

1617-E. Sahara

21

See Application

U. H. H. March 11, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDINGS & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1617 East Sahara Avenue OWNER'S NAME: General Refrigeration

CIRCLE: New Bldg. Addn; Remodel; TYPE OF BLDG.: SPT APT. MIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC STATE LICENSE # 10463 CITY LICENSE # 09150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blower coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.25	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	1.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.10	
	Control panels	.15	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE 3-28-72
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature] DATE 3/30/72
PERMIT NO. 2599 PERMIT FEE 4.50

RECEIPT
4598 \$004.50 - 6
CITY OF LAS VEGAS
DEPT OF BUILDINGS & SAFETY
MUST BE MACHINE VALIDATED
30 MAR 72

Y. H. Hester March 11, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

624.00

APPLICATION & BUILDING PERMIT -- for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1611 E. Sahara

OWNER:

Claude O. Davis

LOT(s)

19

BLOCK

6

SUBDIVISION

Manhattan Park No 2

ZONE

R-2

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☐

☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

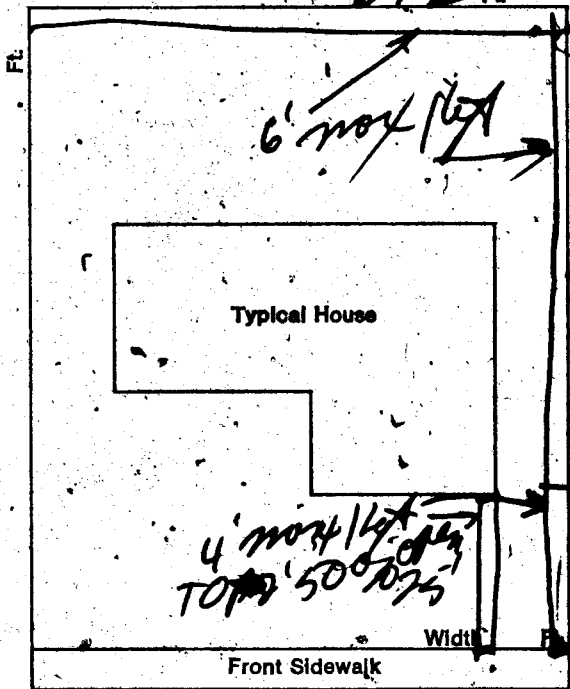
TOTAL LINEAL FEET:

199.2

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE: 3-29-73

PLANNING DEPT:

Date: 3-29-73

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Janet Meyer

Date: 3-30-73

#12850

PERMIT NO:

10221

PERMIT FEE \$

900

RECEIPT

3251

\$009.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 MAR 75

H. Hottel March 11, 1975

LOG NO. & AREA		CITY OF LAS VEGAS, NEVADA		CONST. VAL. \$ 6,900 ⁰⁰	
DEPARTMENT OF BUILDING & SAFETY		APPLICATION & BUILDING PERMIT - for:			
ADDRESS OF CONSTRUCTION: 1617 E. Adams		Commercial or Public Structures.			
LOT(s) 19 BLOCK 6 SUBDIVISION FRANKLIN PARK 2 ZONE B1		OWNER: Claude O. Davis			
Existing structure on lot: Dwelling ☐ Accessory Bldgs ☐ Vacant Lot ☐ Commercial Bldg ☐ Other ☐		USE: 2-55-74			
PROPOSED CONSTRUCTION: Interior Remodeling					
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐					
SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.					
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5		CONST. TYPE: I II III IV V			
ARCHITECT: ENGINEER:		NO. of UNITS NO. of STORIES			
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐		Sewer Fee Req'd. Yes ☐ No ☐			
CONTRACTOR: Forrest John Purdy		STATE LICENSE # 11969		CITY LICENSE # 14416	
ADD'L PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐		Incinerators ☐ Fire Sprinkling System ☐			
SUBJECT TO:					
1. Amended plot plan and landscaping in front of the building.					
2. Dedication of necessary rights-of-way and signing an agreement and posting a bond for the installation of off-site improvements as required by Dept. of Public Works.					
3. Satisfaction of code requirements and design standards of City departments.					
4. Landscaping shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping shall be cause for revocation of a business license.					
5. Submittal of a landscaping plan prior to or at the same time application is made for a building permit.					
CONDITIONS OF THE PERMIT:					
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.					
2. I agree that when the job is completed that I will call for final inspection before occupancy.					
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.					
4. Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.					
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.					
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.					
SIGNED: FOR Forrest John Purdy Contractor					
BY: Virginia Fisher Agent or Owner					
Clark County Health Department Date:					
Las Vegas Fire Department Date:					
PLANNING DEPT: [Signature]		Date: 12/24/75		RECEIPT	
PUBLIC WORKS DEPT: [Signature]		Date: 12-24-75		4742 \$845.00 - 8	
BUILDING DEPT: [Signature]		Date: 12-24-75		CITY OF LAS VEGAS	
#12850 PERMIT NO. 5402		PERMIT FEE \$ 452		DEPT. OF BUILDING & SAFETY	
JUST BE MACHINE VALIDATED					
24 DEC 75					

