

328 W. Sahara

CITY OF LAS VEGAS, NEVADA 645-3821

LOG NO. & AREA

*See Attached*

CONST. VAL. \$

*1640<sup>00</sup>*

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Commercial or Public Structures

ADDRESS OF CONSTRUCTION:

*328 W. Sahara*

OWNER: *Equity Group*

LOT(s)

BLOCK

SUBDIVISION

*Pt. S/2, 9/24, 6/11, 5/14, Sec 4, T19, R61E* ZONE: *C-1*

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION:

*Interior Remodel*

USE: *OFFICES*

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREA:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE: *V-N*

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES *1*

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer File Req'd.

Yes

No

CONTRACTOR:

*Remax Const*

STATE LICENSE #

*012876*

CITY LICENSE #

*C-11-7133*

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed, that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

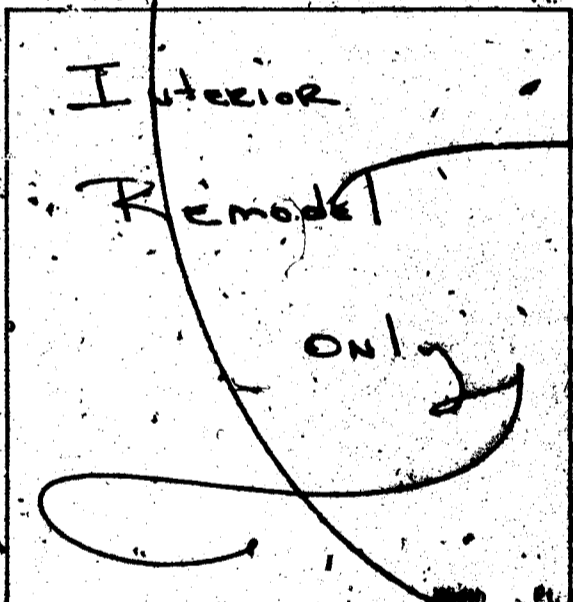
*[Signature]*

Contractor

BY:

*DBA Remax Const.*

Agent or Owner



Front property line

*NO INCREASE IN SPACE OR PERSONNEL*

Clark County Health Department

Las Vegas Fire Department

PLANNING DEPT.:

Date:

*2/25/81*

PUBLIC WORKS DEPT.:

Date:

*6/22/81*

BUILDING DIVISION:

Date:

*6-23-81*

76-18-13  
154-01-220

PERMIT NO.:

*2271*

PERMIT FEE \$

*3250*

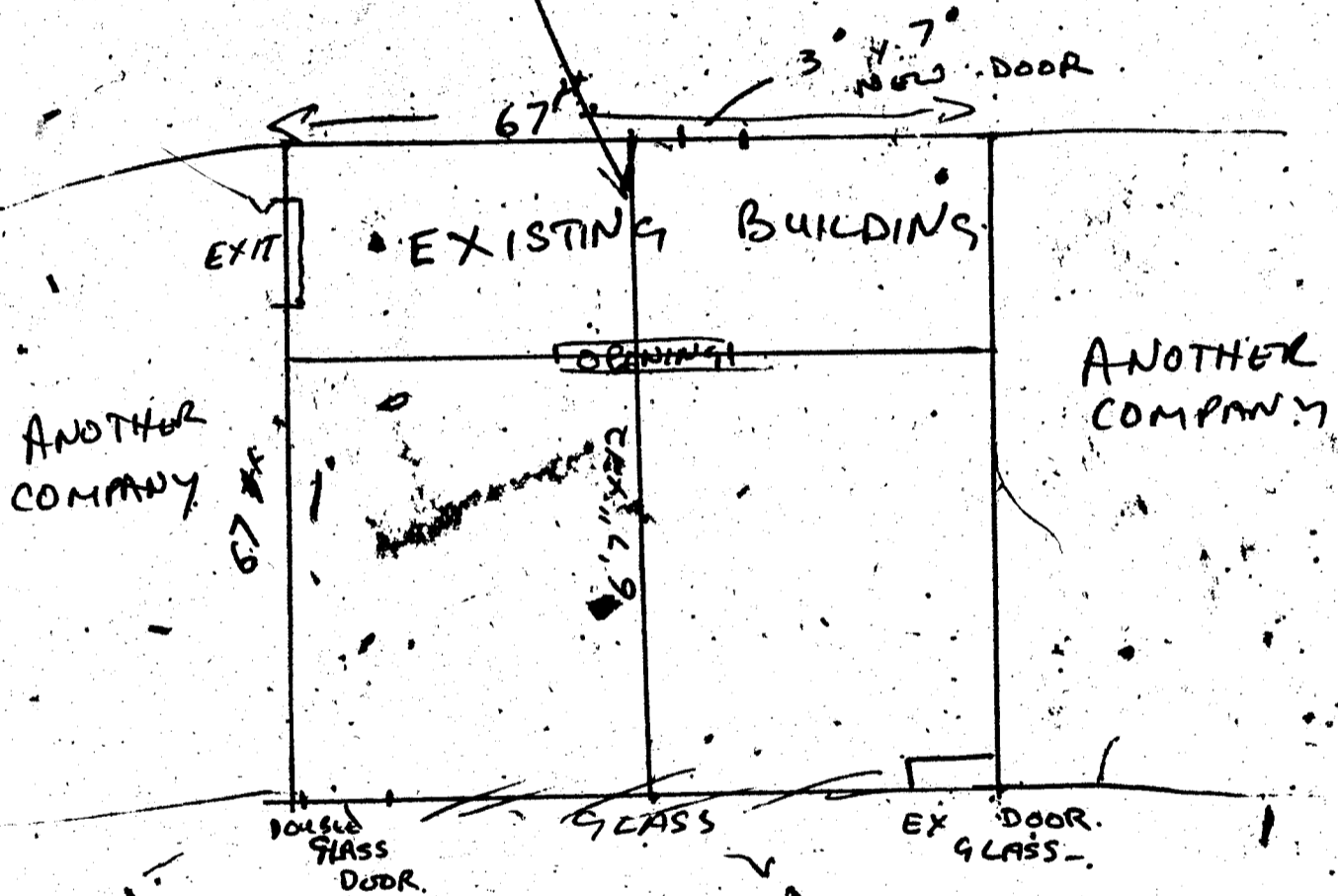
RECEIPT

*Toni Paid by  
C# 41436  
Permit # 2271  
Bldg Dept.*

MUST BE MACHINE VALIDATED

*[Signature]*

DIVIDING WALL, FRAMED  
DRYWALL BOTH SIDE -  
FROM FLOOR TO CEILING  
FROM FRONT OF BUILDING  
TO BACK.



PLANS APPROVED - CONSTRUCTION  
DOES NOT IMPLY ENDORSEMENT OR  
APPROVAL OF THE CITY OF LAS VEGAS  
APPROVAL OF *RC* PROJECT SUPERVISOR  
DATE 6-23-81  
BUILDING AND SAFETY DEPT. - CITY OF LAS VEGAS, NEVADA

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 328 W Sahara OWNER'S NAME: Steven Young PHONE NO. \_\_\_\_\_

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFO APT. COMM PUBLIC

CONTRACTOR'S NAME: Ben David Elec STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| UNITS                   | DESCRIPTION  | FEE   | TOTAL       |
|-------------------------|--|-------|-------------|
| <b>PERMIT ISSUANCE</b>  |  |       |             |
|                         | For Issuing Each Permit  | 10.00 |             |
|                         | Supplemental Fee   | 4.50  |             |
| <b>APPLIANCE CHARGE</b> |  |       |             |
|                         | Receptacle _____ Switch _____  | .40   |             |
| <u>12</u>               | Each Light Fixture or Socket   | .30   | <u>3.60</u> |
|                         | <b>EACH OUTLET FOR:</b><br>Dishwasher; Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |             |
|                         | X-Ray Unit   | 10.00 |             |
|                         | Area Lighting (First 3,000 Watts)  | 8.00  |             |
|                         | Each Additional 1,000 Watts  | 3.00  |             |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators   |       |             |
|                         | First H.P. For each Unit   | 3.00  |             |
|                         | First KVA For Each Unit  | .50   |             |
|                         | Each Additional H.P. or KVA  | .30   |             |
|                         | Temporary Power or Pole  | 6.00  |             |
|                         | Electric Service (Incl'd First Meter)  | 6.00  |             |
|                         | Up to 200 AMP  |       |             |
|                         | 400 AMP And 600 AMP  | 12.50 |             |
|                         | Over 600 AMP To 1200 AMP   | 25.00 |             |
|                         | Over 1200 AMP  | 50.00 |             |
|                         | Each Additional Meter Socket   | .50   |             |

| UNITS                            | DESCRIPTION                              | FEE   | TOTAL |
|----------------------------------|--|-------|-------|
|                                  | Sub Panel (Each)                         | 3.00  |       |
|                                  | Swimming Pool (Residential)              | 20.00 |       |
|                                  | Swimming Pool (Semi-Public)              | 30.00 |       |
|                                  | Spee                                     | 8.00  |       |
|                                  | Recreational Vehicle Spaces (Each)       | 3.00  |       |
|                                  | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00  |       |
|                                  | All Misc. Electric                       |       |       |
|                                  | Permanent A/C Unit (Pkg. Units)          | 3.00  |       |
|                                  | Each Air Handler                         | 1.00  |       |
| <b>LOW VOLTAGE INSTALLATIONS</b> |  |       |       |
|                                  | Speaker Outlets (Each)                   | .30   |       |
|                                  | Signal or Alarm Outlets (Each)           | .30   |       |
|                                  | Amplifiers                               | 2.00  |       |
|                                  | Control Panel                            | .50   |       |
|                                  | TV Master System                         | .30   |       |
|                                  | Telephone or Computer Outlet             | .30   |       |
|                                  | Starter Permit                           |       |       |
|                                  | Contract Price or Cost of Installation   |       |       |
|                                  | Misc.                                    |       |       |
|                                  | <b>TOTAL PERMIT FEE \$</b>               |       |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

