

228 Prince Lane

L 28

B 3

TREASURE PARK #2

ZONE R-1

W. Watson February 12, 1966

PERMIT FEE: \$ 1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
for FENCE, WALL, RETAINING WALL

CONSTRUCTION VALUATION: \$ 2114
INSPECTION VALUATION: \$ 328

ADDRESS OF CONSTRUCTION: 228 Prince OWNER'S NAME: First Water OWNER'S ADDRESS:

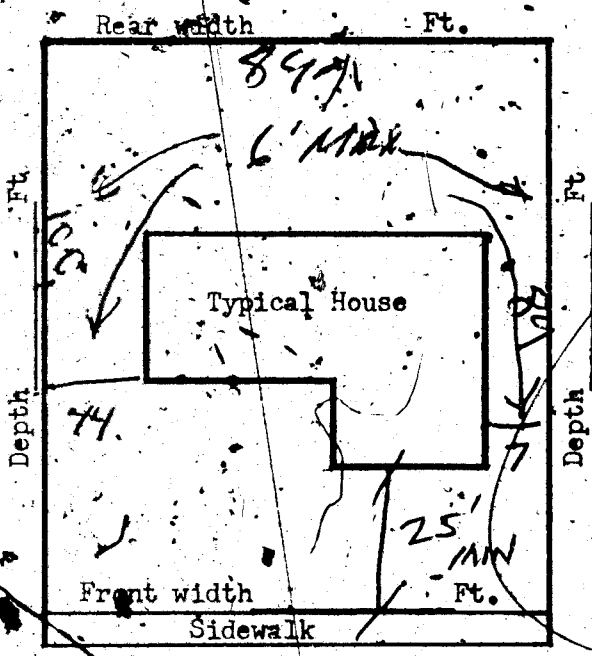
Lot (s) 29 Block 2 Subdivision TREASURE PARK #2 Zone R-1

Materials of Construction: Concrete Block () Concrete () Wire or Wood () Other ()

Total Square Feet: Total Lineal Feet: 328

CONTRACTOR'S NAME: Jim And STATE LICENSE # 8427 CITY LICENSE #

Architect's Name: PLANS SUBMITTED: Yes No
Engineer's Name: CALCULATIONS: Yes No



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light, standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

SIGN HERE BY: W. Watson Date: 8/24/66

APPROVED BY: [Signature] DATE: 8/24/66
PLANNING DEPT. & CODE ASSISTANCE

FIRE DEPARTMENT DATE

ENGINEERING DEPARTMENT DATE

BUILDING & SAFETY DEPARTMENT DATE: 8-24-66

#1285 PERMIT NO. 34857 PERMIT FEE \$ 4.00
23.14

RECEIPT
300 \$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
25 AUG 66

Dated at Las Vegas, Nevada, 8/17/66

PERMIT FEE: \$ 4.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
for FENCE, WALL, RETAINING WALL

CONSTRUCTION VALUATION: \$ 315.00
INSPECTION VALUATION: \$ 234.00

ADDRESS OF CONSTRUCTION: 228 PUEBLO
OWNER'S NAME: Frank Weston

OWNER'S ADDRESS:

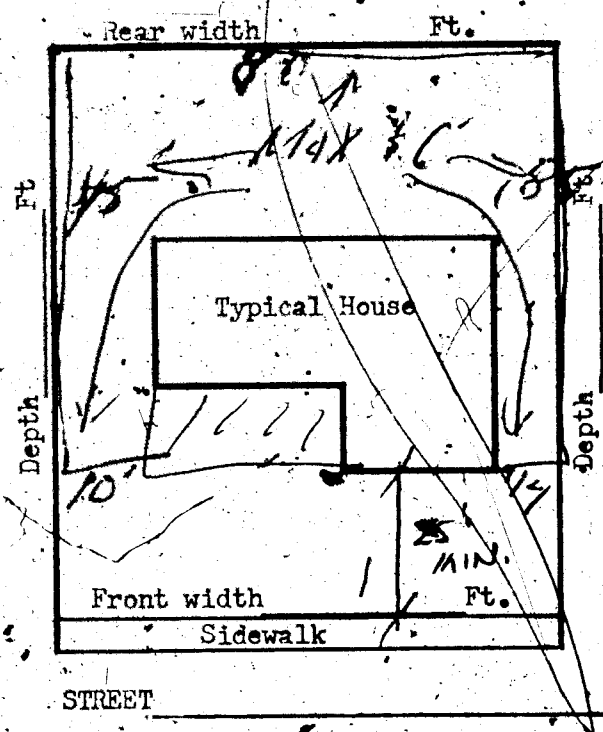
Lot (s) 29 Block 3 Subdivision TREASURE PARK #2 Zone R-1