W. Gatewood March 11, 1975

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1617 E. Sahara

OWNER'S NAME: Claude O. Davies

CIRCLE: New Bldg.; Add'l; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3241A CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
✓	Urinal	1.00	1.00
	Floor Drain	1.00	
1	Floor Sink	1.00	1.00
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
1	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B P F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Frank S. Martin Date: _____

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: _____

Date: _____

#12870

Permit No. 3349

Permit Fee \$ 20.00

RECEIPT

4874 \$020.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 MAR 15

Y. H. Hester March 11, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1617 E. SARMA OWNER'S NAME: CLAUDE DAVIS

CIRCLE: New Bldg.; Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SPECIALTY ELECTRIC STATE LICENSE # 12502 CITY LICENSE # 91-14448

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>62</u>	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>34.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Juan Rodriguez #97 DATE 12/30/75
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT H.T.L. R. R. DATE 12/30/75

#12860 PERMIT NO. 2675 PERMIT FEE 4.00

RECEIPT

4826 \$004.00 - 6

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 DEC 75

H. Gatewood March 11/75

LOG NO. & AREA

C-4-1

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

9800⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1617 EAST SAKOMA

OWNER:

CLAUDE DODD'S

LOT(s)

19

BLOCK

6

SUBDIVISION

FRANCISCO PK. #2

ZONE: C-1

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

OFFICE ADD.

USE:

SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

543

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

JE MOORE Const. Co.

STATE

LICENSE # 12196-A

CITY

LICENSE # C/1-10411

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

JE Moore

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

J. H. Haden

Date:

8/1/75

PUBLIC WORKS DEPT.:

Ken

Date:

8-4-75

BUILDING DEPT.:

Herb Bailey

Date:

8-4-75

#12850

PERMIT NO.:

3401

PERMIT FEE \$

63⁰⁰

RECEIPT

8897 \$063.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 AUG 75

W. Gatewood March 11, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1617 East Sahara Ave. OWNER'S NAME: Claude Davis
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: All Electric, Inc. STATE LICENSE # 10423 CITY LICENSE # 02655

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, airport or garage enclosure	4.00	
	Temporary power	4.00	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Glothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: R. Paul Allen DATE 10/21/75
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: WLF DATE 10/22/75
#12860 PERMIT NO. 2203 PERMIT FEE: 4.00

RECEIPT
2350 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2203 35

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1617 EAST SAHARA

OWNER'S
NAME: C. O. DAVIS

CIRCLE: New Bldg.; (Add'n.); ~~Remodel~~; TYPE OF BLDG. SFD. APT. PUBLIC CO.

CONTRACTOR'S NAME: PIERCE ENGINEERING CO.

STATE
LICENSE # 889

CITY C11-312-2-13190
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE		4.00	
PIPELINE CONTRACTOR, SECTION 14.0 P			
TOTAL PERMIT FEE		15.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, that the work here described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not.

Apprentices of the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed W. J. Williams
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 8-19-75

Building Department

Date: 8-20-11

Permit No. 22420 Permit Fee \$ 15.00Permit Fee \$ 15.00

2870

RECEIPT

2604 \$4,5.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 AUG 1954

13-05
L. V. Liqueur and March 11, 1976

Log No. _____

Cons. Valuation \$ _____

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: L. V. Liqueur, 1617 E. Sahara

SIGN OWNER: Yesco

SIGN CONTRACTOR: Yesco

780

CITY LICENSE # C 11 490 023555

PROPERTY OWNER'S NAME: _____

ZONE: C1

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:						
Single faced freestanding		\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting		\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding		\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.		\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	112	\$ 12.00	\$ 14.00	\$ 16.00	\$ 1344	\$ 15.00
Double faced		\$ 16.00	\$ 18.00	\$ 20.00	\$	\$
For sign not included above use construction valuation						\$
Political Signs						\$ 25.00
Sign 25 sq. ft. or less						\$ 5.00

ft. _____ ft. _____

WALL SIGN

Front sidewalk

MATERIAL FOR SIGN:

Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☐ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Young Electric Sign Co. 2-5-76

Master Neon-Elec. Billboard Contractor

PLANNING DEPT.