### FOR BUILDING DEPARTMENT USE ONLY

|   |                       |                               |                      |
|---|-----------------------|-------------------------------|----------------------|
| Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no | Occupancy type: _____ | Type of Construction _____    | Square Footage _____ |
| Received by PAC: _____  | Date: _____           | Valuation (declared) \$ _____ |                      |
| Review by Plans Check: _____  | Date: _____           | Fee calculated \$ _____       |                      |
| Issued by _____   | Date: _____           | Other Fees (226) \$ _____     |                      |
| Check <input type="checkbox"/> Cash <input type="checkbox"/>              |                       | Total Fees \$ _____           |                      |

- Other inspections and fees:
1. Inspections outside of normal business hours—\$15.00 per hour (minimum charge two hours).
  2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code—\$15.00 per hour.
  3. Inspections for which no fee is specifically indicated—\$15.00 per hour (minimum charge one half hour).
  4. Additional plan review required by changes, additions or revisions to approved plans—\$15.00 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

### RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

SIGNED \_\_\_\_\_ Date \_\_\_\_\_  
Master (Electrician/Technician/Owner)

BUILDING DIVISION \_\_\_\_\_ Date 7-13-81

PERMIT NO. 2698-11 PERMIT FEE \$ 3.60

*Dave Hensley*      *2-2-83*

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA.      DATE *8-21-63*

OWNER *Food Basket Inc*      ADDRESS *328 W. Sahara*      TYPE OF STRUCTURE *sign*

GEN CONT. *Federal Sign Co.*

PERMIT NO. *1056*      LEGAL DESCRIPTION

| BUILDING                     |                                 | MECHANICAL            |      | ELECTRICAL             |                                 |
|------------------------------|---------------------------------|-----------------------|------|------------------------|---------------------------------|
| LOCATION                     |                                 | PLUMBING CONT.        |      | TEMP. POLE CONT.       |                                 |
| FIREPLACE FTG.               |                                 | PERMIT NO.            | DATE | PERMIT NO.             | DATE                            |
| FOOTINGS                     |                                 | HEAT & VENT. AC CONT. |      | INSPECTION             | DATE                            |
| FOUNDATION WALL              |                                 | PERMIT NO.            | DATE | ELECTRICAL CONT.       | <i>1345</i> DATE <i>8-20-63</i> |
| FLOOR FRAMING                |                                 | SEWER CONT.           |      | FIXTURES CONT.         |                                 |
| SLAB                         |                                 | PERMIT NO.            | DATE | PERMIT NO.             | DATE                            |
| CHIMNEY STEEL (FIREPLACE)    |                                 | ROUGH SOIL            |      | SLAB                   |                                 |
| WALL STEEL                   |                                 | ROUGH WATER           |      | ROUGH                  |                                 |
| COLUMN STEEL                 |                                 | TOP-OUT               |      | FINAL ROUGH            |                                 |
| BEAM STEEL                   |                                 | ROUGH GAS             |      | FINAL FIXTURE          |                                 |
| FRAMING                      |                                 | AC ROUGH DUCT         |      | FINAL ELECTRICAL       |                                 |
| ROOF SHEATHING               |                                 | REF. ROUGH PIPING     |      | TEMPORARY SERVICE      |                                 |
|                              | INTERIOR      EXTERIOR          | FINAL PLUMBING        |      | MISCELLANEOUS          |                                 |
| DRYWALL                      |                                 | FINAL GAS             |      | GRADING & DRAINAGE     |                                 |
| LATHING                      |                                 | FINAL AIR COND.       |      | ON-SITE PARKING SPACES | APP.                            |
| BACKING (SIOMS)              |                                 | FINAL REFRIG.         |      | ENG. APPROVAL OF       |                                 |
| PLASTER                      | SCRATCH                         | FINAL SEWER           |      | OFF-SITE IMPROVEMENTS  |                                 |
|                              | BROWN                           | FINAL SEPTIC TANK     |      |                        |                                 |
| URBAN REDEVELOPMENT APPROVAL |                                 |                       |      |                        |                                 |
| FINAL BLDG                   | <i>DOB</i> DATE <i>10-14-63</i> |                       |      |                        |                                 |

APPROVED FOR OCCUPANCY & METER *DOB* INSPECTOR *10-14-63*      DATE *10-14-63*

PLEASE NOTE REMARKS ON REVERSE SIDE      LOG: #      AREA: #      23.04

328 W. Sahara      M 433

*Low Hoadly* 10-20-85

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 9-22-83 CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

**ELECTRICAL PERMIT**

PHONE 386-6251

ADDRESS OF CONSTRUCTION 324 W. SONORA OWNER COWTOWN BOOT CO.