Materials of Construction: Block () Concrete () Wire (X) Wood () Other ()

Total Square Feet: Total Lineal Feet 234 1/2

CONTRACTOR'S NAME: JEM Inc. STATE: CITY: 11-3203
LICENSE # 8327 LICENSE #

Architect's Name: PLANS SUBMITTED: Yes No
Engineer's Name: CALCULATIONS: Yes No



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

SIGN HERE: M. W. Weston Date: 8-16-66
By:

APPROVED BY: [Signature] DATE: 8/17/66
PLANNING DEPT. & CODE ASSISTANCE

FIRE DEPARTMENT DATE

ENGINEERING DEPARTMENT DATE: 8/17/66

BUILDING & SAFETY DEPARTMENT DATE

RECEIPT
448 \$004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
30 AUG 66

#1285 PERMIT NO. 34782 PERMIT FEE: \$ 4.00
23.14

Y. Hatwood February 12, 1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 600.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 220 Prince

OWNER: 1st Western S & L

LOT(s) _____ BLOCK _____ SUBDIVISION Treasure _____ ZONE: _____

Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Rehab _____ USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

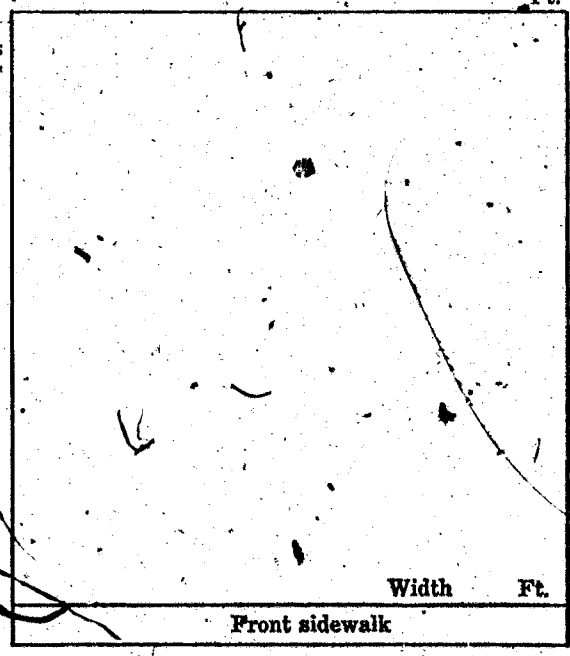
FIRE ZONE: 1 2 3 _____ Occupancy Group A B C D E F G H I J-1-2-3-4-5 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Herman Kaufmann STATE LICENSE # 9510 CITY LICENSE # C11630208550

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: *Herman Kaufmann* Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: _____ Date: _____

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: *Janet Meyer* Date: *8-22-68*

PERMIT NO: *44010* PERMIT FEE \$ *6.00*

RECEIPT
4020 \$006.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2.2 AUG 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 238⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 228 Prince Lane

OWNER: 1st Western

LOT 29 BLOCK 3 SUBDIVISION TREASURY PARK UNIT 2

ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other

Yes No

PLANS:

ARCHITECT: _____ ENGINEER: _____

CALCS:

CONTRACTOR: American Lumber

STATE LICENSE # RS81

CITY LICENSE # 2594

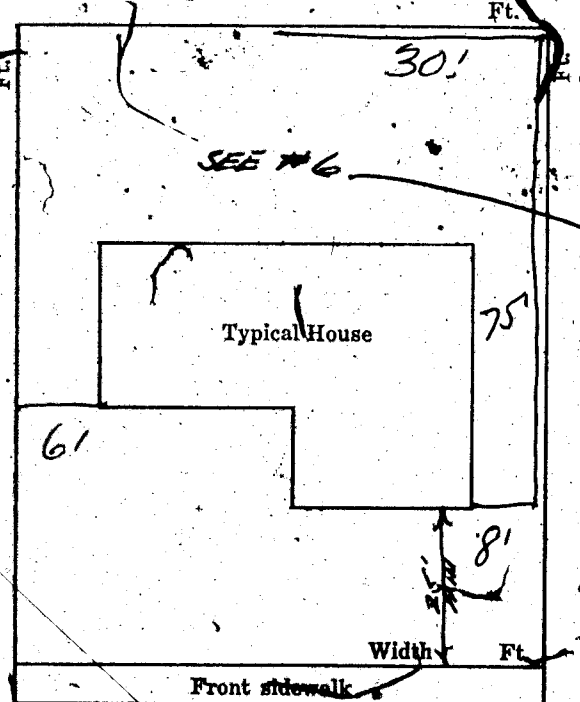
TOTAL SQUARE FEET: _____

TOTAL LINEAL FEET: 119

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30'.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 10/27/68
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 10-28-68

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 10-29-68

#1285 PERMIT NO: 45071 PERMIT FEE \$ 4⁰⁰

RECEIPT
7417 \$004.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 1 NOV 68

10 Hic ... 1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 325 Prince

OWNER'S NAME: St. Western

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprng; Other

CONTRACTOR: Ganbe State Lic. # 3603 City Lic. # 906

| QUANTITY | FIXTURE OR INSTALLATION | Unit Price | AMOUNT |
|----------|--|------------|--------|
| | Bathtub | 1.00 | |
| | Clothes dryer (gas) | 1.00 | |
| | Clothes washer | 1.00 | |
| | Dental unit | 1.00 | |
| | Dishwasher | 1.00 | |
| | Drinking fountain | 1.00 | |
| | Fire sprinkling - underground piping | 5.00 | |
| | Fire sprinkling - distribution piping per each foot | .01 | |
| | Fire sprinkling heads - per each head | .10 | |
| | Floor drain \$1.00 Floor sink | 1.00 | |
| | Gas appliance (any type) | 1.00 | |
| | Gas piping system - single family dwelling | 3.00 | |
| | Gas piping system - multiple family \$3 per each unit plus | 1.00 | |
| | Gas piping system - commercial bldg. per each floor | 3.00 | |
| | Grease trap | 1.00 | |
| | Irrigation system | 4.00 | |
| | Lavatory | 1.00 | |
| | Minimum fee for any permit | 4.00 | |
| | Piping, drainage | 4.00 | |
| | Sewer replacement | 4.00 | |
| | Septic disposal system - Health Dept. approval required | 4.00 | |
| | Shower | 1.00 | |
| | Sink - kitchen type | 1.00 | |
| | Swimming pool - private - wading pool | 8.00 | |
| | Swimming pool - public - semi-public | 12.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Water distribution system; single family dwelling | 4.00 | |
| | Water distribution system multiple dwg. \$4 + each unit | 1.00 | |
| | Water distribution system, Group "A" thru "G" per each floor | 4.00 | |
| | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50 | |
| | Water heater (gas) (electric) | 1.00 | |
| | Water using equipment | 1.00 | |
| | Water softener nonpermanent type | 4.00 | |
| | Water softener permanent (connected to drainage) | 5.00 | |
| | Wash tray | 1.00 | |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: _____ Date: _____
Registered Plumber Spec. Cont'r Owner
P. W. ... 9-16-68
Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. _____ PERMIT NO. 24783 PERMIT FEE \$ 4.00
23.10 #12870