Approved based on sign questionnaire attached

PUBLIC WORKS DEPT.

BUILDING DEPT.

PERMIT No. 542

PERMIT FEE \$

RECEIPT
\$015.00 - 5
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 FEB 76

Steve H. Walsh 1-24-83

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER L.V. Liquor ADDRESS 1617 E. Sahara DATE 2-5-76
CONTRACTOR Yesco PERMIT NO. 542
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG, ETC.) _____	
INST. (SERV: STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL _____	

23.07 D ADDRESS 1617 E. Sahara LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Claude O. Davis ADDRESS 1617 E. Sahara DATE 11-24-75
GEN. CONT. Forrest John Purdy TYPE OF STRUCTURE Int remodel
PERMIT NO. 5402 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Dutton</u>	Temp. pole cont. _____
Location & Footing <u>RP 1-2-76</u>	Permit No. <u>2349</u> Date <u>12-31-75</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Sherry</u> Date <u>11-25-75</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>2673</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>12-31-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough <u>HBT-5 76</u> <u>1-8-76</u>
Roof Sheathing	Rough Gas _____	Final Rough <u>VPI-19-76</u>
Framing <u>HBT-5-76</u> <u>1-7-76</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VPI-19-76</u>
Ext. Lath	Final Plumbing <u>12-19-76</u>	
Ext. Scratch	Final Gas _____	Temporary Service _____
Ext. Brown	Final Air Cond. <u>12-19-76</u>	
Int. Lath	Final Refrig. _____	
Jat. Brown	Final Sewer _____	
Drywell	Final Septic Tank _____	
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER 4033076

PLEASE NOTE REMARKS ON REVERSE SIDE 1617 E. Sahara LOG # _____ AREA # _____

Steve Hoesly 1-24-83

OWNER Claude Davis DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. J. E. Moore Const ADDRESS 1617 E. Sahara DATE 8-5-75
PERMIT NO. 3409 TYPE OF STRUCTURE Office Bldg

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Permit Engr.</u>	Temp. pole cont.
Location & Footing <u>W 8-18-75</u>	Permit No. <u>2242</u> Date <u>8-19-75</u>	Permit No. _____ Date _____
Stem Wall <u>W 8-20-75</u>	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>W 8-25-75</u>	Permit No. _____ Date _____	Electrical Cont. <u>all</u> Date <u>10-22-75</u>
Floor Framing	Sewer Cont.	Permit No. <u>2203</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>W 8-20-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>W 8-20-75</u>	Slab
Horiz. Steel Reinf. <u>RP 7-3-75</u>	Top Out	Rough <u>VP 10-22-75 VP 10-24-75</u>
Roof Sheathing <u>RP 9-3-75 HB 10-17-75</u>	Rough Gas	Final Rough <u>VP 12-22-75</u>
Framing <u>HB 10-17-75</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 1-19-76</u>
Ext. Lath <u>HA 10-24-75</u>	Final Plumbing	Temporary Service
Ext. Scratch <u>HA 10-28-75</u>	Final Gas	MISCELLANEOUS
Ext. Brown <u>HB 11-10-75</u>	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>W 1-7-76</u>	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER HB 8-18-75
PLEASE NOTE REMARKS ON REVERSE SIDE 1617 E. Sahara LOG # _____ AREA C 61-1

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Claude O. Davis ADDRESS 1617 E. Sahara DATES 3-30-73
CONTRACTOR Owner PERMIT NO. 10221
LOT 19 BLOCK 6 SUBDIVISION Francisco Park # 2 block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>HB 4-5-73</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1617 E. Sahara LOG NO. _____ AREA _____

Steve Novaly 1-24-83

11-31-76 Rough

3409

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardon
Elec. only, Plbg. only, A.C. only