CONTRACTOR Alamo STATE LICENSE NO. 9024 CITY LICENSE NO. 41-07057

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: Buss. Alarm USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 3077

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                   | DESCRIPTION   | FEE   | TOTAL |
|-------------------------|---|-------|-------|
| <b>PERMIT ISSUANCE</b>  |   |       |       |
| 1                       | For Issuing Each Permit   | 10.00 | 10.00 |
|                         | Supplemental Fee  | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |   |       |       |
|                         | Receptacle _____ Switch _____   | .40   |       |
|                         | Each Light Fixture or Socket  | .30   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit  | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)   | 8.00  |       |
|                         | Each Additional 1,000 Watts   | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators  |       |       |
|                         | First H.P. For each Unit  | 3.00  |       |
|                         | First KVA For Each Unit   | .50   |       |
|                         | Each Additional H.P. or KVA   | .30   |       |
|                         | Temporary power or Pole   | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)   | 6.00  |       |
|                         | Up to 200 AMP   |       |       |
|                         | 400 AMP And 600 AMP   | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP  | 25.00 |       |
|                         | Over 1200 AMP   | 50.00 |       |
|                         | Each Additional Meter Socket  | .50   |       |
|                         | Sub Panel (Each)  | 3.00  |       |
|                         | Swimming Pool (Residential)   | 20.00 |       |
|                         | Swimming Pool (Semi-Public)   | 30.00 |       |
|                         | Spas  | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)  | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)  | 3.00  |       |

| UNITS                            | DESCRIPTION                            | FEE  | TOTAL |
|----------------------------------|--|------|-------|
|                                  | Gasoline Dispenser                     | 2.00 |       |
|                                  | All Misc. Electric                     |      |       |
|                                  | Permanent A/C Unit (Pkg. Units)        | 3.00 |       |
|                                  | Each Air Handler                       | 1.00 |       |
| <b>LOW VOLTAGE INSTALLATIONS</b> |  |      |       |
|                                  | Speaker Outlets (Each)                 | .30  |       |
| 5                                | Signal or Alarm Outlets (Each)         | .30  | 1.50  |
|                                  | Amplifiers                             | 2.00 |       |
| 1                                | Control Panel                          | .50  | .50   |
|                                  | TV Master System                       | .30  |       |
|                                  | Telephone or Computer Outlet           | .30  |       |
|                                  | Starter Permit                         |      |       |
|                                  | Contract Price or Cost of Installation |      |       |

| <b>OTHER INSPECTIONS AND FEES:</b>  |        |          |       |
|---|--------|----------|-------|
| Inspections outside of normal business hours (minimum charge — two hours)   | 25.00  | per hour |       |
| Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH                   | 15.00  | each     |       |
| Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                               | 15.00  | per hour |       |
| Additional plan review required by charges, additions or revisions to approved plans (minimum charge — one-half hour) | 15.00  | per hour |       |
| Misc.   |        |          |       |
| CONDUIT ONLY <u>1 DOW</u>   | \$ .00 |          | 12.00 |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**ELEC** \$ RECEPT 00  
**ELEC** \$ 10.80  
**STL** \$ 22.80  
**TOTL** \$ 22.80  
**CASH** \$ 23.00  
**CHNG** \$ .20  
 #3077 SR#001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 09/23/83

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Paul J. B...* CONTRACTOR MASTER CARD NO. 17 PERMIT FEE \_\_\_\_\_

BY *[Signature]* Spec. Contr. or Owner TOTAL FEES 112.00  
 BUILDING DEPT. DATE 9-23-83

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

*Don Hoeky* 11-4-83

**CITY OF LAS VEGAS, NEVADA**

LOG NO. & AREA Attached DATE 11/3/83 CONST. VAL. \$ 240.00

DEPARTMENT OF BUILDING AND SAFETY 040-490-002 SIGN PERMIT  
PHONE 386-6251

ADDRESS OF CONSTRUCTION 328 W. Sahara OWNER Cowtown Bldgs

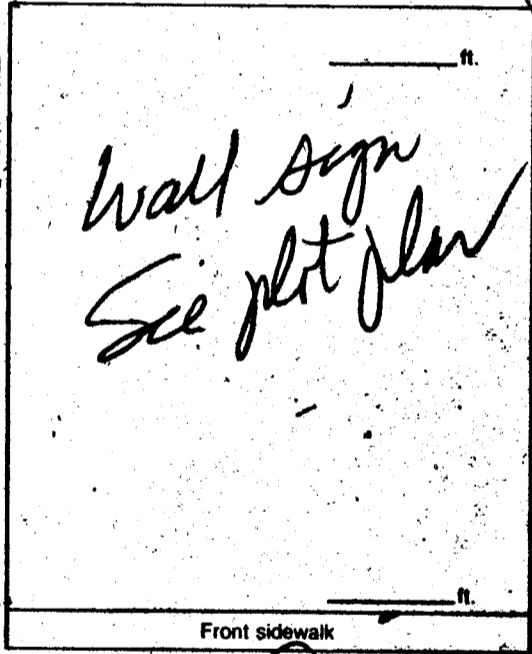
CONTRACTOR Lodewyck Signs STATE LICENSE NO. 017878 CITY LICENSE NO. C11-06626