RECEIPT
5023 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
17 SEP 68

W. Waterwood February 12, 1980

11-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 400.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 228 Prince OWNER: Gary Duke

LOT(s) 29 BLOCK 3 SUBDIVISION Truman Park #2 ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: patio cover alum CERTIFICATION USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 135

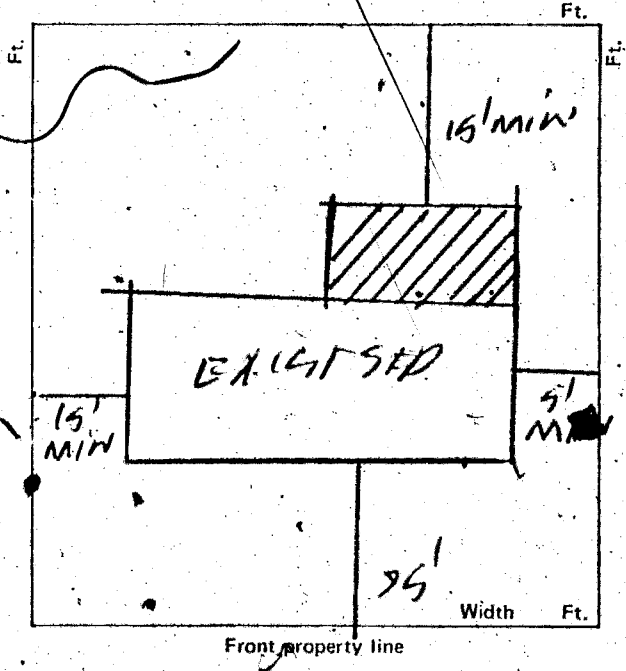
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNATURE GARY DUKE Contractor
BY C. A. Bennett Agent or Owner

PLANNING DEPT.: MA Date: 1-13-77

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DIVISION: Am. Jackson Date: 6-13-77

PERMIT NO.: 3250 PERMIT FEE \$ 7.00

154-01-220

RECEIPT

2480 \$007.00 -

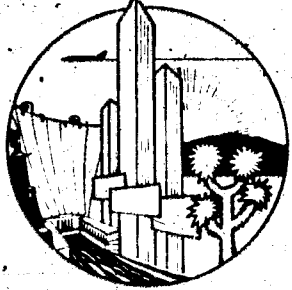
CITY OF LAS VEGAS
DIVISION OF BUILDING AND SAFETY
MUST BE MACHINE VALIDATED

13 JUN 77

9
D. Gatewood February 12, 1980

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 228 FRINGE Owner GARY DUKE
Legal LOT 29 BL 3 Date 6-13-77
TREASURE FRK #2

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR
Department of Building & Safety

Don Jackson

This Certificate does not include conditions subject to normal maintenance.

No. 288970 Fee \$ 10.00

RECEIPT
Must be machine validated
paid
10.00
6-7-77

17-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 637.00

APPLICATION & BUILDING PERMIT — for: **CERTIFICATION**
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 228 Prince Lane

OWNER: Gary DuRe

LOT(S) 29 BLOCK 3 SUBDIVISION Treasure Park #2

ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS:
CALCS:

ARCHITECT: _____ ENGINEER: _____

CONTRACTOR: Owner

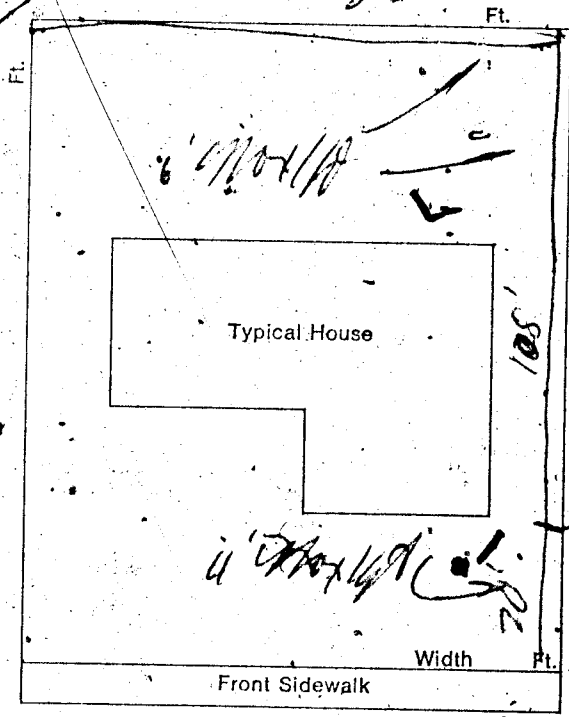
STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 213'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *[Signature]* DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: *[Signature]* Date: 6-13-77

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: *[Signature]* Date: 6-13-77

#12750 PERMIT NO: 3249 PERMIT FEE \$ 9.00

RECEIPT

2479 \$009.00 -

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUN 77

B. Metwood February 12, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 228 Prince

OWNER'S NAME: Shelburne

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Walt Casey

STATE LICENSE # CITY LICENSE #

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 4.00 | |
| | Wash-Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas)(elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | 40 |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 52.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| | PIPELINE CONTRACTOR, SECT. 14 B P F | \$ | |
| | TOTAL PERMIT FEE \$ | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed M.C. Haynie Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department Jim Date: 4-26-72
#12870 Permit No. 4328 Permit Fee \$ 4.00

RECEIPT
#055 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
26 MAY 72

Don Duke 12-2-77

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Gary Duke ADDRESS 228 Prince Lane DATE 6-13-77
CONTRACTOR Owner PERMIT NO. 3249
LOT 9 BLOCK _____ SUBDIVISION wire fence

| | | | |
|--|--|---------------------------------------|---------------------------------------|
| Fence (wire, wood, etc.) | | Walls (masonry, rock, etc.) | |
| Location _____ | Location _____ | Footings _____ | Footings _____ |
| Final Inspection <u>6-13-77</u> | Wall Steel 1st _____ 2d _____ 3d _____ | Final Inspection _____ | Final Inspection _____ |
| <i>for Certification</i> | | | |
| Retaining Wall (masonry) | | Retaining Wall (concrete) | |
| Location _____ | Location _____ | Footings _____ | Footings _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ | Bond Beam 1st _____ 2d _____ 3d _____ | Bond Beam 1st _____ 2d _____ 3d _____ |
| Final Inspection _____ | Final Inspection _____ | Final Inspection _____ | Final Inspection _____ |

23.14 B ADDRESS 228 Prince Lane LOG NO. _____ AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Gary Duke ADDRESS 228 Prince DATE 6-13-77
GEN. CONT. Owner PERMIT NO. 3250 TYPE OF STRUCTURE patio cover alum
LEGAL DESCRIPTION L 29 B # 3 Treasure Park # 2

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|--|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top-Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Raf. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | MISCELLANEOUS |
| Ext. Brown _____ | Final Air Cond. _____ | Grading & Drainage _____ |
| Int. Lath _____ | Final Refrig. _____ | On-Site Parking Specs _____ App. _____ |
| Int. Brown _____ | Final Sewer _____ | Eng. Approval of _____ |
| Drywall _____ | Final Septic Tank _____ | Off-Site Improvements _____ |
| Insulation _____ | | |
| Final Building _____ | | |
| Appr. for Occu. _____ | | |

for Certification
6-13-77

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER: _____

PLEASE NOTE REMARKS ON REVERSE SIDE 228 Prince LOG # _____ AREA # _____

12-2-92

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER First Western Savings ADDRESS 228 Prince DATE Aug 24, 1966
CONTRACTOR T & M Industries PERMIT NO. 34851
LOT 29 BLOCK 3 SUBDIVISION Treasure Park #2

