A 1412 STEVENS
B 1413 STEVENS

NONE

Y. Gatewood · May 29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1412 Stevens OWNER'S NAME: Mr. Phillips

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.:

CONTRACTOR'S NAME: Dannenberger · Plumbing STATE LICENSE #: 5037 CITY LICENSE #: 5397

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
	WATER SOFTENERS		
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
	SWIMMING POOLS		
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
	GAS PIPING SYSTEM		
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Ul Range Hood and Vent	5.00	
	DRY STANDPIPE SYSTEM		
	Piping	50.00	
	Each Outlet	1.00	
	WET STANDPIPE SYSTEM		
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. $		
	TOTAL PERMIT FEE $		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: D. L. Dannenberger Date:
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: [signature] Date: 05-15-75

#12870 Permit No. 1156 Permit Fee $ 4.00

RECEIPT

5147 $004.00

CITY OF LAS VEGAS
DEPT. OF BLDG. & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 75

Dona Linda 2-783

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect.only - Plbg.only - A.C.only

Owner Ken Cummings Address 1412 Stevens St. Date: 6-24-65

Contractor Cox Plbg Permit No

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor	Contractor Cox Plbg	Contractor
Permit No	Permit No 18135	Permit No
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elect	Final Plbg RMB 7-1-65	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D Address 1412 Stevens St. Log. No Area irrigation system

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER Kenneth Cummings ADDRESS 1412 Stevens DATE 8-3-65

CONTRACTOR Same PERMIT NO. 30115

LOT 16 BLOCK 6 SUBDIVISION Owens plaza wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection F 8-26-65	Footing
	Wall Steel 1st 2d 3d
	Final Inspection

Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footing	Footing
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 1412 Stevens AREA

Dona Finely 7-7-83.

DEPT. of BLDG & SAFETY— CITY of LAS VEGAS, NEVADA

OWNER K. C. Cummings ADDRESS 1412 Stevens DATE 1-21-65

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 335 LEGAL DESCRIPTION Lot 16 Blk 6 Owens Plaza #1

BUILDING

LOCATION CB 1-27-65
FIREPLACE FTS.
FOOTINGS CB 1-27-65
FOUNDATION WALL HB 2-1-65
STEM WALL
FLOOR FRAMING
SLAB
CHIMNEY STEEL (FIREPLACE)
WALL STEEL
COLUMN STEEL
BEAM STEEL
STEEL FABRICATION
FRAMING Stubbs 2-26-65
ROOF SHEATHING Stubbs 2-26-65

	INTERIOR	EXTERIOR
DRYWALL	HB 3-8-65	CB 3-5-65
LATHING		CB 3-10-65
BACKING (Siding)		
PLASTER SCRATCH		CB 3-14-65
PLASTER BROWN		
FINAL BLDG Stubbs DATE 5-25-65		

MECHANICAL

PLUMBING CONT. Dannenberger
PERMIT NO. 1167 DATE 2-22-65
HEAT & VENT. AC CONT. Rasco
PERMIT NO. 1255 DATE 2-24-65
SEWER CONT. Bowen
PERMIT NO. 1146 DATE 2-22-65
ROUGH SOIL
ROUGH WATER BB 2-1-65
TOP-OUT BB 2-24-65
ROUGH GAS BB 2-24-65
AC ROUGH DUCT BB 2-24-65
REF. ROUGH PIPING
FINAL PLUMBING BB 5-21-65
FINAL GAS BB 5-21-65
FINAL AIR COND. BB 5-21-65
FINAL REFRIG. Quarles 2-27-65
FINAL SEWER
FINAL SEPTIC TANK

ELECTRICAL

TEMP. POLE CONT.
PERMIT NO. DATE
INSPECTION DATE
ELECTRICAL CONT. Gilbert
PERMIT NO. 1953 DATE 3-2-65
FIXTURES CONT. Gilbert
PERMIT NO. 1953 DATE 3-8-65
SLAB
ROUGH Prentice 2-25-65
FINAL ROUGH
FINAL FIXTURE
TEMPORARY SERVICE

