

7704 Peacock Ct.

L-28 Blk. 9 Sub. Char. Rainbw 15-C Z-R1

Y. Gatewood January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7704 PEACOCK AVE OWNER'S NAME: SPROW HOMES INC.

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
1	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bay	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S			
TOTAL PERMIT FEE \$ <u>20.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Harris
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 9-21-77

Building Division: NIM

Date: 9-22-77

Permit No. 3490

Permit Fee \$ 20.00

154-01-222

RECEIPT

8596 \$020.00 - 7

CITY OF LAS VEGAS

DIV. OF BUILDING SAFETY
MUST BE MACHINE VALIDATED

22 SEP 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7704 Peacock XXXXXKc

OWNER'S
NAME: Sproul Homes

CIRCLE: Addition; ☒ Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. ~~PUBLIC~~

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
2	Duct work only — each opening	.25	.50
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E. E. Stearns (WR) Date Sept. 27, 1977
Air Conditioning Contractor - Owner

E. E. Gearing

B. BUILDING DEPARTMENT

Date 10/1/11

PERMIT NO.

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Y Dated January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7704 Peacock Avenue OWNER'S NAME: Sproul 15c

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
67	Light, receptacle or switch outlet	.20	13.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100-KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED _____ DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: *15M* DATE *10-19-77*
PERMIT NO. *761-10* PERMIT FEE: \$ *18.60*

RECEIPT

MUST BE MACHINE VALIDATED

Y Hatedwood January 30, 198

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

432

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

7704

Peacock Ave

OWNER: S Shupp

LOT(S)

28

BLOCK

9

SUBDIVISION

CHAR. RAINBOW 15 C

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio Slab & Cover
6x18 12x18

USE

PAT 10

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Patricia A. Shupp

Agent or Owner

PLANNING DEPT.

Date:

3-13-78

PUBLIC WORKS DEPT.

Date:

3-13-78

BUILDING DIVISION

Date:

3-13-78

PERMIT NO.

4353

PERMIT FEE \$

700

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. Haterwood January 30, 1982

9-15

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1391

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT -- for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 7704 Peacock Ave. OWNER: Stephen S. Shupp

LOT(s) 28 BLOCK 9 SUBDIVISION CHAN. RAINBOW 15-C ZONE 1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☐ No ☐

ARCHITECT: ENGINEER: PLANS: ☐ ☐

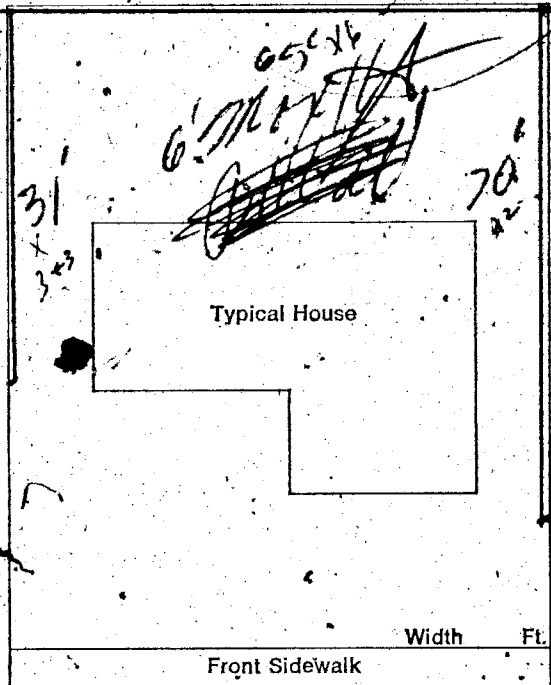
CONTRACTOR: owner STATE LICENSE # CITY LICENSE # CALCS: ☐ ☐

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 166'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Patricia A. Shupp DATE:
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: Date: 3-13-78

PUBLIC WORKS DEPT: Date: 3-13-78

BUILDING DIVISION: Date: 3-13-78

#12850 PERMIT NO: 435372 PERMIT FEE \$ 1500

RECEIPT

MUST BE MACHINE VALIDATED

Y. Haterwood January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

7704 Peacock

OWNER'S
NAME:

S Shupp

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B, P.F. S			
	TOTAL PERMIT FEES	4.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Patricia A. Shupp
Registered Master Plumber, Spec. Contr. or Owner

Date:

5-13-78

Building Division:

217

Date:

3-13-78

Permit No.

4353-1

Permit Fee \$

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

29. Dated January 30, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

2-16 N-576

CONST. VAL: \$

5800.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Swimming Pool

ADDRESS OF
CONSTRUCTION

7704 PEACOCK AVE

OWNER:

STEPHEN SHUPP

LOT(s)

28

BLOCK

9

SUBDIVISION

CHARLESTON RAINBOW IS-C

ZONE:

B-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNIT

OR

REINFORCED CONCRETE

OTHER

NONE

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS

480 SQ FT

CONTRACTOR

OWNER

STATE
LICENSE #

CITY
LICENSE #

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

PLUMBING CONTRACTOR:

ELECTRICAL CONTRACTOR:

BLDG. CONTRACTOR/OWNER:

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:
PLANNING DEPT.

