH WATER <u>11-61</u>                   | SLAB _____                               |
| FRAMING <u>11-61</u>                        | TOP-OUT <u>11-61</u>                       | ROUGH <u>11-61</u>                       |
| ROOF SHEATHING <u>11-61</u>                 | ROUGH GAS <u>11-61</u>                     | FINAL ROUGH _____                        |
| STEEL FABRICATION _____                     | AC ROUGH DUCT <u>11-61</u>                 | FIXTURES CONT. <u>11-61</u>              |
| STEEL CONNECTION _____                      | REF. ROUGH PIPING _____                    | PERMIT NO. <u>4104</u> DATE <u>11-61</u> |
| LATHING _____                               | SEWER <u>11-61</u>                         | FIXTURES <u>11-61</u>                    |
| BACKING _____                               | SEPIC TANK <u>11-61</u>                    | FINAL FIXTURE <u>11-61</u>               |
| PLASTER BROWN _____                         | FINAL PLUMBING <u>11-61</u>                | URBAN REDEVELOPMENT APPROVAL _____       |
| FINAL BLDG. _____                           | FINAL GAS _____                            |                                          |
| GRADING & DRAINAGE _____                    | FINAL HEATING _____                        |                                          |
| ON-SITE PARKING _____ SPACES _____          | FINAL AIR COND. <u>11-61</u>               |                                          |
| ENG. APPROVAL OF _____                      | FINAL REFRIG. _____                        |                                          |
| OFF-SITE IMPROVEMENTS _____                 |                                            |                                          |

APPROVED FOR OCCUPANCY 11-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER 11-61

PLEASE NOTE REMARKS ON REVERSE SIDE 2721 STEWART AVE. LOG# 222 AREA # 2 23 04

*Don't Freshly* 7-8-83

| DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA                               |                              |                                          |                                                       |
|---------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------------------------------------------------|
| OWNER, <u>LANDSON CONST. CO.</u>                                                |                              | ADDRESS <u>2731 STEWART AVE.</u>         |                                                       |
| GEN. CONT. <u>SAME</u>                                                          |                              | DATE <u>7-5-61</u>                       |                                                       |
| PERMIT NO. <u>5119</u>                                                          |                              | TYPE OF STRUCTURE <u>UNIT APT. BLDG.</u> |                                                       |
| LEGAL DESCRIPTION _____                                                         |                              |                                          |                                                       |
| LOCATION <u>Building 7-11-61</u>                                                | FIREPLACE FTE. _____         | PLUMBING CONT. <u>W. J. J. J.</u>        | TEMP. POLE CONT. _____                                |
| FOOTINGS <u>7-11-61</u>                                                         | PILES _____                  | PERMIT NO. <u>3475</u>                   | PERMIT NO. _____                                      |
| FOUND. <u>7-11-61</u>                                                           | PIERS _____                  | DATE <u>8-23-61</u>                      | DATE _____                                            |
| FLOOR _____                                                                     | SLAB <u>7-26-61</u>          | HEAT & VENT. CONT. <u>Hammond</u>        | INSPECTION _____                                      |
| ANCHOR BOLTS _____                                                              | BASE PLATES _____            | PERMIT NO. <u>1023</u>                   | DATE _____                                            |
| WALL STEEL _____                                                                | _____                        | SEWER CONT. <u>W. J. J. J.</u>           | ELECTRICAL CONT. <u>James</u>                         |
| COLUMN STEEL _____                                                              | _____                        | PERMIT NO. <u>3475</u>                   | PERMIT NO. <u>1103</u>                                |
| BEAM STEEL _____                                                                | _____                        | DATE <u>8-23-61</u>                      | DATE <u>8-23-61</u>                                   |
| FRAMING <u>Webb 8-11-61</u>                                                     | _____                        | ROUGH SOIL <u>7-26-61</u>                | OUTLETS <u>192</u>                                    |
| ROOF SHEATHING <u>Webb 8-11-61</u>                                              | _____                        | ROUGH WATER <u>7-26-61</u>               | MOTORS _____                                          |
| STEEL FABRICATION _____                                                         | _____                        | TOP-OUT <u>Barley 10-6-61</u>            | SLAB <u>7-24-61</u>                                   |
| STEEL CONNECTION _____                                                          | _____                        | ROUGH GAS _____                          | ROUGH <u>7-18-61</u>                                  |
| LATHING _____                                                                   | INTERIOR _____               | AC ROUGH DUCT <u>Self 10-3-61</u>        | FINAL ROUGH _____                                     |
| BACKING _____                                                                   | EXTERIOR <u>Webb 10-6-61</u> | REF. ROUGH PIPING _____                  | FIXTURES CONT. <u>James</u>                           |
| PLASTER SCRATCH <u>Webb 10-6-61</u>                                             | _____                        | SEWER <u>Barley 12-12-61</u>             | PERMIT NO. <u>1103</u>                                |
| PLASTER BROWN <u>Webb 10-6-61</u>                                               | _____                        | SEPC TANK _____                          | DATE <u>10-26-61</u>                                  |
| FINAL BLDG. _____                                                               | DATE <u>2-6-62</u>           | FINAL PLUMBING <u>Barley 2-6-62</u>      | FIXTURES <u>78</u>                                    |
| GRADING & DRAINAGE _____                                                        | _____                        | FINAL GAS _____                          | FINAL FIXTURE <u>James 2-6-62</u>                     |
| ON-SITE PARKING _____                                                           | SPACES _____                 | FINAL HEATING _____                      | URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |
| ENG. APPROVAL OF _____                                                          | _____                        | FINAL AIR COND <u>Self 12-20-61</u>      | _____                                                 |
| OFF-SITE IMPROVEMENTS _____                                                     | _____                        | FINAL REFRIG. _____                      | _____                                                 |
| APPROVED FOR OCCUPANCY <u>Barley 2-6-62</u>                                     |                              | INSPECTOR _____                          |                                                       |
| APPROVED FOR METER <u>Barley 2-6-62</u>                                         |                              | DATE _____                               |                                                       |
| PLEASE NOTE: REMARKS ON REVERSE SIDE 2731 STEWART AVE. LOG # 222 AREA # 2 23.04 |                              |                                          |                                                       |