LOT(s) Block 256 Subdivision 725RLIE ZONE C-1

PROPOSED CONSTRUCTION:  
BUILDING PERMIT NO. 3996 ELECTRIC PERMIT NO. \_\_\_\_\_ ENGINEER \_\_\_\_\_

MATERIAL FOR SIGN: Metal  Wood  Plastic  Other   
TYPE OF PROJECT: New Sign  Replacement  Relocation

| TYPE   | SIZE         | HEIGHT ZONE    |                            |               | VALUATION | PERMIT FEE |
|--|--------------|----------------|----------------------------|---------------|-----------|------------|
|  |              | A<br>Up to 30' | B<br>Over 30'<br>up to 50' | C<br>Over 50' |           |            |
| <b>NON-ELECTRIFIED:</b>  |              |                |                            |               |           |            |
| Single faced   | sq. ft. ●    | \$5.00         | \$7.00                     | \$9.00        | \$        | \$         |
| Double faced   | sq. ft. ●    | \$10.00        | \$12.00                    | \$14.00       | \$        | \$         |
| <b>NEON OR OTHER ELECTRIFIED:</b>                              |              |                |                            |               |           |            |
| Single faced   | 20 sq. ft. ● | \$12.00        | \$14.00                    | \$16.00       | \$ 240.00 | \$ 10.00   |
| Double faced   | sq. ft. ●    | \$16.00        | \$18.00                    | \$20.00       | \$        | \$         |
| FOR COMPUTER SIGNS OR SIGNS NOT INCLUDED ABOVE-USE CONST. VAL. |              |                |                            |               |           | \$         |



I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Andrew Lodewyck  
MASTER NEON-ELECTRIC BILLBOARD CONTRACTOR

RECEIPT

|                  |          |
|------------------|----------|
| 1 DOR            | \$ .00   |
| SIGN             | \$ 10.00 |
| STL              | \$ 10.00 |
| TBTL             | \$ 10.00 |
| CHEK             | \$ 10.00 |
| R#3996 SR#081/01 |          |

FEE \_\_\_\_\_  
PLAN REVIEW FEE \_\_\_\_\_  
PERMIT FEE \_\_\_\_\_  
TOTAL FEES 10.00

CITY - LAS VEGAS  
BLDG. & SAFETY  
11/03/83

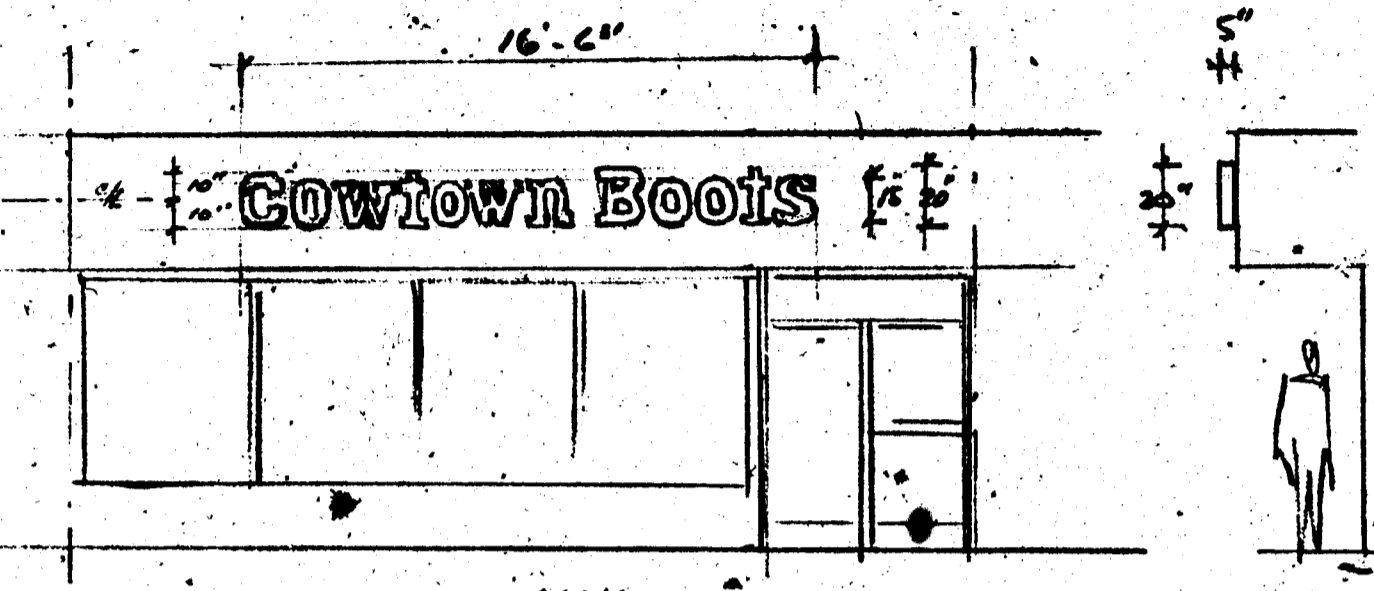
PLANNING DEPT. [Signature]  
BUILDING DEPT. [Signature]  
DATE 11/3/83

