

A 1412 STEVENS

B 1413 STEVENS

NONE

L. Gatewood May 29, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1412 Stevens

OWNER'S
NAME: Mr. Phillips

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberg & Plumbing STATE LICENSE # 5037 CITY LICENSE # 5379

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	1st Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed M. A. Lamminger
REGISTERED MASTER PLUMBER, SPEC. CONTR. OF OWNER

Date: _____

Building Department

Date: 5-15-75

#12870

Permit No. 1156

Permit Fee \$ 4.00

RECEIPT

5147 \$8004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 75

Dona H. H. H.

7-7-65

Department of Building & Safety
City of Las Vegas, NevadaSpecial Kardex
Elect. only - Plbg. only - A.C. onlyOwner Ken CummingsAddress 1412 Stevens St.Date: 6-24-65Contractor Cox Plbg

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Cox Plbg</u>	Contractor _____
Permit No. _____	Permit No. <u>18135</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg <u>RMB 7-1-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 1412 Stevens St.

Log. No. _____

Area Irrigation systemDEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADAKARDEX CARD
FENCE & RETAINING
WALLSOWNER Kenneth CummingsADDRESS 1412 StevensDATE 8-3-65CONTRACTOR Same

PERMIT NO. _____

30115

LOT 16BLOCK 6

SUBDIVISION _____

Owens plazawood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>8-26-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 1412 Stevens

AREA _____

Dona Finley

7-7-83

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER K. C. Cummings ADDRESS 1412 Stevens DATE 1-21-65

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 335 LEGAL DESCRIPTION Lot 16 Bk 6 Owens Plaza #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>21 1-21-65</u>	PLUMBING CONT. <u>Bohannan</u>	TEMP. POLE CONT. _____			
FIREPLACE FTG. _____	PERMIT NO. <u>17067</u> DATE <u>2-22-65</u>	PERMIT NO. _____ DATE _____			
FOOTINGS <u>1-27-65</u>	HEAT & VENT. AC CONT. <u>Bohannan</u>	INSPECTION _____ DATE _____			
FOUNDATION WALL <u>1-27-65</u>	PERMIT NO. <u>13585</u> DATE <u>2-24-65</u>	ELECTRICAL CONT. <u>Bohannan</u>			
STEM WALL _____	SEWER CONT. <u>Bohannan</u>	PERMIT NO. <u>19153</u> DATE <u>3-2-65</u>			
FLOOR FRAMING _____	PERMIT NO. <u>17467</u> DATE <u>2-22-65</u>	FIXTURES CONT. <u>Bohannan</u>			
SLAB _____	ROUGH SOIL _____	PERMIT NO. <u>19153</u> DATE <u>3-2-65</u>			
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>BB 2-1-65</u>	SLAB _____			
WALL STEEL _____	TOP-OUT <u>BB 2-24-65</u>	ROUGH _____			
COLUMN STEEL _____	ROUGH GAS <u>BB 2-24-65</u>	FINAL ROUGH _____			
BEAM STEEL _____	AC ROUGH DUCT <u>BB 2-24-65</u>	FINAL FIXTURE _____			
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____			
FRAMING <u>BB 2-24-65</u>	FINAL PLUMBING <u>BB 5-21-65</u>				
ROOF SHEATHING <u>BB 2-24-65</u>	FINAL GAS <u>BB 5-21-65</u>				
DRYWALL <u>BB 3-8-65</u>	FINAL AIR COND. <u>BB 5-21-65</u>				
LATHING <u>BB 3-8-65</u>	FINAL REFRIG. <u>BB 5-21-65</u>				
BACKING (SIDING) _____	FINAL SEWER <u>BB 5-21-65</u>				
PLASTER <u>BB 3-8-65</u>	FINAL SEPTIC TANK _____				
FINAL BLDG. <u>BB 3-8-65</u>					

APPROVED FOR OCCUPANCY _____

APPROVED FOR METER Pratt 5-14-65

PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR _____

LOG # _____

AREA # _____

23.04

1412 Stevens

T 1

2

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Phillips Address 1412 Stevens Date: 5/15/75

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>1156</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1412 Stevens Log No. Water Heater, Area

None

7-7-83

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER NICK TOMASHOWSKI DATE 12-18-1965

CONTRACTOR OWNER PERMIT NO. 11952

SOT 4 BLOCK 4 SUBDIVISION Owens Plaza #1

Fence (wire, wood, etc.) Wood fence

Location 1413 Stevens St. Walls (masonry, rock, etc.)

