

A 2809 STEWART

B 2812 STEWART

LOT 3 BLK A SHENANDOAH SQUARE #1 ZONE R-3

D. Gatewood May 16, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$2 40 00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2809 Stewart

OWNER: First Western

LOT(s) 3 BLOCK A SUBDIVISION Shendooat Sq. No. 1 ZONE R-3

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: patio roof

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1 2 3 4 5 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

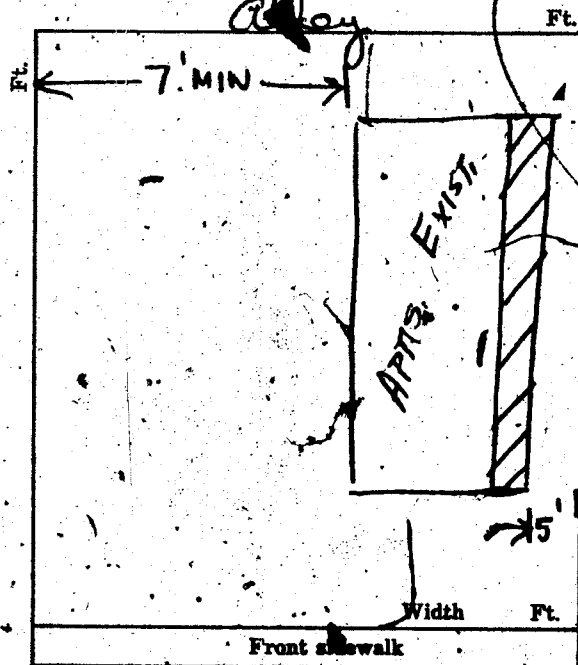
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: First Western

STATE LICENSE # 9558

CITY LICENSE # 1435

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: First Western Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date: 10-4-67

ENGINEERING DEPT: Date:

BUILDING DEPT: Date: 10-4-67

#1285

PERMIT NO: 38934

PERMIT FEE \$ 4.00

RECEIPT

\$800.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

J. Gatewood May 16, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

170⁰²

DEPARTMENT OF BUILDING & SAFETY

APPLICATION A BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2809 Stewart

OWNER:

1st Western

LOT(s)

344

BLOCK

A

SUBDIVISION

Antelope Acres

ZONE:

R-3

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

Fortuna Fencing

STATE

LICENSE # 5906 A

CITY

LICENSE #

8489

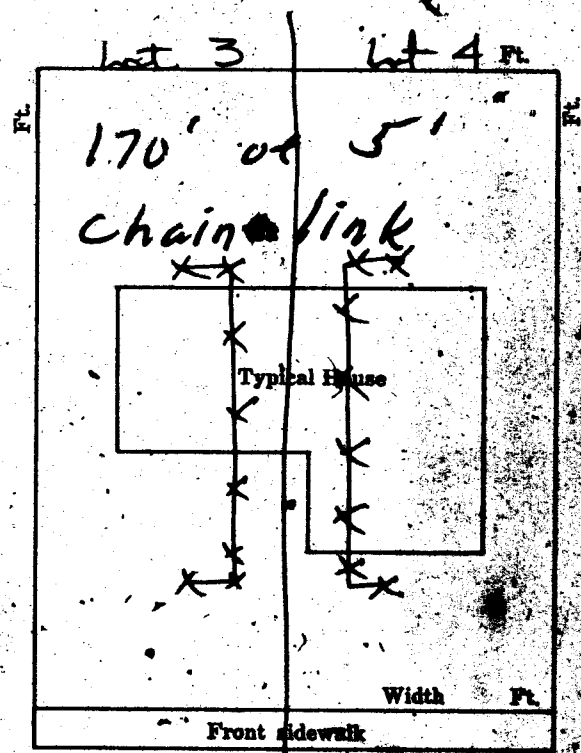
TOTAL SQUARE FEET: 850

TOTAL LINEAL FEET: 170

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 4" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

R. M. Parker

DATE:

9/27/87

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

ENGINEERING DEPT:

BUILDING DEPT:

#1235

PERMIT NO:

38867

RECEIPT

073 \$004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MAY BE MACHINE VALIDATED

11-27-87

Done 7-8-61

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER, Earl Younker Enterprises ADDRESS 2809 E. Stewart DATE May 24, 1961