Lma Hines

7-9-83

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER, TANSON CONST. CO. ADDRESS 2711 STEWART AVE. DATE 7-5-61  
GEN. CONT. SAME TYPE OF STRUCTURE 6-UNIT APT. BLDG.  
PERMIT NO. 5018 LEGAL DESCRIPTION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION <u>2711 STEWART AVE.</u> FIREPLACE FTS. _____<br>FOUNDATIONS <u>7-11-61</u> PILES _____<br>FOUNDATIONS <u>7-14-61</u> PIERS _____<br>FLOOR <u>SLAB 7-24-61</u><br>ANCHOR BOLTS _____ BASE PLATES _____<br>WALL STEEL _____<br>COLUMN STEEL _____<br>BEAM STEEL _____<br>FRAMING <u>10-11-61</u><br>ROOF SHEATHING <u>11-11-61</u><br>STEEL FABRICATION _____<br>STEEL CONNECTION _____<br>LAYING INTERIOR EXTERIOR<br>BACKING <u>10-10-61</u><br>PLASTER <u>11-11-61</u><br>FINAL BLDG. <u>12-11-61</u><br>SHADING & DRAINAGE _____<br>ON-SITE PARKING _____ SPACES _____<br>ENG. APPROVAL OF _____<br>OFF-SITE IMPROVEMENTS _____ | PLUMBING CONT. <u>Western</u><br>PERMIT NO. <u>3472</u> DATE <u>8-23-61</u><br>HEAT & VENT. CONT. <u>Johnson</u><br>PERMIT NO. <u>1025</u> DATE <u>7-12-61</u><br>SEWER CONT. <u>Johnson</u><br>PERMIT NO. <u>3476</u> DATE <u>8-23-61</u><br>ROUGH SOIL <u>10-11-61</u><br>ROUGH WATER <u>11-11-61</u><br>TOP-OUT <u>Battery 10-1-61</u><br>ROUGH GAS <u>10-1-61</u><br>AC ROUGH DUCT <u>10-3-61</u><br>REF. ROUGH PIPING _____<br>SEWER <u>Battery 10-1-61</u><br>SEPIC TANK _____<br>FINAL PLUMBING <u>Battery 12-1-61</u><br>FINAL GAS _____<br>FINAL HEATING _____<br>FINAL AIR COND. <u>12-20-61</u><br>FINAL REFRIG. _____ | TEMP. POLE CONT. _____<br>PERMIT NO. _____ DATE _____<br>INSPECTION <u>10-1-61</u> DATE <u>7-24-61</u><br>ELECTRICAL CONT. <u>10-1-61</u><br>PERMIT NO. <u>3403</u> DATE <u>7-24-61</u><br>OUTLETS <u>192</u><br>MOTORS _____ H.P. _____<br>SLAB <u>10-1-61</u><br>ROUGH <u>10-1-61</u><br>FINAL ROUGH _____<br>FIXTURES CONT. <u>10-1-61</u><br>PERMIT NO. <u>3405</u> DATE <u>7-24-61</u><br>FIXTURES <u>10-1-61</u><br>FINAL FIXTURE <u>10-1-61</u><br>URBAN REDEVELOPMENT APPROVAL _____<br>DATE _____ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED FOR OCCUPANCY \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE: REMARKS ON REVERSE SIDE 2711 STEWART AVE.