Owner Gen Refrigeration Address 1617 E. Sahara Date: 3/30/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vcnt. A. C. Only
Contractor <u>West</u>	Contractor _____	Contractor _____
Permit No. <u>2599</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>4-10-72</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1617 E. Sahara AC Service Log No. _____ Area _____

Done Weekly 7-24-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ALBERT MENZARELLI ADDRESS: 1621 E. San Francisco DATE: 5-8-57
GEN. CONT. TRUESDELL FENCING TYPE OF STRUCTURE WELDED WIRE FENCE
PERMIT NO. 28824 LEGAL DESCRIPTION: Lot 18, Bl. 6, Francisco Park #2.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER, CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG. <u>2-27-58</u>	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Heath

INSPECTOR

2-27-58
DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1621 E. San Francisco - WELDED WIRE FENCE 5/8/57

23.04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION

OWNER

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE

LOT(S)

BLOCK

SUBDIVISION

PROPOSED CONSTRUCTION

THIS PERMIT FOR

FLOOR AREA

CONTRACTOR

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/CONTRACTOR

MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE S-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after all previous permits have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL DEPARTMENT

DATE

PLANNING DEPT

DATE

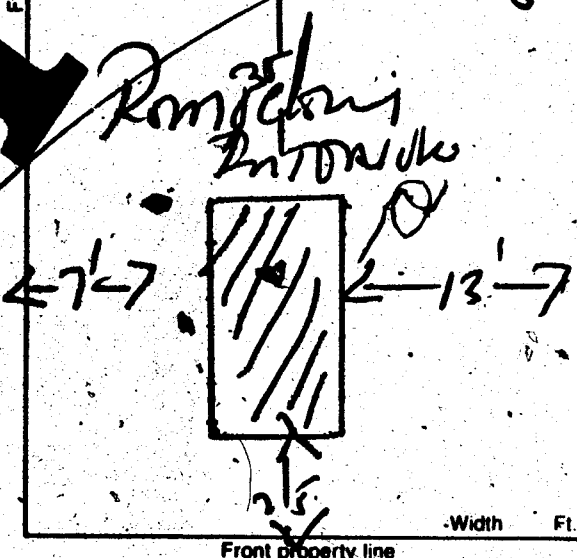
BUILDING DEPT

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____		.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402 TOTAL		
MISC.			MISC.		
2310 - 2403 TOTAL			2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3854 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		
EVAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405 TOTAL					

Permit Expires 180 Days After Abandonment of Work

Includes Re-Roofing Ft.



FOR INSPECTIONS CALL 799-2071

RECEIVED
SFD 96.60
CHK 96.60
6781A000 15:18

Cancel permit.
Should have been issued in a commercial permit.

MUST BE MACHINE VALIDATED

Redeign 2-22-88

JUAN MANZUR
1601 G RANNA

CONTRACTOR WILL

1. TEAR DOWN EXISTING COMPART
2. TEAR OFF EXISTING GRAVEL ROOF
AND INSTALL NEW ROOF (GRAVEL)
3. TEAR OFF EXISTING SWAMP COVER
AND INSTALL A 3 1/2 TON R/C A/C
ROOF MOUNT
4. INSTALL NEW DUNS FOR INTERIOR
5. ELECTRICAL AS PER CODES + NEW
SERVICE (DUMP). BY OTHERS
6. PLUMBING REMOVE EXISTING TUB
AND INSTALL NEW SINK ON STALL
BY OTHERS
7. ASPHALT DRIVEWAY BY OTHERS
8. SHEETROCK WALLS + PART INTERIOR

CONTINUED

John Manz

Debbi Highman 5-13-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-677-C

DATE 5-2-88

CONST. VAL. \$ 12,500.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

050-505-018

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 1621 E. SARADA

OWNER JUAN MANZOR

PHONE 733-8002

CONTRACTOR CURTIS CONST

STATE LICENSE NO. 062787

CITY LICENSE NO. _____

LOT(s) 18 BLOCK 6

SUBDIVISION Fernando Park #2

ZONE P-R

PROPOSED CONSTRUCTION: Dr. Office/Remodel

BUILDING PERMIT NO. 0190

ELECTRIC PERMIT NO. _____

PLUMBING PERMIT NO. _____

USE: Dr. Office

AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Fencing ☐

Fence ☐

Fire S.S. ☐

Off-Site P. ☐

OCCUPANCY GROUP B-2

CONSTRUCTION TYPE M-N

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 8

2nd 8

3rd 8

TOTAL SQ. FT. 936

ARCHITECT: NONE

ENGINEER: NONE

NO. of UNITS 1

NO. of STORIES 1

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 5.1A of the Uniform Building Code - \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans - \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 795-2071

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and finishing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; thereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after plans and details have been removed from job site and permit right of way.

