

A 2201 STEWART

B 2205 STEWART

NONE

M. Gatewood May 16, 1980

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2201 E. Stewart Ave. Owner: Donald Stewart

CIRCLE: Addition Remodel New Bldg TYPE OF BLDG: SFO APT. COMM. PUBLIC

CONTRACTOR'S NAME: M. J. Wool & Associates STATE LICENSE: 8010 CITY LICENSE: CII-485-2884

| UNITS | DESCRIPTION                                                                                                                              | FEE  | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                   | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater: floor, wall or suspended                                                                                                    | 4.00 |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                          |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |      |       |       | 5 outlets or under                                                                                                                                                                                                                            | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00 |       |       | Over 5 and up to and including 10                                                                                                                                                                                                             | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00 |       |       | Each additional outlet over 10                                                                                                                                                                                                                | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |      |       |       | VENTILATION:                                                                                                                                                                                                                                  |       |       |
| 1     | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00 | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                       | 1.00  |       |
|       | Over 3 ton or horsepower up to and including 10; or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s         |      |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                          | 6.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30; or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   |      |       |       | For each commercial kitchen hood                                                                                                                                                                                                              | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50; or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s |      |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               |      |       |       | For each water cooling tower                                                                                                                                                                                                                  | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |      |       |       | Each walk way - each opening                                                                                                                                                                                                                  | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           |      |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                   | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          |      |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |      |       |       | For each appliance, piece of equipment, any mechanical part or alteration, or replacement not included in this schedule, the permit fee shall be the same as building permit fees by using the rate of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |      |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |      |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                           | 7.00  |       |

I hereby certify that the above described work is to be done in accordance with the provisions of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED

BUILDING DEPARTMENT

RECEIPT

7835 \$887.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

# 12090

D. Gatewood May 16, 1980

ADDRESS OF  
CONSTRUCTION:

CIRCLE: New Bldg.;

Add'n;

Remodel;

TYPE OF WORK:

COMM.

PUBLIC

COMM.

CONTRACTOR'S NAME:

R. W. Elmer, Jr.

STATE

LICENSE #

7668

CITY

LICENSE #

8658

| NUMBER | FIXTURE OR INSTALLATION                                                  | UNIT PRICE |      |
|--------|--------------------------------------------------------------------------|------------|------|
|        | Fixture or sockets                                                       | .15        |      |
|        | Light, receptacle or switch outlet                                       | .20        |      |
|        | Wall or ceiling space heater                                             | .35        |      |
|        | Base coil heater per kilowatt                                            | .35        |      |
|        | Garbage grinder outlet                                                   | .35        |      |
|        | Dishwasher outlet                                                        | .35        |      |
|        | Clothes dryer outlet                                                     | .35        |      |
|        | Automatic clothes washer                                                 | .35        |      |
|        | Electric range outlet                                                    | .35        |      |
|        | Electric water heater outlet                                             | .35        |      |
|        | Mercury arc lamp and equipment                                           | .35        |      |
|        | Special purpose outlet                                                   | .35        |      |
|        | X-ray unit and its appurtenances                                         | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 5,000 watts                      | 4.00       |      |
|        | for each additional thousand watts                                       | 1.50       |      |
|        | Horsepower - all motors first horsepower or less                         | 1.75       |      |
|        | for each additional horsepower                                           | .35        |      |
|        | Temporary power and lights (temporary pole)                              | 4.00       |      |
| 1      | Electric service (including any single meter for each additional socket) | 3.00       | 3.00 |
|        | for each additional socket                                               | .35        |      |
| 1      | Air conditioning service                                                 | 1.50       | 1.50 |
|        | Each KW (KVA) Generator (transformer) (Welder) (V.A.)                    | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)                             | .01        |      |
|        | Special inspection per hour                                              | 4.00       |      |
|        | Speaker outlets                                                          | .95        |      |
|        | Signal or Alarm outlets                                                  | .15        |      |
|        | Amplifiers                                                               | .30        |      |
|        | Control panels                                                           | .25        |      |
|        | T. V. outlets - master system only                                       | .15        |      |
|        | Radio outlets                                                            | .15        |      |
|        | Main control racks                                                       | 1.00       |      |
|        | T. V. and Radio antennas - master system only                            | .75        |      |
|        | Minimum fee for any permit                                               | 4.00       |      |
|        | Total fee                                                                |            | 4.50 |

I hereby certify that I have carefully examined the above described work and that the same is true and correct; and that the work herein described is to be done in accordance with the provisions of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN

BUILDING DEPARTMENT

\*12860

PERMIT NO.

