

7713 Peacock Ave.

L-19 Blk. 10 Sub. Char. Rainbow 15-B Z-R1

11 Dated January 30, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$

3429

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

7713

Peacock Ave.

OWNER

SPROUL HOMES OF NEVADA

LOT(s)

19

BLOCK

10

SUBDIVISION

Charleston Rainbow 15-B

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

SPROUL HOMES OF NEVADA

STATE  
LICENSE #

60118

CITY  
LICENSE #

6427

ADD. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, dry wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED

SPROUL HOMES OF NEVADA

Contractor

BY

*John E. Sproul*

Agent or Owner

N-11-C(R)

See Plot Plan

Width, Ft.

Front property line

PLANNING DEPT.

Date

8-19-77

PUBLIC WORKS DEPT.

Date

8-19-77

BUILDING DIVISION

Date

8-22-77

PERMIT NO.

5094

PERMIT FEE \$

13/00

154-01220

RECEIPT

6126 \$131.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

23 AUG 77

4 Updated January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING,  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 7713 PEACOCK AVE

OWNER'S  
NAME: SPROWL HOMES, INC

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG. SFD ART. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING

STATE  
LICENSE # 1295 CITY  
LICENSE # 904

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1-    |
| 1               | Shower                                                   | 1.00  | 1-    |
| 3               | Lavatory                                                 | 1.00  | 3-    |
| 2               | Toilet                                                   | 1.00  | 2-    |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1-    |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  |       |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water-using Equipment                                | 1.00  |       |
|                 | Water Heater (gas) (elect.)                              | 1.00  |       |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 1.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private Wading Pool                                      | 0.00  |       |
|                 | Public or Semi-public                                    | 10.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          | 4-    |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3-    |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | 10            |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ <u>21.00</u>        |                                              |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. Davis  
Registered Master Plumber, Spec. Contr. or Owner

Date: 8-26-77

Building Division:

Date: 8-30-77

Permit No. 3288

Permit Fee \$ 21.00

154-01-222

RECEIPT

7296 \$021.00 - 7

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

30 AUG 77

9 Hesterwood January 30, 1978

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7713 Peacock Ave.

OWNER'S NAME: Sprout Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning

STATE LICENSE # 6058

CITY LICENSE # 7618

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 3.00  | 3.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   | .50   |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 7.50  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED EE Gearing (uk) Air Conditioning Contractor - Owner

Date August 30, 1977

BUILDING DEPARTMENT

Date

9/13/77

PERMIT NO. 1313

PERMIT FEE \$ 7.50

#12890

### RECEIPT

8037 \$007.50 - 4

CITY OF LAS VEGAS

BUILDING SAFETY

MUST BE MACHINE VALIDATED

13 SEP 77

BY Waterford January 30, 1981

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7713 Peacock Avenue

OWNER'S NAME: Sprout 15b

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 392

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 47     | Light, receptacle or switch outlet                                                        | .20          | 9.40  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
| 1      | Electric range outlet                                                                     | .35          | .35   |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 14.60 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED B. L. W. Singh  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION 122-16

DATE 9-29-77

PERMIT NO. 122-16

PERMIT FEE: \$ 14.60

RECEIPT

MUST BE MACHINE VALIDATED

Doni T. 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Sproul Homes ADDRESS 7713 Peacock Ave. DATE 8-23-77  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 5094 LEGAL DESCRIPTION L 19-B 10 Charleston Rainbow 15-B

| BUILDING                              | MECHANICAL                                 | ELECTRICAL                                   |
|---------------------------------------|--------------------------------------------|----------------------------------------------|
| Investigation                         | Plumbing Cont. <u>W. H. H.</u>             | Temp. pole cont.                             |
| Location & Footing <u>SC 9-1-77</u>   | Permit No. <u>3288</u> Date <u>8-23-77</u> | Permit No. _____ Date _____                  |
| Stem Wall <u>SC 9-14-77</u>           | Heat & Vent. A/C Cont. <u>G. H. H.</u>     | Inspection _____ Date _____                  |
| Concrete Slab Floor <u>HB 9-29-77</u> | Permit No. _____ Date _____                | Electrical Cont. <u>R. H. H.</u>             |
| Floor Framing                         | Sewer Cont. <u>Sproul Homes</u>            | Permit No. <u>122776</u> Date <u>2-28-78</u> |
| Fireplace Footing                     | Permit No. <u>3214</u> Date _____          | Fixtures Cont. _____                         |
| Chimney Steel                         | Rough Soil <u>SC 9-23-77</u>               | Permit No. _____ Date _____                  |
| Vert. Steel Reinf.                    | Rough Water <u>SC 9-23-77</u>              | Slab _____                                   |
| Horiz. Steel Reinf.                   | Top Out <u>SC 10-26-77</u>                 | Rough <u>MS 10-26-77</u>                     |
| Roof Sheathing <u>HB 11-9-77</u>      | Rough Gas <u>SC 11-26-77</u>               | Final Rough _____                            |
| Framing <u>HB 11-9-77</u>             | A/C Rough Duct <u>SC 10-26-77</u>          | Final Fixture _____                          |
| Backing for siding                    | Ref. Rough Piping _____                    | Final Electrical <u>MY 1-22-78</u>           |
| Ext. Lath                             | Final Plumbing <u>SC 12-1-77</u>           | * _____                                      |
| Ext. Scratch                          | Final Gas <u>SC 12-1-77</u>                | Temporary Service _____                      |
| Ext. Brown                            | Final Air Cond. <u>SC 12-1-77</u>          | MISCELLANEOUS                                |
| Int. Lath                             | Final Refrig. _____                        | Grading & Drainage _____                     |
| Int. Brown                            | Final Sewer <u>SC 10-26-77</u>             | On-Site Parking Spaces _____ App. _____      |
| Drywall <u>HB 11-9-77</u>             | Final Septic Tank _____                    | Eng. Approval of _____                       |
| Insulation <u>HB 11-9-77</u>          |                                            | Off Site Improvements _____                  |
| Final Building                        |                                            |                                              |
| Appr. for Occu.                       |                                            |                                              |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER HB 12-2-77

PLEASE NOTE REMARKS ON REVERSE SIDE 7713 Peacock Ave.

LOG #

AREA #

T 1-3

76-11-4