GEN. CONT. SAME TYPE OF STRUCTURE FOURPLEX

PERMIT NO. 4579 LEGAL DESCRIPTION Lot 3, Blk. A, Shenandoah Square #1

LOCATION <u>Quilens 5-27-61</u>	FIREPLACE FTS. <u>5-27-61</u>	PLUMBING CONT. <u>Canon</u>	TEMP. POLE CONT. <u>2798</u>
FOUNDATIONS <u>Canon</u>	PILES <u>Canon</u>	PERMIT NO. <u>2791</u>	PERMIT NO. <u>2798</u>
FOUND. WALL <u>Canon</u>	PIERS <u>Canon</u>	HEAT & VENT. CONT. <u>Canon</u>	INSPECTION <u>Canon</u>
FLOOR FRAMING <u>Canon</u>	SLAB <u>Canon</u>	PERMIT NO. <u>2791</u>	ELECTRICAL CONT. <u>Sparks Electric</u>
SLAB <u>Canon</u>	BASE PLATES <u>Canon</u>	SEWER CONT. <u>Canon</u>	PERMIT NO. <u>2791</u>
WALL STEEL <u>Canon</u>		PERMIT NO. <u>2791</u>	DATE <u>6/5/61</u>
COLUMN STEEL <u>Canon</u>		ROUGH SOIL <u>Betty 6-1-61</u>	OUTLETS <u>35</u>
BEAM STEEL <u>Canon</u>		ROUGH WATER <u>Betty 6-1-61</u>	MOTORS <u>H.P.</u>
FRAMING <u>Canon</u>		TOP-OUT <u>Betty 8-16-61</u>	SLAB <u>Steel 6-5-61</u>
ROOF SHEATHING <u>Canon</u>		ROUGH GAS <u>Betty 6-1-61</u>	ROUGH <u>Steel 7-31-61</u>
STEEL FABRICATION <u>Canon</u>		AC ROUGH DUCT <u>Betty 8-16-61</u>	FINAL ROUGH <u>Steel 7-31-61</u>
STEEL CONNECTION <u>Canon</u>		REF. ROUGH PIPING <u>Betty 8-16-61</u>	FIXTURES CONT. <u>Sparks Electric</u>
LATHING <u>Canon</u>		SEWER <u>Betty 9-28-61</u>	PERMIT NO. <u>2791</u>
BACKING <u>Canon</u>		SEPIC TANK <u>Betty 9-28-61</u>	DATE <u>6/5/61</u>
PLASTER <u>Canon</u>		FINAL PLUMBING <u>Betty 9-28-61</u>	FIXTURES <u>40</u>
FINAL BLDG. <u>Canon</u>		FINAL GAS <u>Betty 9-28-61</u>	FINAL FIXTURE <u>Canon 12-15-61</u>
GRADING & DRAINAGE <u>Canon</u>		FINAL HEATING <u>Betty 9-28-61</u>	URBAN REDEVELOPMENT APPROVAL <u>Canon</u>
ON-SITE PARKING <u>Canon</u>		FINAL AIR COND. <u>Betty 9-28-61</u>	DATE <u>May 24, 1961</u>
ENG. APPROVAL OF <u>Canon</u>		FINAL REFRIG. <u>Betty 9-28-61</u>	
OFF-SITE IMPROVEMENTS <u>Canon</u>			

APPROVED FOR OCCUPANCY Canon 7-14-61 INSPECTOR Canon DATE May 24, 1961

APPROVED FOR METER Canon 12-15-61

PLEASE NOTE REMARKS ON REVERSE SIDE 2809 E. Stewart FOURPLEX LOG# AREA: 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER First Western ADDRESS 2809 Stewart DATE 10/4/67