| Fence (wire, wood, etc.) | | Walls (masonry, rock, etc.) | |
|--------------------------------------|-------|-----------------------------|-------|
| Location | | Location | |
| Final Inspection <u>July 8-31-66</u> | | Footings | |
| | | Wall Steel 1st | 2d 3d |
| | | Final Inspection | |
| Retaining Wall (masonry) | | Retaining Wall (concrete) | |
| Location | | Location | |
| Footings | | Footings | |
| Wall Steel 1st | 2d 3d | Wall Steel 1st | 2d 3d |
| Bond Beam 1st | 2d 3d | Final Inspection | |
| Final Inspection | | | |

23.14 B ADDRESS 228 Prince LOG NO. AREA

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER 1ST. WESTERN ADDRESS 228 PRINCE LANE DATE 11-1-68
CONTRACTOR AMERICAN FENCE PERMIT NO. 15071
LOT 29 BLOCK 3 SUBDIVISION Treasure Park #2

| Fence (wire, wood, etc.) | | Walls (masonry, rock, etc.) | |
|---------------------------------|-------|-----------------------------|-------|
| Location | | Location | |
| Final Inspection <u>11-8-68</u> | | Footings | |
| | | Wall Steel 1st | 2d 3d |
| | | Final Inspection | |
| Retaining Wall (masonry) | | Retaining Wall (concrete) | |
| Location | | Location | |
| Footings | | Footings | |
| Wall Steel 1st | 2d 3d | Wall Steel 1st | 2d 3d |
| Bond Beam 1st | 2d 3d | Final Inspection | |
| Final Inspection | | | |

23.14 B ADDRESS 228 PRINCE LANE LOG NO. AREA

Done 12-2-68

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER 1st Western ADDRESS 228 PRINCE DATE 8/22/68
 GEN. CONT. HERMAN KAUFMAN TYPE OF STRUCTURE REHAB
 PERMIT NO. 44010 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL |
|--|---|-----------------------------|
| LOCATION _____ | PLUMBING CONT. <u>9-16-68</u> | TEMP. POLE CONT. _____ |
| FIREPLACE PTS. _____ | PERMIT NO. <u>14783</u> DATE <u>9-16-68</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____ | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TDP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL _____ | FINAL PLUMBING <u>10-22-68</u> | TEMPORARY SERVICE _____ |
| LATHING _____ | FINAL GAS _____ | |
| BACKING (SIDING) _____ | FINAL AIR COND. _____ | |
| PLASTER SCRATCH _____ | FINAL REFRIG. _____ | |
| PLASTER BROWN _____ | FINAL SEWER _____ | |
| URBAN REDEVELOPMENT APPROVAL _____ | FINAL SEPTIC TANK _____ | |
| FINAL BLDG. <u>29</u> DATE <u>10-22-68</u> | | |

APPROVED FOR OCCUPANCY (METER) 24 11-22-68 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 228 PRINCE LOG # _____ AREA # _____ 23.04

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD
FENCE & RETAINING
WALLS**

OWNER First Western ADDRESS 228 Prince Lane DATE 8/29/66
 CONTRACTOR T & M Inc PERMIT NO. 31782
 LOT 29 BLOCK 3 SUBDIVISION Treasure Park #2
Wire Fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|---|--|
| Location _____ | Location _____ |
| Final Inspection <u>7th 8-31-66</u> | Footing _____ |
| | Wall Steel 1st _____ 2d _____ 3d _____ |
| | Final Inspection _____ |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footing _____ | Footing _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bottom Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 228 Prince Lane LOG NO. _____ AREA _____

Norm Towerly 12-2-63

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER LEE TOWERY ADDRESS 228 PRINCE LANE DATE 2-15-63
 GEN. CONT. TOWERY NORMAN TYPE OF STRUCTURE DWLG.
 PERMIT NO. 16080 LEGAL DESCRIPTION Lot 29, Blk. 3, Treasure Park #2

