

7705 Peacock Ct.

L-21 Blk. 10 Sub.Char. Rainbow 15-B Z-R1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 34,290

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Mhcs, Residential Const.

ADDRESS OF CONSTRUCTION

Peacock Ave.

OWNER

SPROUL HOMES OF NEVADA

LOT(s)

21

BLOCK

10

SUBDIVISION

Charleston Rainbow 15-B

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

138

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

SPROUL HOMES OF NEVADA

STATE LICENSE #

6011B

CITY LICENSE #

6427

ADDITIONAL PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Sign ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

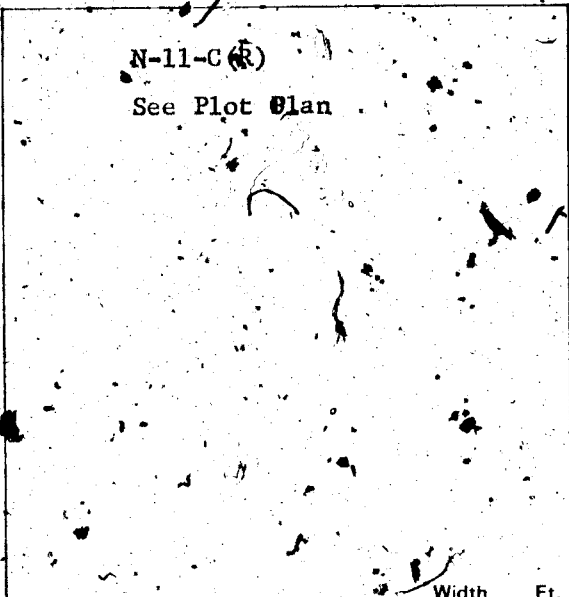
SPROUL HOMES OF NEVADA

Contractor

BY:

John E. [Signature]

Agent or Owner



PLANNING DEPT.

Date:

8-19-77

PUBLIC WORKS DEPT.

Date:

8-19-77

BUILDING DIVISION:

Date:

8-22-77

PERMIT NO.:

5092

PERMIT FEE \$

131.00

154-0-220

RECEIPT

6198 \$131.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 AUG 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 7705 PEACOCK AVE OWNER'S
NAME: S. P. HORN HOMES INC

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE: IL LICENSE # 0295 CITY: CHICAGO LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1 -
1	Shower	1.00	1 -
3	Lavatory	1.00	3 -
2	Toilet	1.00	2 -
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1 -
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1 -
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (Elect.)	1.00	1 -
1	Sewer System—New, Replacement, or any Drainage System	4.00	4 -
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 21			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

Signed [Signature]
Registered Master Blumber, Spec. Cont'r. or Owner

Building Division:

Date:

Permit No

Permit Fee \$

154-01-222

RECEIPT

7294 \$021.00 - 7

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 AUG 77

4. Gatewood January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7705 Peacock Ave.

OWNER'S NAME: Sproul Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning
Spratt Air Conditioning

STATE LICENSE # 6058

CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			2	Duct work only - each opening	.25	.50
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.50	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

EE Gearing (OK)
Ron W. Spratt
EE Gearing

Date August 30, 1977

BUILDING DEPARTMENT

Date 9-13-77

PERMIT NO. 1311

PERMIT FEE \$ 7.50

RECEIPT

8035 \$007.50 - 4

CITY OF LAS VEGAS

MUST BE MACHINE RE-VALUED

13 SEP 17

#12890

4. Dated January 30, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7705 Peacock Avenue OWNER'S NAME: Sproul 15b
CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.05
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		14.60

Approval for the work under this permit will be given only after release and debris have been removed from the site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Blank]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: [Signature] DATE: 9-29-77
125-14
124-14
PERMIT NO.: [Signature] PERMIT FEE: \$ 14.60

RECEIPT

MUST BE MACHINE VALIDATED

Done Today 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Sproul Homes ADDRESS 7705 Peacock Ave. DATE 8-23-77
GEN. CONT. Same TYPE OF STRUCTURE SFR
PERMIT NO. 5092 LEGAL DESCRIPTION L 21 B 10 Charleston Rainbow 15-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Unsub</i>	Temp. pole cont.
Location & Footing <i>SC 9-1-77</i>	Permit No. <i>3286</i> Date <i>8-30-77</i>	Permit No. _____ Date _____
Stem Wall <i>SC 9-13-77</i>	Heat & Vent. A/C Cont. <i>Finney</i>	Inspection _____ Date _____
Concrete Slab Floor <i>HB 9-24-77</i>	Permit No. <i>1311</i> Date <i>9-13-77</i>	Electrical Cont. <i>Roberts</i>
Floor Framing	Sewer Cont. <i>Sproul Homes</i>	Permit No. <i>122-14</i> Date <i>9-29-77</i>
Fireplace Footing	Permit No. <i>3214</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>9-23-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>9-23-77</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>9-26-77</i>	Rough <i>MG 10-25-77</i>
Roof Sheathing <i>HB 11-9-77</i>	Rough Gas <i>9-26-77</i>	Final Rough _____
Framing <i>HB 11-9-77</i>	A/C Rough Duct <i>9-26-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>MG 1-27-77</i>
Ext. Lath _____	Final Plumbing <i>12-1-77</i>	Temporary Service _____
Ext. Scratch _____	Final Gas <i>12-1-77</i>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <i>12-1-77</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <i>10-26-77</i>	Eng. Approval of _____
Drywall <i>HB 11-9-77</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation <i>HB 11-9-77</i>		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: *HB 12-1-77* DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 7705 Peacock Ave. LOG # _____ AREA # _____ T 1-3 76-114