383 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

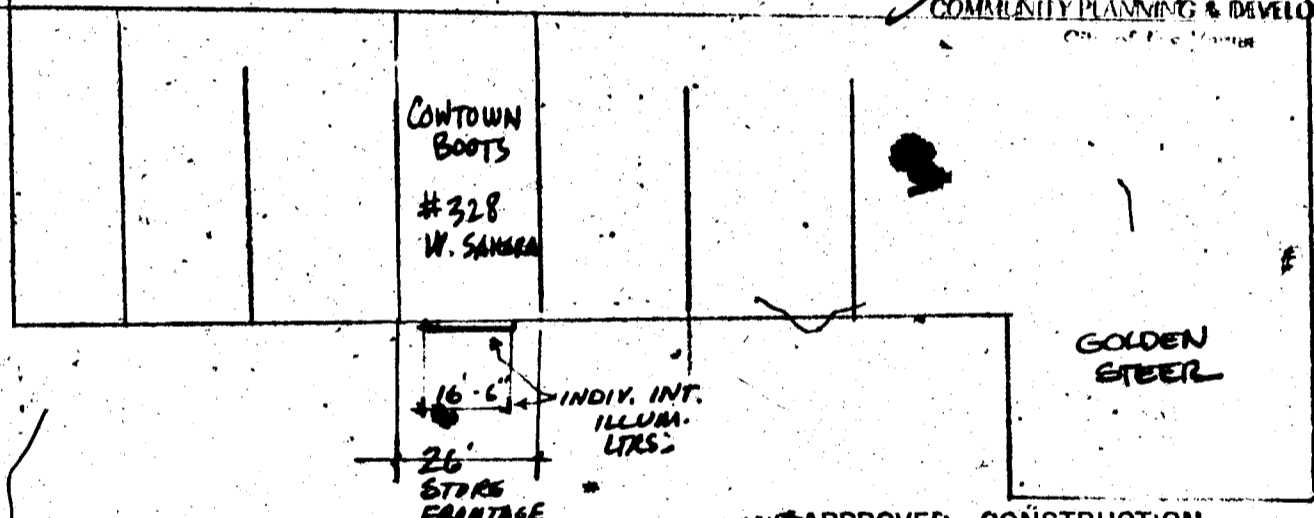
Don Healy 11-4-83

COWTOWN BOOTS  
328 W. SAHARA  
LAS VEGAS, NEV.  
89102



FACIA.

APPROVED  
*could sign May 12"*  
 By *[Signature]* 11/3/83  
 COMPLIANT PLANNING & DEVELOPMENT  
 City of Las Vegas



COWTOWN BOOTS  
#328  
W. SAHARA

GOLDEN STEER

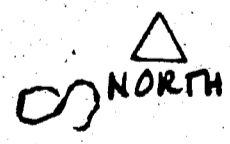
16'-6" INDIV. INT. ILLUM. LTRS.  
26' STORE FRONTS

CITY APPROVED - CONSTRUCTION  
 DOES NOT INCLUDE ELECTRICAL, PLUMBING, AIR CONDITIONING OR  
 OFF-SITE IMPROVEMENTS  
 MAKE NO CHANGES WITHOUT APPROVAL  
 ORIGINAL OF PLAN IS NOT A PERMIT TO VIOLATE ANY ORDINANCE