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------------|---|---|
| LOCATION <u>228 Prince Lane</u> | PLUMBING CONT. <u>Sonerholm</u> | TEMP. POLE CONT. _____ |
| FIREPLACE FTG. _____ | PERMIT NO. <u>10182</u> DATE <u>2-22-63</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>2-11-63</u> | HEAT & VENT. AC CONT. <u>Sonerholm</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>7216</u> DATE <u>4/2/63</u> | ELECTRICAL CONT. <u>Y. K.</u> |
| FLOOR FRAMING _____ | SEWER CONT. <u>Sonerholm</u> | PERMIT NO. <u>11627</u> DATE <u>4-17-63</u> |
| SLAB <u>3-11-63</u> | PERMIT NO. <u>10182</u> DATE <u>2-22-63</u> | FIXTURES CONT. <u>Y. K.</u> |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL <u>Track 3-5-63</u> | PERMIT NO. <u>11627</u> DATE <u>4-17-63</u> |
| WALL STEEL _____ | ROUGH WATER <u>Track 3-5-63</u> | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT <u>Track 3-25-63</u> | ROUGH <u>Plumbing 3-26-63</u> |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT <u>Track 4-2-63</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING <u>2-12-63</u> | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| INTERIOR _____ | FINAL PLUMBING <u>SB 5-23-63</u> | TEMPORARY SERVICE _____ |
| EXTERIOR _____ | FINAL GAS _____ | MISCELLANEOUS |
| DRYWALL _____ | FINAL AIR COND. <u>2-23-63</u> | GRADING & DRAINAGE _____ |
| LATHING _____ | FINAL REFRIG. _____ | ON-SITE PARKING SPACES _____ APP. _____ |
| BACKING (SIDING) _____ | FINAL SEWER <u>Track 3-15-63</u> | ENG. APPROVAL OF _____ |
| PLASTER SCRATCH _____ | FINAL SEPTIC TANK _____ | OFF-SITE IMPROVEMENTS _____ |
| BROWN _____ | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL _____ DATE <u>5-28-63</u> | | |

APPROVED FOR OCCUPANCY & METER West 5-28-63 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 T-13 2.
 228 PRINCE LANE

Department of Building & Safety
 City of Las Vegas, Nevada

Special Kardex
 Elec. only, Plbg. only, A.C. only

Owner Sonerholm Address 228 Prince Date: 4/26/72
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|------------------------------|-------------------------|
| Contractor _____ | Contractor <u>Walt Casey</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>4528</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig _____ |
| Final Elec _____ | Final Plbg. <u>4-5-72</u> | Final Air Cond _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 228 Prince Log No. Softener Area _____

Don. H... 12/29/87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 12-21-87 CONST. VAL. \$ 2,000.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251

ADDRESS OF CONSTRUCTION 228 Bruce

OWNER Harvey Harris

PHONE NO. _____

LOT(S) 09 BLOCK 3

SUBDIVISION Alcove Park 3 R-1

PROPOSED CONSTRUCTION re-roof

USE _____

THIS PERMIT FOR BLDG. A/C ELEC. PLBG.

OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

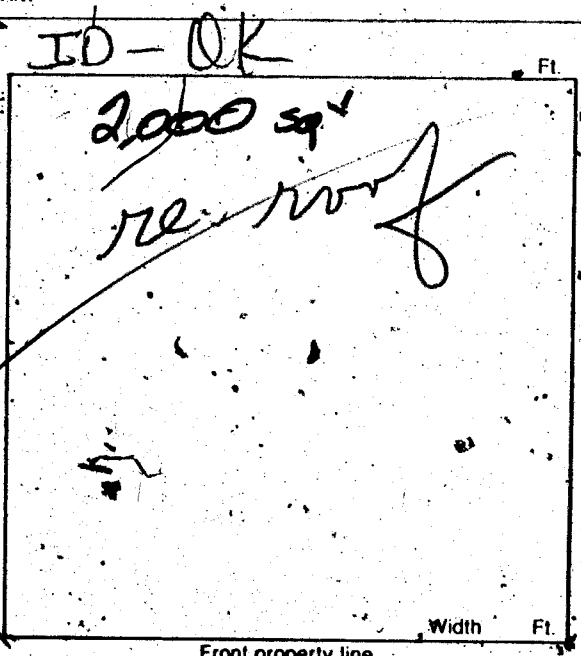
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY Harvey Harris