RECEIPT

\$804.50 - 6

CITY OF LAS VEGAS

DEPT. OF

ENGINEERING & SAFETY

DATE OF MACHINE VALIDATION

*Dona Firely*

7-8-83

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner DONALD STEWART Address 2201 E. STEWART Date 7-19-71  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                      | Plumbing Only                | Heat & Vent. A. C. Only       |
|------------------------------------|------------------------------|-------------------------------|
| Contractor <u>R &amp; W ELECT.</u> | Contractor <u>M. J. WOOD</u> | Contractor <u>M. J. WOOD</u>  |
| Permit No. <u>172</u>              | Permit No. <u>175</u>        | Permit No. <u>175</u>         |
| Slab _____                         | Rough Soil _____             | A.C. Rough Duct _____         |
| Rough Elect _____                  | Rough Water _____            | Ref. Ro. Piping _____         |
| Final Rough _____                  | Top Out _____                | Rough Gas _____               |
| Final Fixture _____                | Rough Gas _____              | Final Refrig _____            |
| Final Elec <u>7-21-71</u>          | Final Plbg. _____            | Final Air Cond <u>7-26-71</u> |
| Temp. Service _____                | Final Gas _____              | Final Gas _____               |
|                                    | Final Sewer _____            |                               |
|                                    | Final Septic Tank _____      |                               |

23.06 D

Address

2201 E. STEWART

Log No.

Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Donald G. Stewart ADDRESS 2201 E. Stewart DATE 5/29/63  
GEN CONT Desert Royal Pools TYPE OF STRUCTURE pool  
PERMIT NO. 20273 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                      | MECHANICAL                    | ELECTRICAL                                  |
|-----------------------------------------------|-------------------------------|---------------------------------------------|
| LOCATION _____                                | PLUMBING CONT. _____          | TEMP. POLE CONT. _____                      |
| FIREPLACE ETC _____                           | PERMIT NO. _____ DATE _____   | PERMIT NO. _____ DATE _____                 |
| FOOTINGS _____                                | HEAT & VENT. AC CONT. _____   | INSPECTION _____                            |
| FOUNDATION WALL _____                         | PERMIT NO. _____ DATE _____   | ELECTRICAL CONT. <u>Displacement</u>        |
| FLOOR FRAMING _____                           | SEWER CONT. _____             | PERMIT NO. <u>12394</u> DATE <u>6-18-63</u> |
| SLAB _____                                    | PERMIT NO. _____ DATE _____   | FIXTURES CONT. _____                        |
| CHIMNEY STEEL (FIREPLACE) _____               | ROUGH SOIL _____              | PERMIT NO. _____ DATE _____                 |
| WALL STEEL <u>6-6-63</u>                      | ROUGH WATER _____             | SLAB <u>12-12-63</u>                        |
| COLUMN STEEL _____                            | TOP-OUT _____                 | ROUGH _____                                 |
| BEAM STEEL <u>6-6-63</u>                      | ROUGH GAS _____               | FINAL ROUGH _____                           |
| FRAMING _____                                 | AC ROUGH DUCT _____           | FINAL FIXTURE _____                         |
| ROOF SHEATHING _____                          | REF. ROUGH PIPING _____       | FINAL ELECTRICAL <u>6-23-63</u>             |
| INTERIOR _____                                | FINAL PLUMBING <u>5-18-64</u> | TEMPORARY SERVICE _____                     |
| EXTERIOR _____                                | FINAL GAS _____               |                                             |
| DRYWALL _____                                 | FINAL AIR COND _____          |                                             |
| LATHING _____                                 | FINAL REFRIG _____            |                                             |
| BACKING (STONES) _____                        | FINAL SEWER _____             |                                             |
| PLASTER SCRATCH _____                         | FINAL SEPTIC TANK _____       |                                             |
| PLASTER BROWN _____                           |                               |                                             |
| URBAN REDEVELOPMENT APPROVAL _____            |                               |                                             |
| FINAL BLDG <u>12-9-64</u> DATE <u>12-9-64</u> |                               |                                             |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # M 276

