

A 522 STEWART
B 528 STEWART

NONE

Y. H. Steward May 15, 1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 6-1-66
TELEPHONE NO. 382-2330
PERMIT NUMBER: 212-77

ADDRESS OF CONSTRUCTION: 522 E. Stewart Apt #3
LOT (s) BLOCK SUBDIVISION Type of bldg. SFD Apt Comm.
OWNER'S NAME: Pahn H.

Check proper construction: New bldg. Old bldg. Add. Remodel Temp. pole

CONTRACTOR'S NAME: LOGAN-TOMSKY Elec. STATE LICENSE # 9761 CITY LICENSE # 8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of incandescent lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (including any single meter socket)	3.00	
	For each additional socket	.95	
	Air conditioning service amps	1.50	750
	KW (KVA) Generator (transformer) (welder) KW (KVA)		
	First KW or KVA \$1.75 for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets	.15	
	Radio outlets	.15	
	Main control panels	1.00	
	T.V. and Radio antenna (water piping only)	.75	
	for any permit	4.00	

I hereby certify that the above application and the work herein described is to be done in accordance with the applicable Ordinances of the City of Las Vegas, Nevada.

City of Las Vegas, Nevada
Department of Building and Safety
Permit # 212-77

H. Motewood May 15, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF CONSTRUCTION: **522 STEWART**

SIGN CONTRACTOR: **DONALD OUTDOOR**

PROPERTY OWNER'S NAME: **RONA LAWRY**

PERMIT FEE \$ **750**

SIGNS - APPLICATION & PERMIT
INSPECTION VALUATION:

SIGN OWNER: **DONALD OUTDOOR**

STATE

LICENSE # **7768**

CITY

LICENSE # **108**

LOG NO.
& AREA

PLANNING
ZONE: **E-2**

BILLBOARD TYPE (NON-ELECTRIFIED)

Single face (If on roof, marquee or projecting - 2 times fee listed below)

25 sq. ft. to 50 sq. ft.	\$4.00
51 sq. ft. to 300 sq. ft.	5.00
Over 300 sq. ft.	7.50

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

25 sq. ft. to 50 sq. ft.	\$6.00
51 sq. ft. to 300 sq. ft.	7.50
Over 300 sq. ft.	11.25

Plan check fee (If required) \$20.00

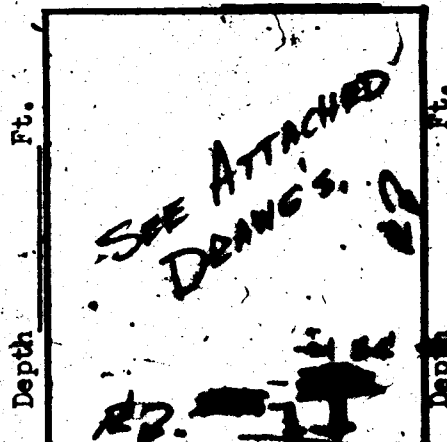
Electric permit required Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

Material of Signs:
Metal (☒) Wood (☐) Plastic (☐) Other (☐)

Type of Job:
New Sign (☒) Replacement (☐) Relocate (☐)

Rear width Ft.



Front width Ft.

STREET **STEWART**

Wall or Marquee or single face
sq. ft. of display surface \$12.00

Projecting or roof or double face
sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

7.50

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: [Signature] Date **5-18-80**
Master Sign/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT

ENGINEERING DEPARTMENT

BUILDING DEPARTMENT

DATE **5-18-80**

DATE **5-18-80**

DATE **5-18-80**

RECEIPT

300250 - 5

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

288 PERMIT NO. **23-117**

Wona Fresh

7-7-83

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER DonRay Outdoor

CONTRACTOR DonRay

LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION Hy 413 95-67

SHOP (WIRING, CONST.) _____

SITE (BLDG., ETC.) _____

INST. (SERV. STRUCT.) _____

BILLBOARD _____

ELECTRIFIED _____

FINAL DB 9-12-67

ELECT. ROUGH _____

ELECT. FINAL _____

23.07 D

ADDRESS 522 Stewart

LOG NO. _____

AREA _____

OWNER: <u>JENNY LOWERY</u>		DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA	
ADDRESS: <u>522 Stewart St.</u>		DATE <u>10/2/58</u>	
GEN. CONT. _____		TYPE OF STRUCTURE <u>CHAINLK. FENCE</u>	
PERMIT NO. <u>31814</u>		LEGAL DESCRIPTION: _____	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____	
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____	
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____	
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____	
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____	
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ N.P.	
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____	
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____	
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____	
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____	
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____	
FINAL BLDG. <u>in all other</u>	FINAL PLUMBING _____	FIXTURES _____	
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____	
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER _____	
ENG. APPROVAL OF _____			
OFF-SITE IMPROVEMENTS _____			

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

522 Stewart St.

CHAINLINK FENCE

10/2/58

Debbie Angham 12-12-89

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 522 Stewart		PERMIT NO.	
LOT NO.	MAP NO.	INSPECTOR #74	DATE
SUBMITTER D. E. Burman		APPROVED [Signature]	
INSPECTOR SIGNATURE [Signature]		INSPECTION DATE 12-4-89	
① Above named MGR indicated to remove all of service drop etc. ② Bldg's vacant ③ meter #474-081986			
☐ PARTIAL INSPECTION - DESCRIPTION			
☐ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK			
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING
☐ B-8	EXTERIOR LATH/STUCCO		
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL
☐ B-12	BUILDING FINAL		
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH
		☐ X-2	UNDERGROUND HYDRO
		☐ X-3	UNDERGROUND FINAL/FLOW
		☐ X-4	SPRINKLER SYSTEM HYDRO
		☐ X-5	FIRE ALARM
		☐ X-6	OTHER
		☐ X-7	FINAL FIRE
		☐ E-1	UNDERGROUND ELECTRICAL
		☐ E-2	ROUGH ELECTRICAL
		☐ E-3	LOW VOLTAGE ELECTRICAL
		☐ E-4	SIGN INSPECTION
		☐ E-5	FINAL ELECTRICAL
		☐ E-6	TEMP POWER
☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)	

FOR ASSISTANCE CALL: 388-0251

Don. F. H. 7-7-83

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Pahor A. C. Address 528 E. Stewart Apt # 3 Date: 6-2-66
Contractor Logan & Tomsik Elec Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Logan & Tomsik</u>	Contractor _____	Contractor <u>✓</u>
Permit No. <u>21279</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect <u>Plumbing 6-7-66</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect <u>Plumbing 6-7-66</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address _____ Log No. _____ Area _____
528 E. Stewart Apt # 3