SIGNED

BY

LICENSE DEPT.

PLANNING DEPT.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

FIRE DEPARTMENT

BUILDING DEPT.

CONTRACTOR

RETURNED 6/12/88

FEE 1750

PLAN REVIEW FEE 78.00

2310-2401 FEE 119.00

TOTAL FEE 947.00

RECEIPT

***0004**
SENR 750.00
PLCK 78.00
CDHH 119.00
CHEK 947.00
0190A000 14:42

PERMIT NO. _____

MAY BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram

6-10-PP

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-677

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

ADDRESS OF CONSTRUCTION

1621 E Sahara

OWNER

Dr. Jean Manyan

ELECTRICAL PERMIT

CONTRACTOR

Inter State Electric

STATE LICENSE NO.

17841-A

CITY LICENSE NO.

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION:

USE:

ELECTRIC PERMIT NO.

13257

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
45	Receptacle <u>32</u> Switch <u>13</u>	40	1800
14	Each Light Fixture, Socket, Exit Light, Smoke Detector or Exhaust Fan	.30	420
2	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	140
	X-Ray Unit	1000	
1	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1/2 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, AND SIGNS			
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA up to 50	.50	
	Each Additional H.P. or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Bussways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps (Ea.)	3.00	
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.25	
	Telephone or Computer Cables	.25	
OTHER INSPECTIONS AND FEES			
INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial: -Burglar Alarms		
	-Music Systems		
	-Data Processing		
	-Communication		
	Conduit Only-Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

06/08/88

RECEIPT

0004

ELEC 39.60
ELEC 25.90
CHEK 65.50
1327A000 15:40

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Sam S. Mitchell
SIGNED HOMEOWNER, CONTRACTOR

PERMIT FEE 39.60

LESS
STARTER PERMIT

TOTAL
FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

BUILDING DEPT.

DATE

Permit Expires 180 Days After Abandonment of Work

11/10/1988 8-888

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA DATE CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 16212.5 AHARA OWNER DR. MANSURE PHONE:

CONTRACTOR CALDWELL'S HEATING & AIR CONDITIONING STATE LICENSE NO. 0024509 CITY LICENSE NO. CH-02332

LOT(S) BLOCK SUBDIVISION ZONE:

PROPOSED CONSTRUCTION: Replace Coolers With H.P. USE:
AIR COND. 1509 PERMIT NO. 1509

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	5.00	5.00
	For issuing each supplemental permit.	4.50	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	9.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, over 100,000 Btu/h.	11.00	
	For the installation or relocation of each floor furnace, including vent.	9.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	9.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	4.50	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	9.00	
1	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	9.00	9.00
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	16.50	
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	33.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	58.50	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	6.50	
	For each air-handling unit over 10,000 cfm.	11.00	
	For each evaporative cooler.	6.50	
	For each ventilation fan.	COMMERCIAL 4.50 RESIDENTIAL 2.35	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	6.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	6.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	6.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours).	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3.4 of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.	6.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] CONTRACTOR MASTER CARD NO.

BY [Signature] DATE 6-19-88 BUILDING DEPT. DATE

PERMIT FEE TOTAL FEES 24.00

Permit Expires 180 Days After Abandonment of Work

2310-2405

06/14/88

RECEIVED
A/C 24.00
CHK 24.00
1509A000 11:30

MUST BE MACHINE VALIDATED

Quinn Davis 815-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 7/25/88 CONST. VAL. \$ 2,500.00

DEPARTMENT OF BUILDING AND SAFETY 050-505-018 DEVELOPMENT PERMIT AND BUILDING PERMIT
PHONE 386-6251 FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 11621 E Sahara OWNER Juan Manger PHONE _____

CONTRACTOR Mixon Const. STATE LICENSE NO. 23349 CITY LICENSE NO. 25408

LOT(s) 18 BLOCK 6 SUBDIVISION FRANCISCO PK #2 ZONE: R-2 R01 P-12

PROPOSED CONSTRUCTION: Parking lot BUILDING PERMIT NO. 3064 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP _____ CONSTRUCTION TYPE _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