GEN. CONT. First Western TYPE OF STRUCTURE Patio roof

PERMIT NO. 38934 LEGAL DESCRIPTION Lot 3, Blk. A, Shenandoah Sq.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Canon</u>	PLUMBING CONT. <u>Canon</u>	TEMP. POLE CONT. <u>Canon</u>
FIREPLACE FTS. <u>Canon</u>	PERMIT NO. <u>Canon</u>	PERMIT NO. <u>Canon</u>
FOUNDATIONS <u>Canon</u>	HEAT & VENT. AC CONT. <u>Canon</u>	INSPECTION <u>Canon</u>
FOUND. WALL <u>Canon</u>	PERMIT NO. <u>Canon</u>	ELECTRICAL CONT. <u>Canon</u>
FLOOR FRAMING <u>Canon</u>	SEWER CONT. <u>Canon</u>	PERMIT NO. <u>Canon</u>
SLAB <u>Canon</u>	PERMIT NO. <u>Canon</u>	FIXTURES CONT. <u>Canon</u>
CHIMNEY STEEL (FIREPLACE) <u>Canon</u>	ROUGH SOIL <u>Canon</u>	PERMIT NO. <u>Canon</u>
WALL STEEL <u>Canon</u>	ROUGH WATER <u>Canon</u>	SLAB <u>Canon</u>
COLUMN STEEL <u>Canon</u>	TOP-OUT <u>Canon</u>	ROUGH <u>Canon</u>
BEAM STEEL <u>Canon</u>	ROUGH GAS <u>Canon</u>	FINAL ROUGH <u>Canon</u>
FRAMING <u>Canon</u>	AC ROUGH DUCT <u>Canon</u>	FINAL FIXTURE <u>Canon</u>
ROOF SHEATHING <u>Canon</u>	REF. ROUGH PIPING <u>Canon</u>	FINAL ELECTRICAL <u>Canon</u>
INTERIOR <u>Canon</u>	FINAL PLUMBING <u>Canon</u>	TEMPORARY SERVICE <u>Canon</u>
EXTERIOR <u>Canon</u>	FINAL GAS <u>Canon</u>	MISCELLANEOUS <u>Canon</u>
DRYWALL <u>Canon</u>	FINAL AIR COND. <u>Canon</u>	GRADING & DRAINAGE <u>Canon</u>
LATHING <u>Canon</u>	FINAL REFRIG. <u>Canon</u>	ON-SITE PARKING SPACES <u>Canon</u>
BACKING (SIGNS) <u>Canon</u>	FINAL SEWER <u>Canon</u>	ENG. APPROVAL OF <u>Canon</u>
PLASTER <u>Canon</u>	FINAL SEPIC TANK <u>Canon</u>	OFF-SITE IMPROVEMENTS <u>Canon</u>
URBAN REDEVELOPMENT APPROVAL <u>Canon</u>		
FINAL BLDG. <u>Canon</u>		
DATE <u>Canon</u>		

APPROVED FOR OCCUPANCY & METER Canon 10-16-67 INSPECTOR Canon DATE 10/4/67

PLEASE NOTE REMARKS ON REVERSE SIDE 2809 Stewart LOG# AREA: 23.04

Donna ...

7-8-83

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Gerardi Address 2809 Stewart Date 9-27-65
Contractor A. A. Gerardi Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Gerardi</u>	Contractor _____
Permit No. _____	Permit No. <u>18499</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>510-4-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2809 Stewart Log. No. _____ Area Irrigation system

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER A. A. GERARDI Address 2809 Stewart DATE 8/24/65
CONTRACTOR SAME PERMIT NO. 31253
LOT 3 BLOCK A SUBDIVISION Shenandoah Square #1

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>2-26-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2809 Stewart AREA _____

7-9-85

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardon
Elect. Only - Plbg. Only - A.C. Only

Owner Gerardi Const. Co. Address 2809 Stewart Date 8-20-65
Contractor M. J. Wood & Associates Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. - A.C. Only
Contractor <u>Alb. B. Dees</u>	Contractor _____	Contractor <u>M. J. Woods & Assoc.</u>
Permit No. <u>20095</u>	Permit No. _____	Permit No. <u>13045</u>
Slab _____	Rough Soil _____	A.C. Rough Duct <u>DB-8-65</u>
Rough Elect. <u>DB-8-65</u>	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>DB-8-65</u>	Final Plbg. _____	Final Air Cond. <u>DB-8-65</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2809 Stewart Log. No. _____ Area _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER A. A. GERARDI Same ADDRESS 2809 Stewart DATE 8/24/65
GEN CONT. _____ TYPE OF STRUCTURE patio
PERMIT NO. 31256 LEGAL DESCRIPTION Lot 3, Blk A Shenandoah Sq. #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>8-25-65</u>	PLUMBING CONT. _____	TEMP. POLE _____
FIREPLACE FIB _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>8-25-65</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SHEATH) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>8-25-65</u> DATE <u>8-25-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2809 Stewart Log. # _____ Area # _____ 23.06

7-2-3

DEPARTMENT OF BUILDINGS & CONSTRUCTION
CITY OF LAS VEGAS, NEVADA

MARKER CARD
FENCE & RETAINING
WALLS

OWNER 1st Western

DATE 9/27/67

CONTRACTOR Fortune Fencing

PERMIT NO. 38869

LOT 3 & 4

BLOCK A

SUBDIVISION Shantovich Acres #1

Wire Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>C. Galt 10-10-67</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 2808 S. 11th St.