AREA #

23.04

2201 E. Stewart



Donna Amesley

7-9-83

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                                          |                             |
|-----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------|
| OWNER: <u>DONALD STEWART</u>                        | ADDRESS: <u>2201 Stewart St.</u>                                         | DATE: <u>11/20/57</u>       |
| GEN. CONT. <u>OWNER</u>                             | TYPE OF STRUCTURE <u>ERECT TOOL SHED</u>                                 |                             |
| PERMIT NO. <u>29922</u>                             | LEGAL DESCRIPTION: <u>Lots 36 to 40, Bl. 3, Boulder Dam Homesite #3.</u> |                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT.                                                           | TEMP. POLE CONT.            |
| FOOTINGS                                            | PERMIT NO. _____ DATE _____                                              | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS                                      | HEAT & VENT. CONT.                                                       | INSPECTION _____ DATE _____ |
| WALL STEEL                                          | PERMIT NO. _____ DATE _____                                              | ELECTRICAL CONT.            |
| BOND BEAM STEEL                                     | SEWER CONT.                                                              | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING                            | PERMIT NO. _____ DATE _____                                              | OUTLETS                     |
| STEEL FABRICATION                                   | ROUGH SOIL                                                               | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING                              | ROUGH WATER                                                              | SLAB                        |
| INTERIOR _____ EXTERIOR _____                       | SEWER OR SEPTIC TANK                                                     | ROUGH                       |
| LATHING                                             | TOP-OUT                                                                  | FINAL ROUGH                 |
| PLASTER                                             | ROUGH GAS                                                                | FIXTURE CONT.               |
| SCRATCH                                             | ROUGH DUCT                                                               | PERMIT NO. _____ DATE _____ |
| BROWN                                               | FINAL PLUMBING                                                           | FIXTURES                    |
| FINAL BLDG. <u>12-11-57</u>                         | FINAL HEATING                                                            | FINAL FIXTURE               |
| GRADING & DRAINAGE                                  | FINAL GAS                                                                | APPROVED FOR METER          |
| ON-SITE PARKING _____ SPACES _____                  |                                                                          |                             |
| ENG. APPROVAL OF                                    |                                                                          |                             |
| OFF-SITE IMPROVEMENTS                               |                                                                          |                             |
| APPROVED for OCCUPANCY: _____                       |                                                                          |                             |
| INSPECTOR                                           |                                                                          | DATE                        |
| * PLEASE NOTE REMARKS ON REVERSE SIDE               |                                                                          |                             |
| 2201 Stewart St. - TOOL SHED                        |                                                                          | 11/20/57                    |
|                                                     |                                                                          | 23.04                       |

*Dona Hresly*

7-8-83

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA                      |                                             |                                             |  |
|--------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--|
| OWNER: <b>DONALD STEWART</b>                                             |                                             | ADDRESS: <b>2205 E. Stewart St.</b>         |  |
| GEN. CONT. <b>STOCKS MILL SUPPLY</b>                                     |                                             | DATE <b>12-11-56</b>                        |  |
| PERMIT NO. <b>27715</b>                                                  |                                             | TYPE OF STRUCTURE <b>ADDN. FAMILY ROOM</b>  |  |
| LEGAL DESCRIPTION: <b>Lots 37 to 40, Bl. 3, Boulder Dam Homesite #3.</b> |                                             |                                             |  |
| LOCATION & FLOOR ELEVATION                                               | PLUMBING CONT. <i>Phillips</i>              | TEMP. POLE CONT.                            |  |
| FOOTINGS                                                                 | PERMIT NO. <i>27715</i> DATE <i>3-14-57</i> | PERMIT NO.                                  |  |
| FOUND. & PIERS                                                           | HEAT. & VENT. CONT. <i>Phillips</i>         | INSPECTION                                  |  |
| WALL STEEL                                                               | PERMIT NO. <i>27715</i> DATE <i>4-18-57</i> | ELECTRICAL CONT. <i>Phillips</i>            |  |
| BOND BEAM STEEL                                                          | SEWER CONT.                                 | PERMIT NO. <i>27715</i> DATE <i>4-18-57</i> |  |
| FRAMING & ROOF SHEATHING                                                 | PERMIT NO.                                  | OUTLETS                                     |  |
| STEEL FABRICATION                                                        | ROUGH SOIL <i>Phillips 3-15-57</i>          | MOTORS                                      |  |
| CONNECTING & PAINTING                                                    | ROUGH WATER <i>Phillips 3-15-57</i>         | SLAB                                        |  |
| INTERIOR                                                                 | SEWER OR SEPTIC TANK                        | ROUGH <i>Phillips 3-15-57</i>               |  |
| EXTERIOR                                                                 | TOP-OUT                                     | FINAL ROUGH                                 |  |
| LATHING                                                                  | ROUGH GAS                                   | FIXTURE CONT.                               |  |
| PLASTER                                                                  | ROUGH DUCT                                  | PERMIT NO.                                  |  |
| SCRATCH                                                                  | FINAL PLUMBING                              | DATE                                        |  |
| BROWN                                                                    | FINAL HEATING                               | FIXTURES                                    |  |
| FINAL BLDG. <i>Willis 11-18-57</i>                                       | FINAL GAS <i>Batley 11-18-57</i>            | FINAL FIXTURE                               |  |
| GRADING & DRAINAGE                                                       |                                             | APPROVED FOR METER <i>Mark 5/22/58</i>      |  |
| ON-SITE PARKING                                                          |                                             |                                             |  |
| ENG. APPROVAL OF                                                         |                                             |                                             |  |
| OFF-SITE IMPROVEMENTS                                                    |                                             |                                             |  |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

2205 E. Stewart - ADDN. FAMILY ROOM - 12-11-56

22.04