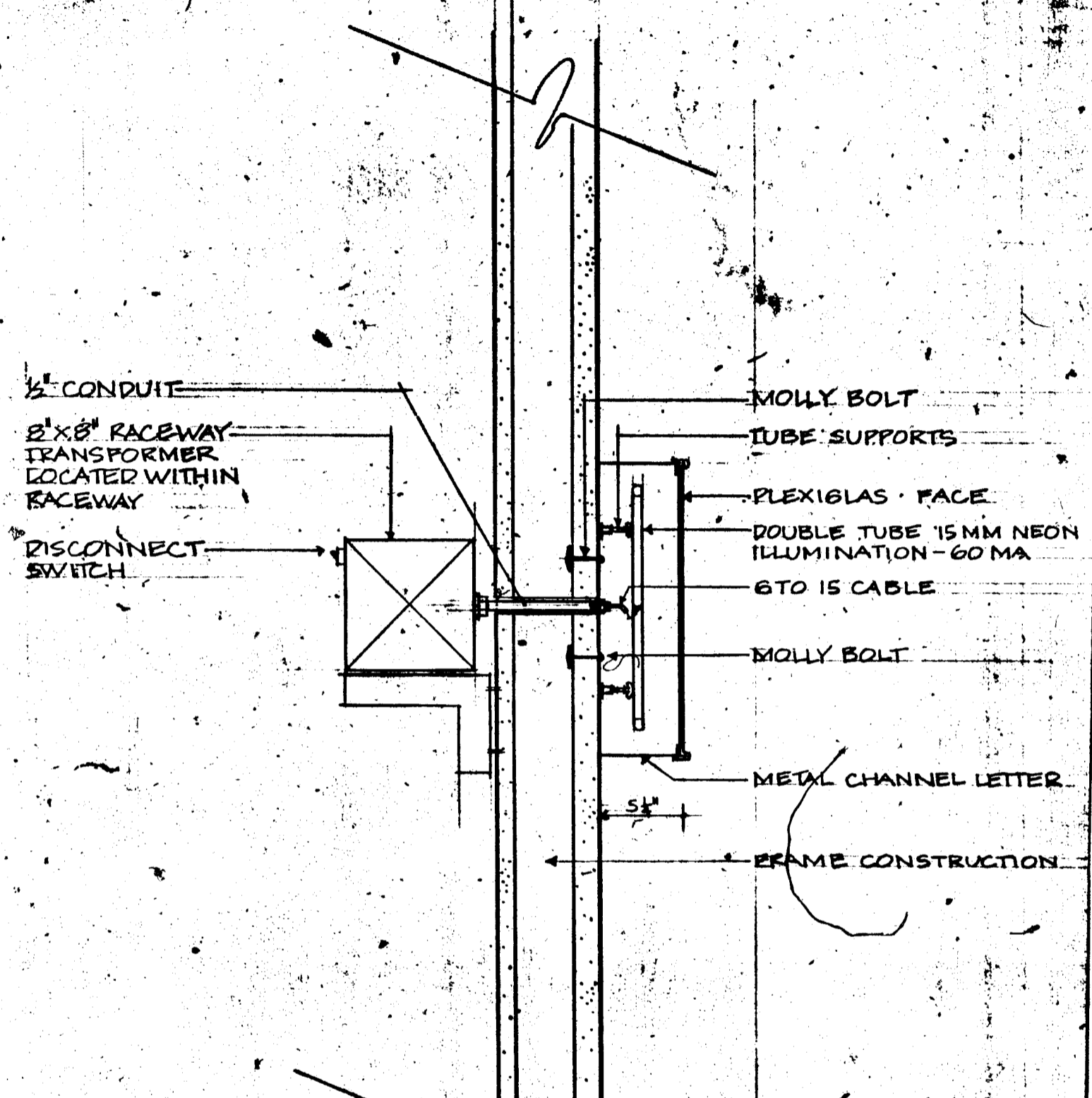
*[Signature]* 11/3/83

CURB.

WEST SAHARA



# METHOD OF ATTACHMENT.



1/2" CONDUIT

8" X 8" RACEWAY  
TRANSFORMER  
LOCATED WITHIN  
RACEWAY

DISCONNECT  
SWITCH

MOLLY BOLT

TUBE SUPPORTS

PLEXIGLAS FACE

DOUBLE TUBE 15MM NEON  
ILLUMINATION - 60 MA

6 TO 15 CABLE

MOLLY BOLT

METAL CHANNEL LETTER

5/8"

FRAME CONSTRUCTION

PLANS APPROVED - CONSTRUCTION  
 DOES NOT INCLUDE ELECTRICAL PLUMBING, AIR CONDITIONING OR  
 OFF-SITE IMPROVEMENTS  
 MAKE NO CHANGE WITHOUT APPROVAL  
 APPROVAL OF PLAN IS NOT A PERMIT TO VIOLATE ANY ORDINANCE  
 DATE 11/3/83  
 CITY ENGINEER AND SAFETY DEPT - CITY OF LAS VEGAS, NEVADA

Done Hovely 11-16-83

| SIGN  |                    |                  |
|---|--------------------|------------------|
| OWNER<br>Cowtown Boots  | DATE<br>1-3-83     |                  |
| ADDRESS<br>328 W. Sahara  |                    |                  |
| CONTRACTOR<br>Lodewyck Signs                                      | PERMIT NO.<br>3996 | FINAL INSPECTION |
| LOT<br>SEE APPLICATION  | BLOCK              | SUBDIVISION      |
| LOG NO.<br>attached   | AREA               |                  |
| LOCATION  |                    |                  |
| SHOP (WIRING, CONST.)   |                    |                  |
| SITE (BLDG., ETC.)  |                    |                  |
| INST. (SERV. STRUCT.)   |                    |                  |
| BILLBOARD   |                    |                  |
| ELECTRIFIED   |                    |                  |
| FINAL<br>KD 11-4-83   |                    |                  |
| ELECT. ROUGH  |                    |                  |
| ELECT. FINAL  |                    |                  |
|   |                    |                  |
| 79-2-14 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                    |                  |