Final Inspection 12-18-65 Footing

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Location

Footing

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Retaining Wall (concrete)

Location

Footing

Wall Steel 1st 2d 3d

Final Inspection

23.14 B ADDRESS 1413 Stevens St. AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER N. Tomashowski ADDRESS 1413 Stevens St. DATE 12/18/65

GEN. CONT. Owner TYPE OF STRUCTURE Storage shed

PERMIT NO. 32107 LEGAL DESCRIPTION Lot 4, Block 4, Owens Plaza #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTE		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER		FINAL SEPTIC TANK			
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVAL FOR OCCUPANCY METER INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1413 Stevens St. LOG: # AREA: # 23.04

Uma Henry 7-7-83

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Kenneth Cummings

CONTRACTOR Same

LOT 4 BLOCK 4 SUBDIVISION Owens Plaza #1

PERMIT NO. 30146

DATE EX 5-3

Fence (wire, wood, etc.) _____

Location _____

Final Inspection 7-27-65

Wall (masonry, rock, etc.) _____

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Final Inspection _____

Retaining Wall (masonry)

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Bond Beam 1st _____ 2d _____ 3d _____

Final Inspection _____

Retaining Wall (concrete)

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Final Inspection _____

29.14 B ADDRESS 1413 Stevens AREA _____

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA ✓

OWNER K. C. Cummings ADDRESS 1413 Stevens DATE 1-21-65

GEN CONT Same TYPE OF STRUCTURE SFD

PERMIT NO 338 LEGAL DESCRIPTION Lot 4 Blk 4 Owens Plaza #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>DB 2-10-65</u>		PLUMBING CONT <u>Bozeman</u>	TEMP POLE CONT <u>Bozeman</u>
FIREPLACE FTS _____		PERMIT NO <u>17477</u> DATE <u>2-2-65</u>	PERMIT NO <u>1952</u> DATE <u>1-21-65</u>
FOOTINGS <u>DB 2-10-65</u>		HEAT & VENT AC CONT <u>Bozeman</u>	INSPECTION <u>Bozeman</u> DATE _____
FOUNDATION WALL <u>DB 2-10-65</u>		PERMIT NO <u>12572</u> DATE <u>2-2-65</u>	ELECTRICAL CONT <u>Bozeman</u>
FLOOR FRAMING _____		SEWER CONT <u>Bozeman</u>	PERMIT NO <u>19152</u> DATE <u>3-1-65</u>
SLAB <u>DB 2-16-65</u>		PERMIT NO <u>17477</u> DATE <u>2-2-65</u>	FIXTURES CONT <u>Bozeman</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>WJ 2-16-65</u>	PERMIT NO <u>19152</u> DATE <u>3-1-65</u>
WALL STEEL _____		ROUGH WATER <u>WJ 2-16-65</u>	SLAB <u>Bozeman 3-23-65</u>
COLUMN STEEL _____		TOP-OUT <u>WJ 3-18-65</u>	ROUGH <u>Bozeman 3-23-65</u>
BEAM STEEL _____		ROUGH GAS <u>WJ 3-18-65</u>	FINAL ROUGH _____
FRAMING <u>DB 4-14-65</u>		AC ROUGH DUCT <u>BR 3-24-65</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>DB 4-14-65</u>		REF ROUGH PIPING _____	FINAL ELECTRICAL <u>Bozeman 7-2-65</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>BR 6-7-65</u>	TEMPORARY SERVICE _____
DRYWALL <u>DB 4-14-65</u>		FINAL GAS <u>BR 6-7-65</u>	
LATHING <u>DB 4-14-65</u>		FINAL AIR COND <u>BR 6-7-65</u>	
BACKING (SIDING) _____		FINAL REFRIG _____	MISCELLANEOUS
PLASTER 'SCRATCH' _____		FINAL SEWER <u>Bozeman 2-17-65</u>	GRADING & DRAINAGE _____
PLASTER 'BROWN' <u>DB 4-30-65</u>		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP _____
URBAN REDEVELOPMENT APPROVAL _____			ENG APPROVAL OF _____
FINAL BLDG <u>DB</u> DATE <u>7-27-65</u>			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER DB INSPECTOR 7-27-65 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1413 Stevens