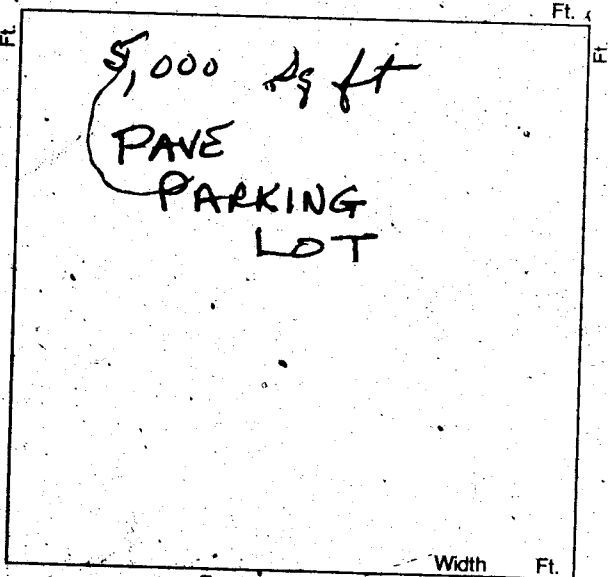
1. Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour).
4. Additional plan review, required by changes, additions or revisions to approved plans - \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 799-2071

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.



SIGNED Quinn Davis CONTRACTOR Mixon Const.

BY _____ AGENT/OWNER

LICENSE DEPT. Les Comau DATE 7/25/88
PLANNING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Donna M. Murrell DATE 7/25/88
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

FIRE DEPARTMENT Don Hoesly DATE 7/25/88
BUILDING DEPT. _____ DATE _____

SEWER CONNECTION
7114-3854

07/25/88

FIXTURES X

FEE

PLAN REVIEW FEE

2310-2401

PERMIT FEE

TOTAL FEES

46.20

46.20

RECEIVED

COMM 46.20
CHEK 46.20
3064A000 14:42

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

M. M. Francis 8-22-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE July 5, 1988 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 388-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 1621 E. Sahara Ave. OWNER Dr. Juan Mansur PHONE 733-8002

CONTRACTOR VEGAS PLUMBING, INC. STATE LICENSE NO. 0011069 CITY LICENSE NO. 0011972408

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Remodel - Commercial Building USE: _____
PLUMBING PERMIT NO. 2285

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For issuing Each Permit	10.00	10.00
	For issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
3	Bathtub, Shower, Lavatory, Toilet, Urinal	EA 2.00	6.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	
	Garbage Disposal (commercial)	EA 8.00	
	Clothes Washer, Dishwasher (commercial)	EA 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA 2.00	
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
1	Commercial Building-per floor	3.00	3.00
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Under provisions of Table 3.4 of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Vegas Plumbing, Inc. CONTRACTOR MASTER CARD NO. _____
BY David Schuman 7-5888 REGISTERED MASTER PLUMBER, Spec. Contr. or Owner
BUILDING DEPT. DATE

FOR INSPECTIONS
CALL 799-2071

SEWER # 7114-3654
CONNECTION

FIXTURES X 07/05/88

FEE _____
2310-2403
PERMIT
FEE

TOTAL
FEES 29.00

RECEIPT

##0003##
PLBG 29.00
MISC 30.00
CHEK 59.00
2285A000 09:56

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Debbie Ingham 8-30-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONSTR. VAL. \$ 1000.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF
CONSTRUCTION

1621 EAST SAHARA

OWNER

DR. JUAN MANZANER

PHONE

CONTRACTOR

JOHN M. SCHALLER

STATE
LICENSE NO.

0018784 C10

PLUMBING
LICENSE NO.

C11-01956-2-029

629

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION:

SPRINKLER SYSTEM - (LAWN)

USE

PLUMBING
PERMIT NO.

4049

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEES	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart		
	Construction Valuation		210

UNITS	DESCRIPTION	FEES	TOTAL
FUEL PIPE SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours)	10.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

FOR INSPECTIONS
CALL 799-2071

SEWER # 7114-3654
CONNECTION

FIXTURES X 08/19/88

FEES

2310-2403

PERMIT
FEE

31.10

TOTAL
FEES

31.10

RECEIPT

0004

PLBG \$1.10

CASH 31.10

4049A000 08:42

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

JOHN M. SCHALLER
CONTRACTOR

MASTER CARD NO.

Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT

DATE

8-18-88

PERMIT NO.

Debbie Ingram 8-31-88

Certificate of Occupancy

City of Las Vegas, Nevada
Department of Building & Safety

This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Use/Classification B-2 Bldg. Permit No. 3195

Building Address 1621 E. Sahara Ave Floor, Suite or Room

Owner of Building Dr. Manzur's Address

East Sahara Medical Clinic By: Paul K. Williams

John E. Tucker Date: August 22, 1988
Building Official

POST IN CONSPICUOUS PLACE

Debbie Ingman 8-31-88

GAS NEVADA

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Commercial and Public Structures

NE 36 1621 E. Sahara
CONTRACTOR _____ OWNER Juan Martinez PHONE _____
STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____
PROPOSED CONSTRUCTION: Remodel USE: _____
BUILDING PERMIT NO. 3195 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

pressure relief line must be run to the outside of the building
POST THIS CARD

Approved Plans must be
on Job Site During Const.

ON FRONT OF BUILDING

Location & Footing
Stem Wall
Pour No Concrete Until Above is Signed
Conc. Slab (Reinf.)
Electrical Slab
Plumbing (groundwork) <u>PLB/MECH INSP. 80 CLV 7-5-88</u>
Gas Piping (groundwork)
Fireplace Footing
Chimney Steel
Fireplace Final
Conc. Block Building
Vert. Steel 1st 2nd
Horiz Steel 1st 2nd

Drywall <u>BLDG. INSP. 58 CLV 7/19/88</u>
Ext. Lath <u>BLDG. INSP. 54 CLV 23-6</u>
Ext. Scratch
Ext. Brown

Final Electrical <u>ELEC. INSP. 74 CLV 8-12-88</u>
Final Plumbing <u>MECH/PLB. INSP. 82 CLV 8/11/88</u>
Final Gas
Final Heating & Vent. <u>MECH/PLB. INSP. 82 CLV 8/11/88</u>
Final Building <u>BLDG. INSP. 58 CLV 8/22/88</u>
On-Site Paving

NOTE: All of the following equipment must be inspected
and approved before occupancy of the structure can be
allowed.

Pour No Concrete Until Above is Signed.

Rough Electrical <u>6-23-88 #7X-155</u>
Topout <u>PLB/MECH INSP. 80 CLV 7-8-88 9/12</u>
Rough Gas Piping
Rough Htg. & Vent. <u>PLB/MECH INSP. 80 CLV 6-15-88</u>
Sheathing
Framing <u>BLDG. INSP. 58 CLV 7/13/88</u>
Insulation <u>BLDG. INSP. 58 CLV 7/13/88</u>

Miscellaneous
Roofing
Sewer <u>PLB/MECH INSP. 80 CLV</u>

Fire Pump
Emerg. Generator
Alarm System
Sprinkler System
Smoke Detector

NO FINAL INSPECTION WITHOUT PLANNING DEPT. APPROVAL
Occupancy Approval <u>COMPLETE LUNCH + RESTRICTIONS</u>
Planning Dept. <u>R. Hansen 8-22-88</u>
Quality Cont. <u>N/A 8/22/88</u>
Fire Dept. <u>8/16/88</u>
Bldg. Dept. <u>BLDG. INSP. 58 CLV 8/22/88</u>

Temp. Occupancy Approval Not to Exceed 60 Days
Bldg. Dept.

3/83

Permit Expires _____ Days After _____

3 SITE INSPECTION CARD

Debi Ingram 9-16-88

STOP WORK ORDER

PLACED ON JOB AT: 1621 E. SARACIA
CONTRACTOR / OWNER: CURTIS CONSTRUCTION
DATE: 2.22.88 TIME: 1:15 PM
REASON: Wanted Permit - Erection Chg
Rec'd BLDG INSP. 50 CLV
INSPECTOR: [Signature]

SUPERVISOR'S PORTION

ADD: _____ DATE: _____

INSP.: _____

REASON: _____

Dubai Ingram - 4-11-89

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Dr. Juan Manzanera</i>		DATE <i>8/18/88</i>
ADDRESS <i>1021 E. Sahara</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA <i>Sprinkler Sys.</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>John M. Schaller</i>	
Permit No.	Permit No. <i>1049</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY	Final Plbg.	
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct	<i>f. irrigation EH</i>	
Rough Gas	<i>8/19/88</i>	
Final A/C		
Final Gas		