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY _____

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

DATE

BUILDING DEPT

DATE

FOR INSPECTIONS CALL 799-2071

| PLUMBING | FEE | ELECTRICAL | FEE |
|--|-------|---|--------------|
| WATER DISTRIBUTION | 6.00 | RECEPTACLE SWITCH | .40 |
| SEWER SYSTEM - NEW OR MODIFICATION | 10.00 | EACH LIGHT FIXTURE OR SOCKET | .30 |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00 | SPECIAL OUTLET, APPLIANCE ETC. | .70 |
| GARBAGE DISPOSAL - WASHER | 2.00 | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 | |
| FUEL PIPING | 6.00 | A.C. UNIT OR MOTORS | 3.00 |
| IRRIGATION SYSTEM | 8.00 | 2310 - 2402 TOTAL | |
| MISC. | | MISC. | |
| 2310 - 2403 TOTAL | | 2310 - 2401 ISSUANCE FEE | |
| AIR CONDITIONING | FEE | 7114 - 3654 SEWER CONNECTION | |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50 | | 2310 - 2401 PLAN REVIEW FEE | |
| FURNACE TO 100,000/9.00 OVER/11.00 | | 2310 - 2401 BLDG. PERMIT FEE | |
| VAPORATIVE COOLER | 6.50 | TOTAL FEES | <u>39.00</u> |
| VENTILATION FAN | 2.35 | | |
| 2310 - 2405 TOTAL | | | |

REC#0004**

SFD 39.00
CHEK 39.00
5224A000 15:12

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Abble Ingham 3-31-89.

| OWNER Harvey Harris | | ADDRESS 228 Prince | |
|--|------|--------------------------------------|------|
| DATE 12-22-87 | | GEN. CONT. OWNER | |
| BUILD. TYPE re-roof | | PERMIT No. 5224 | |
| LEGAL | | LOG No. | |
| BUILDING | | MECHANICAL | |
| Pt. Loc. & Ft. <input type="checkbox"/> | | Plumbing Cont. | |
| Location & Footing <input type="checkbox"/> | | Permit No. | Date |
| Stemwall <input type="checkbox"/> | | A/C Cont. | |
| Concrete Slab Floor <input type="checkbox"/> | | Permit No. | Date |
| Chimney Steel <input type="checkbox"/> | | Sewer Fee | |
| Fireplace Footing <input type="checkbox"/> | | Irrig. Cont. | |
| Vert. Steel Reinf. <input type="checkbox"/> | | Permit No. | Date |
| Horiz. Steel Reinf. <input type="checkbox"/> | | Hood Cont. | |
| Roof Sheathing <i>12-22-87</i> | | Permit No. | Date |
| Insulation | | Rough Soil <input type="checkbox"/> | |
| Framing | | Rough Water <input type="checkbox"/> | |
| Ext. Lath | | Top-Out | |
| Ext. Scratch | | Rough Gas | |
| Ext. Brown | | A/C Rough Duct. | |
| Drywall | | Final Plumbing | |
| Final Building <i>12/29/88</i> | | Final Gas | |
| Appr. for Occu. Final Building | | Final Air Cond. | |
| | | Final Sewer | |
| ELECTRICAL | | Rough Hood <input type="checkbox"/> | |
| Electrical Cont. | | Final Hood <input type="checkbox"/> | |
| Permit No. | Date | Final Irrig. | |
| PT Rough | | | |
| Ground Electrode | | ELECTRICAL | |
| Temporary Power | | Temp. Pole Cont. | |
| Meter Tag | | Permit No. | Date |
| Final Electrical | | Inspection | Date |