MISCELLANEOUS

URBAN REDEVELOPMENT APPROVAL
GRADING & DRAINAGE
ON-SITE PARKING SPACES APP.
ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS

INSPECTOR DATE

APPROVED FOR OCCUPANCY
APPROVED FOR METER Prentice 5-14-65
PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #: AREA #: 23.04

1412 Stevens T 1 2

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec.only, Plbg. only, A.C. only

Owner Phillips Address 1412 Stevens Date: 5/15/75
Contractor Permit No.
Lot Block Subdivision

Electric Only

Contractor
Permit No.
Slab
Rough Elect
Final Rough
Final Fixture
Final Elec
Temp. Service

Plumbing Only

Contractor Dannenberger
Permit No. 1156
Rough Soil
Rough Water
Top Out
Rough Gas
Final Plbg.
Final Gas
Final Sewer
Final Septic Tank

Heat & Vent. A. C. Only

Contractor
Permit No.
A.C. Rough Duct
Ref. Ro. Piping
Rough Gas
Final Refrig
Final Air Cond
Final Gas

23.06 D Address 1412 Stevens Log No. Water Heater, Area

Wm Harris 7-7-53

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS, NEVADA

OWNER MICK TOMASHOWSKI

CONTRACTOR OWNER

LOT 4 BLOCK 4

Fence (wire, wood, etc.)

Location Wood fence
Final Inspection 7-7-53

Retaining Wall (masonry)

Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Bond Beam 1st ____ 2d ____ 3d ____
Final Inspection

Walls (masonry, rock, etc.)

Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Final Inspection

Retaining Wall (concrete)

Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Final Inspection

23.14 B

ADDRESS

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER N. Tomashowski ADDRESS 1413 Stevens St. DATE 12/13/65
GEN CONT. Owner TYPE OF STRUCTURE Storage shed
PERMIT NO 32107 LEGAL DESCRIPTION Lot 4, Block 4, Owens Plaza #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	MISCELLANEOUS
BACKING (SIDING)	FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH	FINAL SEWER	ON-SITE PARKING SPACES APP.
BROWN	FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		OFF-SITE IMPROVEMENTS
☐ FINAL BLDG DATE		

APPROVED FOR OCCUPANCY METER INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1413 Stevens St. LOG: # AREA: # 23.04

Una Trailer 7-7-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Kenneth Cummings — PERMIT NO. 30146

CONTRACTOR Same

LOT 4 BLOCK 4 — Owens Plaza #1

Fence (wire, wood, etc.)
Location
Final Inspection

Wall (masonry, rock, etc.)
Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Final Inspection

Retaining Wall (masonry)
Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Bond Beam 1st ____ 2d ____ 3d ____
Final Inspection

Retaining Wall (concrete)
Location
Footing
Wall Steel 1st ____ 2d ____ 3d ____
Final Inspection

29.14 B ADDRESS 1413 Stevens AREA

DEPT of BLDG & SAFETY— CITY of LAS VEGAS, NEVADA

OWNER K. C. Cummings ADDRESS 1413 Stevens DATE 1-21-65
GEN CONT Same TYPE OF STRUCTURE SFD
PERMIT NO 338 LEGAL DESCRIPTION Lot 4 Blk 4 Owens Plaza #1

BUILDING

LOCATION WB 2-10-65
FIREPLACE FTG
FOOTINGS WB 2-10-65
FOUNDATION WALL WB 2-10-65
FLOOR FRAMING
SLAB WB 2-16-65
CHIMNEY STEEL (FIREPLACE)
WALL STEEL
COLUMN STEEL
BEAM STEEL
FRAMING CJ 4-14-65
ROOF SHEATHING CJ 3-17-65