LOG # 222 AREA # 2 25.04

*Rebekah Ingram 4-1-87*

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE March 25, 1987 CONST. VAL. \$ 5,500.00

## DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251 Stewart Plaza

ADDRESS OF CONSTRUCTION 2700-2741 Stewart Ave.

## DEVELOPMENT PERMIT AND BUILDING PERMIT

FOR: Commercial and Public Structures

For: LeRoy Properties

OWNER

PHONE: 881-1877

CONTRACTOR Raneri & Long Roofing, Inc. STATE LICENSE NO. 19951

CITY LICENSE NO. C-11-L90-222043

LOT(S) \_\_\_\_\_ BLOCK 5 SUBDIVISION Captain's Acres ZONE R-3

PROPOSED CONSTRUCTION: REEROOF ONLY USE: \_\_\_\_\_

BUILDING PERMIT NO. 6367 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 5-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

48 SQUARES  
re-roof  
HEY  
FIRE RETARDANT  
ROOFING REQD.

SIGNED Raneri & Long CONTRACTOR

BY Gilbert Garcia AGENT/OWNER

LICENSE DEPT. [Signature] DATE 3/25/87

PLANNING DEPT. [Signature] DATE 3/25/87

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER [Signature] DATE 3/25/87

FIRE DEPARTMENT M. J. DATE 3/25/87

BUILDING DEPT. [Signature] DATE 3/25/87

SEWER CONNECTION  
7114-3654

FIXTURES X DATE 03/25/87

FEE

PLAN REVIEW

FEE

2310-2401

PERMIT

FEE

TOTAL FEES

67.80

67.80

### RECEIPT

\*\*\*003\*\*

COMM 67.80

CHEK 67.80

6367A000 16:04

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 4-8-89

|                                |                  |                                                              |                   |
|--------------------------------|------------------|--------------------------------------------------------------|-------------------|
| OWNER                          | LeRoy Properties | ADDRESS                                                      | 2700-2741 Stewart |
| DATE                           | 3-27-87          | GEN. CONT.                                                   | Raneri & Long     |
| TYPE OF STRUCTURE              | reroof           | PERMIT No.                                                   | 6367              |
| LEGAL DESCRIPTION              | SEE APPLICATION  | LOG No.                                                      | AREA No.          |
| APPROVED FOR OCCUPANCY & METER |                  |                                                              |                   |
| BUILDING                       |                  | MECHANICAL                                                   |                   |
| Location & Footing             |                  | Plumbing Con.                                                |                   |
| Concrete Slab Floor            |                  | Permit No.                                                   | Date              |
| Fireplace Footing              |                  | Htg./Vt./A.C. Cont.                                          |                   |
| Chimney Steel                  |                  | Permit No.                                                   | Date              |
| Vert. Steel Reinf.             |                  | Sewer Cont.                                                  |                   |
| Horiz. Steel Reinf.            |                  | Permit No.                                                   | Date              |
| Framing                        |                  | Rough Soil                                                   |                   |
| Ext. Lath                      |                  | Rough Water                                                  |                   |
| Roof Sheathing                 |                  | Top-Out                                                      |                   |
| Ext. Brown                     |                  | Rough Gas                                                    |                   |
| Insulation                     |                  | A/C Rough Duct                                               |                   |
| Drywall                        |                  | Final Plumbing                                               |                   |
| Final Building                 | EXP 6/30/88      | Final Gas                                                    |                   |
| Appr. for Occu.                |                  | Final Air Cond.                                              |                   |
| ELECTRICAL                     |                  | Final Sewer                                                  |                   |
| Temp. Pole cont.               |                  | REMARKS                                                      |                   |
| Permit No.                     | Date             |                                                              |                   |
| Inspection                     | Date             |                                                              |                   |
| Electrical Cont.               |                  |                                                              |                   |
| Permit No.                     | Date             |                                                              |                   |
| Rough                          |                  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE               |                   |
| Final Electrical               |                  | DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 82-3-29 |                   |
| Temporary Service              |                  |                                                              |                   |