LDB: # (over) AREA: # _____

T-1 2

Dora Hines

7-7-83

338

313 holding for unit construction
as no concrete if initial work
6-7-65

DEPT. of BLDG. & SAFETY — CITY of LAS VEGAS, NEVADA			
OWNER <u>N. Tomashowski</u>		ADDRESS <u>1113 Stevens</u>	
GEN. CONT. <u>Owner</u>		DATE <u>4-23-65</u>	
PERMIT NO. <u>30039</u>		TYPE OF STRUCTURE <u>garage changed to family room</u>	
LEGAL DESCRIPTION <u>Lot 4 block 4 Owens Plaza # 1</u>			
BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>19667</u> DATE <u>7-26-65</u>
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB <u>Justice</u> <u>7-27-65</u>
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>4-1-30-65</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	<u>8/4/30/65</u>	FINAL GAS _____	MISCELLANEOUS
LATHING _____	<u>8/4/30/65</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIROSI) _____	<u>8/5-20/65</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>8/2</u> DATE <u>7-27-65</u>		INSPECTOR _____	DATE _____
APPROVED FOR OCCUPANCY & METER _____			
PLEASE NOTE REMARKS ON REVERSE SIDE		LOC. # _____	AREA # _____ 23.04
1113 Stevens			

No. 7-7-8

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Ken Cummings Address 1413 Stevens St. Date 4-23-65
Contractor Cox Plng Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Cox Plng</u>	Contractor _____
Permit No. _____	Permit No. <u>18148</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>4-2-19-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1413 Stevens St. Log. No. _____ Area irrigation system

Debbie Ingram 3-7-89

MAYOR BILL BRIARE

COUNCILMEN

RON LURIE

AL LEVY

BOB NOLEN

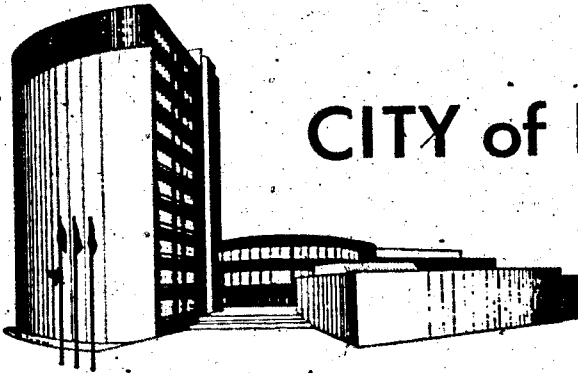
W. WAYNE BUNKER

CITY ATTORNEY

GEORGE F. OGILVIE

CITY MANAGER

ASHLEY HALL



CITY of LAS VEGAS

DEPARTMENT OF BUILDING AND SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 1413 Stevens

OWNER _____

DATE March 6, 1989

PERMITS REQUIRED

BLDG. ☒ _____

ELEC. ☒ _____

PLBG. ☒ _____

A.C. ☒ _____

CORRECTIONS TO BE MADE

BLDG. 7 _____

ELEC. _____

PLBG. _____

A.C. _____

MISC. _____

Remarks

2 homes, 2 kitchens - 1 address

BLDG. INSPECTOR

R. Schmeider

CERTIFICATE OF INSPECTION

APPROVED _____ DATE _____

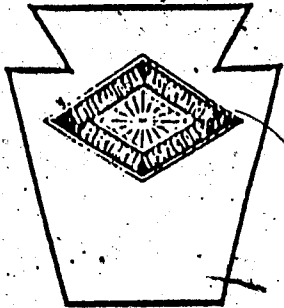
☒ NOT APPROVED - CALL FOR
REINSPECTION AFTER PROPER
PERMITS ARE SECURED AND
CONSTRUCTION BEGINS.
386-6251



CLV-7009

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101 • (702) 386-6011

Debbi Ingram 5-18-89



Southwestern Section



BUILDING ADDRESS 1413 Stevens

PREPARED BY _____ DATE _____

NATIONAL
ELECTRICAL
CODE SECTION.