Marianne Francis 8-15-84

| ELEC. ONLY   |                      | PLBG. ONLY       |               | A.C. ONLY |         |
|--|----------------------|------------------|---------------|-----------|---------|
| OWNER  | Continental Bldg Co. |                  |               | DATE      | 8-13-84 |
| ADDRESS  | 328 W. Sahara        |                  |               |           |         |
| CONTRACTOR   | PERMIT NO.           | FINAL INSPECTION |               |           |         |
| LOT  | BLOCK                | SUBDIVISION      |               |           |         |
| LOG NO.  | AREA                 |                  |               |           |         |
| ELECTRIC ONLY  |                      |                  | PLUMBING ONLY |           |         |
| Contractor   | Harms                |                  | Contractor    |           |         |
| Permit No.   | 307                  |                  | Permit No.    |           |         |
| Rough Elec.  |                      |                  | Rough Soil    |           |         |
| Final Rough  |                      |                  | Rough Water   |           |         |
| Final Elec.  | RP8-13-84            |                  | Top Off       |           |         |
| Temp. Service  |                      |                  | Rough Gas     |           |         |
| HEAT & VENT. A/C ONLY  |                      |                  | Final Plbg.   |           |         |
| Contractor   |                      |                  | Final Gas     |           |         |
| Permit No.   |                      |                  | Sewer Final   |           |         |
| A/C Rough Duct   |                      |                  |               |           |         |
| Rough Gas  |                      |                  |               |           |         |
| Final A/C  |                      |                  |               |           |         |
| Final Gas  |                      |                  |               |           |         |
| 79-3-13 (8-14-81) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |                      |                  |               |           |         |

Debbie Ingram

3-19-85

|   |  |                                     |  |
|---|--|-------------------------------------|--|
| OWNER <b>Equity Group</b>                               |  | ADDRESS <b>328 W. Sahara</b>        |  |
| DATE <b>6-23-81</b>                                     |  | GEN. CONT. <b>Lease Const.</b>      |  |
| TYPE OF STRUCTURE <b>Interior Remodel 2771</b>          |  |                                     |  |
| PERMIT NO. <b>DB6-30-81</b>                             |  | FINAL INSPECTION                    |  |
| LEGAL DESCRIPTION <b>PT. SEC 4, T1S, R61E, AREA 108</b> |  |                                     |  |
| APPROVED FOR OCCUPANCY & METER <b>See Attached</b>      |  |                                     |  |
| <b>BUILDING</b>   |  | <b>MECHANICAL</b>                   |  |
| Investigation   |  | Plumbing Cont.                      |  |
| Location & Footing                                      |  | Permit No.      Date                |  |
| Concrete Slab Floor                                     |  | Heat & Vent. A C Cont.              |  |
| Vert. Steel Reinf.                                      |  | Permit No.      D                   |  |
| Horiz. Steel Reinf.                                     |  | Sewer Cont.                         |  |
| Framing <b>DB6-30-81</b>                                |  | Permit No.      Date                |  |
| Ext. Lath   |  | Rough Soil                          |  |
| Ext. Brown  |  | Rough Water                         |  |
| Final Building <b>DB7-20-81</b>                         |  | Top-Out                             |  |
| Appr. for Occu.   |  | Rough Gas                           |  |
|   |  | A C Rough Duct                      |  |
|   |  | Final Plumbing                      |  |
|   |  | Final Gas                           |  |
| <b>ELECTRICAL</b>                                       |  | Final Air Cond.                     |  |
| Temp. pole cont.  |  | Final Sewer                         |  |
| Permit No.      Date                                    |  |                                     |  |
| Inspection      Date                                    |  |                                     |  |
| Electrical Cont. <b>Ben David</b>                       |  |                                     |  |
| Permit No. <b>2692-1</b> Date <b>7-17-81</b>            |  | PLEASE NOTE REMARKS ON REVERSE SIDE |  |
| Rough <b>W. W. W.</b>                                   |  | DIV. OF BLDG & SAFETY               |  |
| Final Rove <b>W. W. W.</b>                              |  | CITY OF LAS VEGAS                   |  |
| Final Electrical <b>W. W. W.</b>                        |  | REV. 10 78                          |  |
| Temporary Service <b>W. W. W.</b>                       |  | 79-3-12                             |  |
|   |  | <b>Robyn Taylor 2-782</b>           |  |

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2271  
Original DB 7781