	INTERIOR	EXTERIOR
DRYWALL	CJ 4-23-65	CJ 4-14-65
LATHING		
BACKING (SIDING)		
PLASTER SCRATCH		
PLASTER BROWN		CJ 4-30-65

URBAN REDEVELOPMENT APPROVAL
☐ FINAL BLDG LL DATE 7-27-65

MECHANICAL

PLUMBING CONT Bowen
PERMIT NO 17477 DATE 2-2-65
HEAT & VENT AC CONT Owner
PERMIT NO 1252 DATE 2-24-65
SEWER CONT. Bowen
PERMIT NO 17477 DATE 2-2-65
ROUGH SOIL WB 2-16-65
ROUGH WATER WB 2-16-65
TOP-OUT WB 3-1-65
ROUGH GAS WB 3-1-65
AC ROUGH DUCT BR 3-2-65
REF. ROUGH PIPING
FINAL PLUMBING BR 6-7-65
FINAL GAS BR 6-7-65
FINAL AIR COND BR 6-7-65
FINAL REFRIG.
FINAL SEWER Owner 2-17-65
FINAL SEPTIC TANK

ELECTRICAL

TEMP POLE CONT. Roberts
PERMIT NO 19552 DATE 1-21-65
INSPECTION Plumbing DATE
ELECTRICAL CONT Roberts Elec
PERMIT NO 19552 DATE 3-2-65
FIXTURES CONT Roberts
PERMIT NO 19552 DATE 3-2-65
SLAB
ROUGH Prentice 3-22-65
FINAL ROUGH
FINAL FIXTURE
FINAL ELECTRICAL Prentice 7-2-65
TEMPORARY SERVICE

MISCELLANEOUS

GRADING & DRAINAGE
ON-SITE PARKING SPACES ____ APP.
ENG APPROVAL OF
OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER LL INSPECTOR 7-27-65 DATE
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # (over) AREA: # 23.04

1413 Stevens T 1 2

Dona Hinely 7-7-83

Bid including 3 ton city unit (approximation)
Air conditioned the mid work 6-7-65

338

DEPT. of BLDG. & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER N. Tomashowski ADDRESS 1413 Stevens DATE 4-23-65
GEN CONT. Owner TYPE OF STRUCTURE garage changed
PERMIT NO 30039 LEGAL DESCRIPTION Lot 4 block 4 Owens Plaza # 1 to family room

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. Owner
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 19667 DATE 7-26-65
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH Gustice 7-27-65
BEAM STEEL, FRAMING 4-30-65		ROUGH GAS	FINAL ROUGH
ROOF SHEATHING		AC ROUGH DUCT	FINAL FIXTURE
INTERIOR / EXTERIOR		REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL / 4-30-65		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH / 4-30-65		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN / 5-20-65		FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG. DATE 7-27-65			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

1413 Stevens

1-7-8

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect.only - Plbg.only - A.C.only

Owner Ken Cummings Address 1113 Stevens St. Date 11-23-65

Contractor Cox Plmg Permit No

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor	Contractor Cox Plmg	Contractor
Permit No	Permit No 18148	Permit No
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elect	Final Plbg 12-19-65	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D Address 1113 Stevens St. Log. No. Area irrigation system

Debbie Brigham 3-7-89

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL

CITY of LAS VEGAS

DEPARTMENT OF BUILDING AND SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 1413 S. Stevens

OWNER _____

DATE March 6, 1989

PERMITS REQUIRED

BLDG. [X] _____

ELEC. [X] _____

PLBG. [X] _____

A.C. [X] _____

CORRECTIONS TO BE MADE

BLDG. 1 _____

ELEC. _____

PLBG. _____

A.C. _____

MISC. _____

CERTIFICATE OF INSPECTION

APPROVED _____ DATE _____

[X] NOT APPROVED - CALL FOR REINSPECTION AFTER PROPER PERMITS ARE SECURED AND CONSTRUCTION BEGINS.
386-6251

Remarks 2 Rooms, 2 Kitchens - 1 Address

BLDG. INSPECTOR R. Schneider

CITY OF LAS VEGAS NEVADA

CLV-7009

400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101 • (702) 386-6011

Debbie Ingram 5-18-89

Southwestern Section

CITY OF LAS VEGAS NEVADA

BUILDING ADDRESS 1413 Stevens

PREPARED BY _____ DATE _____

NATIONAL ELECTRICAL CODE R SECTION. Standard Calculation for Determining Size of Service & Feeders for Single Family Dwelling Unit, as Per 1984 NATIONAL ELECTRICAL CODE R Article 220 Part D/Chapter 9 B. Examples