Standard Calculation for Determining Size of Service & Feeders for
Single Family Dwelling Unit, as Per 1984 NATIONAL ELECTRICAL CODE R
Article 220 Part B/Chapter 9 B. Examples

Table 220-2b 220-16a 220-16a	LIGHTING LOAD Living Area Square Feet <u>2400</u> X 3 Volt-Amp per sq. ft. = <u>7200</u> VA Two Small Appliance Circuits @ 1500 VA ea. (required) = <u>3000</u> VA Laundry Circuits @ 1500 VA ea. (required) = <u>1500</u> VA Additional Small Appliance Circuit(s) _____ X 1500 VA = _____ VA LIGHTING LOAD SUBTOTAL = <u>11800</u> VA																		
Table 220-11	First 3000 Volt-Amperes of Lighting Load at 100% = <u>3000</u> VA From 3001 to 120,000 VA @ <u>87.5</u> 35% = <u>3045</u> VA Remainder over 120,000 VA @ _____ 25% = _____ VA LIGHTING LOAD TOTAL <u>6045</u> Volt-Amperes ()																		
Table 220-19	HOUSEHOLD COOKING APPLIANCES Cooking Units - Number of Appliances _____ = <u>8000</u> VA (Use Table 220-19) COOKING UNITS TOTAL _____ Volt-Amperes ()																		
Table 220-17	APPLIANCE LOADS <table border="1"><thead><tr><th>NAMEPLATE</th><th>VA</th></tr></thead><tbody><tr><td>Microwave 1500 VA X _____</td><td>_____ VA</td></tr><tr><td>Compactor 1200 VA X _____</td><td>_____ VA</td></tr><tr><td>Dishwasher 1200 VA X <u>Ap. D.U.</u></td><td><u>1200</u> VA</td></tr><tr><td>Disposal 600 VA X _____</td><td><u>600</u> VA</td></tr><tr><td>Central Vacuum 1800 VA X _____</td><td>_____ VA</td></tr><tr><td>Food Center 600 VA X _____</td><td>_____ VA</td></tr><tr><td>Water Heater <u>gas</u> 4500 VA X _____</td><td>_____ VA</td></tr><tr><td>_____ VA X _____</td><td>_____ VA</td></tr></tbody></table> APPLIANCE SUBTOTAL = <u>1800</u> VA APPLIANCE TOTAL _____ X _____ = _____ Volt-Amperes () 220-17 Appliance Subtotal Less than 4 units 100% 4 or more units 75%	NAMEPLATE	VA	Microwave 1500 VA X _____	_____ VA	Compactor 1200 VA X _____	_____ VA	Dishwasher 1200 VA X <u>Ap. D.U.</u>	<u>1200</u> VA	Disposal 600 VA X _____	<u>600</u> VA	Central Vacuum 1800 VA X _____	_____ VA	Food Center 600 VA X _____	_____ VA	Water Heater <u>gas</u> 4500 VA X _____	_____ VA	_____ VA X _____	_____ VA
NAMEPLATE	VA																		
Microwave 1500 VA X _____	_____ VA																		
Compactor 1200 VA X _____	_____ VA																		
Dishwasher 1200 VA X <u>Ap. D.U.</u>	<u>1200</u> VA																		
Disposal 600 VA X _____	<u>600</u> VA																		
Central Vacuum 1800 VA X _____	_____ VA																		
Food Center 600 VA X _____	_____ VA																		
Water Heater <u>gas</u> 4500 VA X _____	_____ VA																		
_____ VA X _____	_____ VA																		
Table 220-18	Dryer 5000 VA or Nameplate = <u>5000</u> Volt-Amperes () (Whichever is greater)																		
220-1	TOTAL VOLT-AMPERES <u>20845</u> ÷ <u>240</u> VOLTS = <u>87</u> Amps																		
Table 220-10b 220-15 220-21 430-24 220-15 220-21 430-24	Largest Cooler or Air Conditionery KVA ÷ Volts = _____ Amps X 125% = _____ Amps OR Heating Load KVA ÷ Volts = _____ Amps (Whichever is greater) Heat Pump <u>3 TON & 2 TON</u> Largest Condensing Unit KVA ÷ Volts = _____ Amps X 125% = <u>42</u> Amps Supplementary Heat <u>gas heat</u> KVA ÷ Volts = _____ Amps Additional Condensing Unit or A/Cs KVA ÷ Volts = _____ Amps X 100% = _____ Amps Largest Motor _____ Amps X 125% = _____ Amps Total Additional Motors _____ Amps X 100% = _____ Amps TOTAL SERVICE <u>129 Amps</u> <u>125 Amps</u>																		
310-16/19 Note J 250-94 220-19	Feeder Size _____ Grounding Electrode Conductor _____ NOTE: KVA = KW (OR) VA = WATTS																		

RM-2/14/85 ©

Min size 750 Amps
125 amps
D. Semanga