79-3-15 (811-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

Abdu Ingham 6-21-89

OWNER Juan Manzor	ADDRESS 1621 E. Sahara
DATE 5-11-88	GEN. CONT. Curtis Const.
TYPE OF STRUCTURE Dr. Off./remodel	PERMIT No. 0190
LEGAL DESCRIPTION	LOG No. M-677-C AREA No.
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Location & Footing	Plumbing Cont. <i>1/29/88</i>
Concrete Slab Floor	Permit No. <i>2285</i> Date <i>7/5/88</i>
Fireplace Footing	Htg./Vt./A.C. Cont. <i>Caldwell</i>
Chimney Steel	Permit No. <i>1509</i> Date <i>6/14/88</i>
Vert. Steel Reinf.	Sewer Cont. owner
Horiz. Steel Reinf.	Permit No. Date
Framing	Rough Soil <i>7/7/88</i>
Ext. Lath <i>7/26/88</i>	Rough Water
Roof Sheathing	Top-Out <i>7-8-88</i>
Ext. Brown	Rough Gas
Insulation	A/C Rough Duct
Drywall <i>7/19/88</i>	Final Plumbing <i>EH 8/24/88</i>
Final Building <i>exp 3/9/89</i>	Final Gas
Appr. for Occu.	Final Air Cond. <i>EH 8/24/88</i>
ELECTRICAL	Final Sewer <i>7/25/88</i>
Temp. Pole cont.	REMARKS
Permit No. Date	
Inspection Date	
Electrical Cont. <i>Interstate Elec</i>	
Permit No. <i>1327</i> Date <i>6/8/88</i>	
Rough <i>2/9/24/88</i>	
Final Electrical <i>2/9 8/12/88, 8/22/88</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Temporary Service <i>2/9 8/18 2/9 8/12/88</i>	DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29

OWNER Manzur	ADDRESS 1621 E. Sahara
DATE 2-18-88	GEN. CONT. Curtis Const.
BUILD. TYPE remodel	PERMIT No. 6781
LEGAL	LOG No. attached
BUILDING	MECHANICAL
Pt. Loc. & Ft. ☐	Plumbing Cont.
Location & Footing ☐	Permit No. Date
Stemwall ☐	A/C Cont.
Concrete Slab Floor ☐	Permit No. Date
Chimney Steel ☐	Sewer Cont.
Fireplace Footing ☐	Irrig. Cont.
Vert. Steel Reinf. ☐	Permit No. Date
Horiz. Steel Reinf. ☐	Hood Cont.
Roof Sheathing	Permit No. Date
Insulation	Rough Soil ☐
Framing	Rough Water ☐
Ext. Lath	Top-Out
Ext. Scratch	Rough Gas
Ext. Brown	A/C Rough Duct
Drywall	Final Plumbing
Final Building <i>exp 3/8/89</i>	Final Gas
Appr. for Occu. Final Building	Final Air Cond.
	Final Sewer
ELECTRICAL	Rough Hood ☐
Electrical Cont.	Final Hood ☐
Permit No. Date	Final Irrig.
PT Rough	
Ground Electrode	ELECTRICAL
Temporary Power	Temp. Pole Cont.
Meter Tag	Permit No. Date
Final Electrical	Inspection Date

OWNER Juan Manzor	ADDRESS 1621 E. Sahara
DATE 7-25-88	GEN. CONT. Mikon Const.
TYPE OF STRUCTURE parking lot	PERMIT No. 3064
LEGAL DESCRIPTION	LOG No. AREA No.
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Location & Footing	Plumbing Cont.
Concrete Slab Floor	Permit No. Date
Fireplace Footing	Htg./Vt./A.C. Cont.
Chimney Steel	Permit No. Date
Vert. Steel Reinf.	Sewer Cont.
Horiz. Steel Reinf.	Permit No. Date
Framing	Rough Soil
Ext. Lath	Rough Water
Roof Sheathing	Top-Out
Ext. Brown	Rough Gas
Insulation	A/C Rough Duct
Drywall	Final Plumbing
Final Building <i>exp 3/4/88</i>	Final Gas
Appr. for Occu.	Final Air Cond.
	Final Sewer
ELECTRICAL	REMARKS
Temp. Pole cont.	
Permit No. Date	
Inspection Date	
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical	DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29
Temporary Service	