	LIGHTING LOAD	
Table 220-2b	Living Area Square Feet 2400 X 3 Volt-Amp per sq. ft.	= 7200 VA
220-16a	Two Small Appliance Circuits _____ @ 1500 VA ea. (required)	= 3000 VA
	Laundry Circuits 1 @1500 VA ea. (required)	1500
220-16a	Additional Small Appliance Circuit(s) _____ X 1500 VA	= _____ VA
	LIGHTING LOAD SUBTOTAL	= 11800 VA
Table 220-11	First 3000 Volt-Amperes of Lighting Load at 100%	= 3000 VA
	From 3001 to 120,000 VA @ 8700 35%	= 3045 VA
	Remainder over 120,000 VA @ _____ 25%	= _____ VA
	LIGHTING LOAD TOTAL 6045 Volt-Amperes ( )	
Table 220-19	**HOUSEHOLD COOKING APPLIANCES**	
	Cooking Units - Number of Appliances _____ (Use Table 220-19)	= 8000 VA
	COOKING UNITS TOTAL _____ Volt-Amperes ( )	
	APPLIANCE LOADS	
	NAMEPLATE	
Table 220-17	Microwave 1500 VA X ____	= _____ VA
	Compactor 1200 VA X ____	= _____ VA
	Dishwasher 1200 VA X 1 AND D.U.	= 1200 VA
	Disposal 600 VA X 1	= 600 VA
	Central Vacuum 1800 VA X ____	= _____ VA
	Food Center 600 VA X ____	= _____ VA
	Water Heater GAS 4500 VA X ____	= _____ VA
	_____ VA X ____	= _____ VA
	APPLIANCE SUBTOTAL	= 1800 VA
	APPLIANCE TOTAL	
220-17	Appliance Subtotal _____ X _____ % = _____ Volt-Amperes ( )	
	Less than 4 units 100%	
	4 or more units 75%	
Table 220-18	Dryer 5000 VA or Nameplate= 5000 Volt-Amperes ( ) (Whichever is greater)	
220-1	TOTAL VOLT-AMPERES 20845 ÷ 240 VOLTS	= 87 Amps
Table 220-10b	Largest Cooler or Air Conditionery	
220-15	____KVA÷____Volts=____Amps X 125%.....	= _____ Amps
220-21	OR Heating Load ____KVA÷____Volts..... (Whichever is greater)	= _____ Amps
430-24	Heat Pump 3 TON & 2 TON	
220-15	Largest Condensing Unit ____KVA÷____Volts=____Amps X 125%.	= 42 Amps
220-21	Supplementary Heat ____KVA÷____Volts ..... GAS heat	= _____ Amps
430-24	Additional Condensing Unit or A/Cs ____KVA÷____Volts=____Amps X 100%	= _____ Amps
	Largest Motor ____Amps X 125%.....	= _____ Amps
	Total Additional Motors ____Amps X 100%.....	= _____ Amps
	TOTAL SERVICE	= ~~124 Amps~~ 125 Amps
310-16/19 Note J	Feeder Size _____	
250-94	Grounding Electrode Conductor _____	Min Size ~~150 Amps~~ 125 amps
220-19	NOTE: KVA = KW (OR) VA = WATTS	D. Semanza

PLANS APPROVED ELECTRICAL DEPT. CITY OF LAS VEGAS DG APR 11 1989 Does Not Include Any Changes Made

RM-2/14/85 ©