

· 1817-21 Santa Paula ·

SEE APPLICATION

1969
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1817 & 1821 SANTA PAULA OWNER: MRS. DOROTHY PORTER

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SHINGLE RECOVER USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

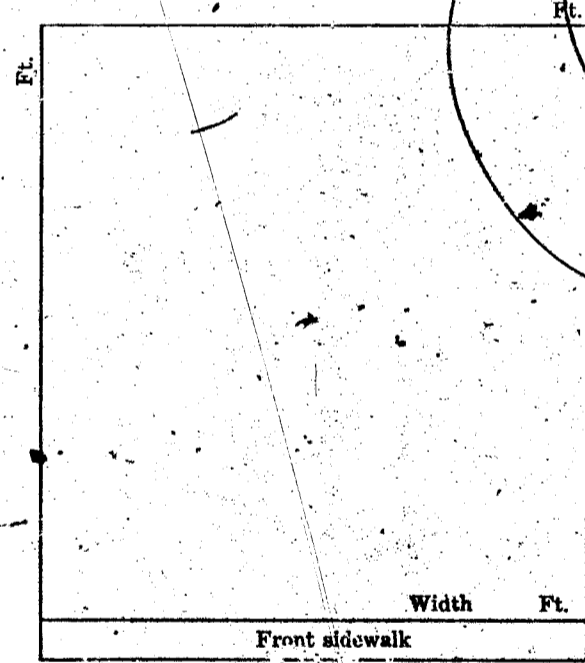
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2,3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: ROBERTS ROOF & FLOOR STATE LICENSE # 6040 CITY LICENSE # C1122121094

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: ROBERTS ROOF & FLOOR, INC. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: _____

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 4/15/69

#1285 PERMIT NO: 46382 PERMIT FEE \$ 5.00

RECEIPT
9m \$005.00 -- 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 APR 69

March 24, 1973

CITY OF LAS VEGAS, NEVADA

1700⁰⁰

LOG NO. & AREA: _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: _____
Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 1817 & 1821 SANTA PAULA OWNER: MR. POLYMER

LOT(S): 185 BLOCK B SUBDIVISION: Est. Bldg. Code #2 ZONE: R-9

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg.

PROPOSED CONSTRUCTION: REPLACE WOOD BALCONY RAIL - WITH IRON RAIL

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL _____

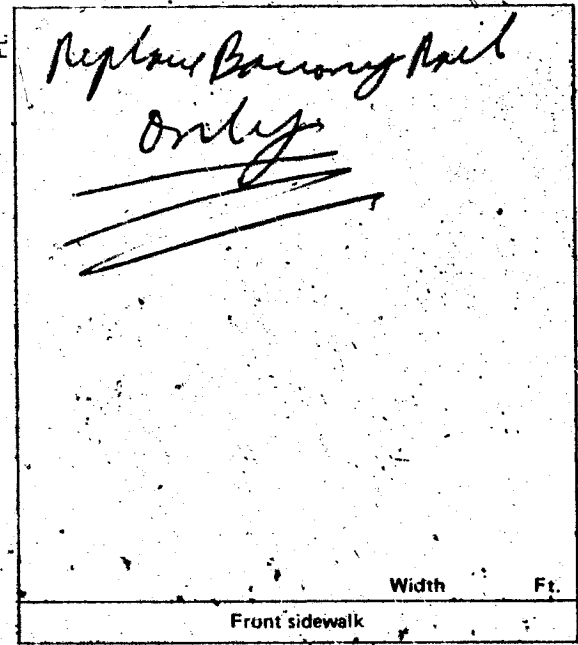
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. OF UNITS: _____ NO. OF STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: BONANZA ORNAMENTAL IRON STATE LICENSE # 0193A CITY LICENSE # 18074-204748

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walkway Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

Clark County Health Department Date _____
Las Vegas Fire Department Date _____

PLANNING DEPT.: [Signature] Date: 6-25-73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 6-25-73

#12850 PERMIT NO.: 11910 PERMIT FEE \$ 15.00

RECEIPT

8642 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUN 73

Don. Hooley - 3-29-83

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Mr. Porter ADDRESS 1817-21 Santa Pauls DATE 6-25-73
 GEN. CONT. Bonanza Ornamental Iron TYPE OF STRUCTURE Replace iron rails
 PERMIT NO. 11910 LEGAL DESCRIPTION L 4 & 5 B

| BUILDING | | MECHANICAL | ELECTRICAL |
|------------------------------|-------------------------------|-----------------------------|-----------------------------|
| LOCATION | | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. | | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS | | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL | | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING | | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB | | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH SOL. _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL | | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL | | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL | | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING | | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING | INTERIOR _____ EXTERIOR _____ | REP. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL | | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| LATHING | | FINAL GAS _____ | |
| BACKING (SIDING) | | FINAL AIR COND. _____ | |
| PLASTER | SCRATCH _____ BROWN _____ | FINAL REFRIG. _____ | |
| URBAN REDEVELOPMENT APPROVAL | | FINAL SEWER _____ | |
| FINAL BLDG _____ DATE _____ | | FINAL SEPTIC TANK _____ | |

APPROVED FOR OCCUPANCY & METER H. D. 7-13-73 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

1817-21 Santa Pauls

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Dorothy Porter ADDRESS 1817 & 1821 Santa Paula DATE 4/15/69
 GEN. CONT. Roberts Roof TYPE OF STRUCTURE nonroof
 PERMIT NO. 46882 LEGAL DESCRIPTION _____

| BUILDING | | MECHANICAL | ELECTRICAL |
|------------------------------|-------------------------------|-----------------------------|-----------------------------|
| LOCATION | | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. | | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS | | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL | | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING | | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB | | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH SOL. _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL | | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL | | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL | | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING | | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING | INTERIOR _____ EXTERIOR _____ | REP. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL | | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| LATHING | | FINAL GAS _____ | |
| BACKING (SIDING) | | FINAL AIR COND. _____ | |
| PLASTER | SCRATCH _____ BROWN _____ | FINAL REFRIG. _____ | |
| URBAN REDEVELOPMENT APPROVAL | | FINAL SEWER _____ | |
| FINAL BLDG _____ DATE _____ | | FINAL SEPTIC TANK _____ | |

APPROVED FOR OCCUPANCY & METER Bailey 4-18-69 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1817 & 1821 Santa Paula LOG: # _____ AREA: # _____ 23.04