AREA

Debbie Higgins 11-2-89

NOTICE AND ORDER TO MAKE REPAIRS

FILE COPY

10-17-89

TO: R. J. & CHARLAVAN HART
1107 DRIFTWOOD DRIVE, EULESS, TEXAS 76039

As record owner(s) of the building(s) located at 2809 STEWART AVENUE, LAS VEGAS, NEVADA, legally described as SHENANDOAH SQUARE #1, LOT 3, BLK A, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following condition:

Reference Publication:

Uniform Housing Code (UHC), 1985 Edition
Uniform Plumbing Code (UPC), 1985 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1987 Edition

EXTERIOR:

ALL UNITS:

1. Sec. 601 (b) UHC

Windows and doors shall be weather tight. Weather stripping shall be used as required to exclude wind or rain from the interior of the building.

2. Sec. 1001 (b) 12 UHC

The interior and exterior of the building shall be maintained free from insect, vermin and rodent infestation. The extermination processes shall not be injurious to human health.

3. Sec. 1001 (b) 13 UHC

Door(s) and associated hardware shall be in good repair and the locking device capable of properly securing the door.

INTERIOR:

APARTMENT #2:

REAR BEDROOM:

4. Sec. 1001 (b) 13 UHC

Close separation, wall to ceiling drywall with caulking.

5. Sec. 1001 (b) 13 UHC

Repair closet sliding doors to a safe working condition.

LIVING ROOM:

6. Sec. 1001 (b) 13 UHC

Front entrance door pull or knob is missing, replace.

Debbie Mignani 11-2-89

**NOTICE & ORDER TO MAKE REPAIRS
2809 STEWART AVENUE, CONT:**

PAGE 2

INTERIOR CONT:

APARTMENT #2 CONT:

DINING ROOM:

7. Sec. 1001 (b) 13 UHC Replace or repair broken patio slider door handle and locking device.

BATHROOM:

8. Sec. 1001 (F) UHC Lavatory has pulled away from the wall. Rehang.
9. Sec. 1001 (c) 4 UHC Replace all water damaged drywall adjacent to the tub.

Because of these conditions, the Director of the Department of Building and Safety hereby orders R.J. & CHARLAVAN HART, record owner(s) of the building, to:

Make the aforementioned repairs by **October 17, 1989**. Contact the City of Las Vegas Central Action Office, in the Building & Safety Department at 386-6615 when work is completed.

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within ten (10) days from the date of service of this Notice and Order; and

Debbie Ingram 11-2-89

NOTICE & ORDER TO MAKE REPAIRS
2809 STEWART AVENUE, CONT.:

PAGE 2

2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this *26th* day of *September*, 1989.

BY ORDER OF:

Sam Bowler
SAM BOWLER, CHIEF
CENTRAL ACTION OFFICE
DEPARTMENT OF BUILDING & SAFETY

SB/cl

Donna Presley

7-8-83

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner: Gerardi Const

Address: 2812 Stewart St.

Date: 9-16-65

Contractor: All Rite Elec

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor: All Rite Elec	Contractor:	Contractor:
Permit No: 20096	Permit No:	Permit No:
Slab:	Rough Soil:	A.C. Rough Duct:
Rough Elect: <i>Permit 9-21-65</i>	Rough Water:	Ref. No. Piping:
Final Rough:	Top Out:	Rough Gas:
Final Fixture:	Rough Gas:	Final Refrig:
Final Elect: <i>Permit 9-22-65</i>	Final Plbg:	Final Air Cond:
Temp. Service:	Final Gas:	Final Gas:
	Final Sewer:	
	Final Septic Tank:	

23.06 D

Address

2812 Stewart St.

Log. No.

Area