DATE:

8-27-79

PUBLIC WORKS:

DATE:

8-27-79

BUILDING DIVISION:

DATE:

8/2/79

PERMIT NO.:

6020

FEE:

55

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application and hereby state that the same are correct.

1. LULA \$ 55.00
POOL \$ 55.00
SEAR \$ 37.50
STL \$ 92.50
TOTAL \$ 92.50
CHK \$ 92.50
A#6020 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
08/02/79

154-01-220 \$
154-01-221 \$ 4.00
154-01-222 \$ 12.00

39

Y. H. Wood January 30, 1980

CITY OF LAS VEGAS; NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 7704 PERCOK AVE. OWNER'S NAME: STEPHEN SHARP
LOT 20 BLOCK 9 SUBDIVISION CHARLESTON RAINBOW 15-C

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: [Signature]

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M.S.
DEPARTMENT OF BUILDING & SAFETY

8/2/79
DATE

RECEIPT NO. 6020-1

SEWER FEE \$ 37.50

RECEIPT

MUST BE MACHINE VALIDATED

73102

Done Today 11-19-82

SWIMMING POOL		
OWNER	Stephen Shupp	DATE 8-2-79
ADDRESS 7704 Peacock Ave.		
CONTRACTOR	Owen	PERMIT NO. 6020
LOT 28	BLOCK 9 Charleston	SUBDIVISION Rainbow 15-C
LOG NO.	AREA	
LOCATION TR 9-11-79		
ROUGH SOIL TR 9-11-79		
ROUGH WATER TR 9-11-79		
ROUGH GAS		
ROUGH ELECTRIC		
1st	TR 9-11-79	2nd
3rd		
STEEL INSPECTION TR 9-11-79		
FINAL PLUMBING 6020		
FINAL ELECTRIC 6020		
FINAL GAS		
FINAL SEWER 6020-1		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR	FB 1-3-80	DATE
3-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Department of Building & Safety
City of Las Vegas, Nevada

Special K&rdex
Elec. only, Plbg. only, A.C. only

Owner	S. Shupp	Address	7704 Peacock Ave	Date	3-13-78
Contractor	Permit No.				
Lot	Block	Subdivision			

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor	Contractor Owner	Contractor
Permit No.	Permit No. 4353-1	Permit No.
Slab	Rough Soil	A/C Rough Duct
Rough Elec.	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elec.	Final Plbg.	Final A/C
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06D	Address	7704 Peacock Ave	Log No.	Sprinkler	Area
--------	---------	------------------	---------	-----------	------

Done Today 11-19-82

DIVISION of BUILDING & SAFETY CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 7704 Peacock Ave. DATE 9-15-77
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 6068 LEGAL DESCRIPTION L 28 B 9 Charleston Rainbow 15-C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Unk</u>	Temp. pole cont.
Location & Footing <u>SC 9-16-77</u>	Permit No. <u>3490</u> Date <u>9-22-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Plumbing</u>	Inspection _____ Date _____
Concrete Slab Floor <u>HB 10-14-77</u>	Permit No. <u>419-25</u> Date <u>10-7-77</u>	Electrical Cont. <u>Plumbing</u>
Floor Framing	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>761-15</u> Date <u>10-19-77</u>
Fireplace Footing	Permit No. <u>3427</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>10-11-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>10-11-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>10-11-77</u>	Rough <u>11-21-77</u>
Roof Sheathing	Rough Gas <u>10-11-77</u>	Final Rough _____
Framing	A/C Rough Duct <u>10-11-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping <u>10-27-77</u>	Final Electrical <u>11-29-77</u>
Ext. Lath	Final Plumbing <u>10-27-77</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>10-27-77</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>10-27-77</u>	Grading & Drainage _____
Int. Lath	Final Refrig. <u>10-27-77</u>	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>10-27-77</u>	Eng. Approval of _____
Drywall <u>HB 12-7-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building <u>12-30-77</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

7704 Peacock Ave.

LOG #

AREA #

T 1-3

76-114

DIVISION of BUILDING & SAFETY CITY of LAS VEGAS, NEVADA

OWNER S. Shupp ADDRESS 7704 Peacock Ave. DATE 12-13-78
GEN. CONT. Owner TYPE OF STRUCTURE patio slab & cover
PERMIT NO. 4353 LEGAL DESCRIPTION L 28 B 9 Char Rainbow 15 C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing <u>HB 3/20/78</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor <u>HB 3-27-78</u>	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building <u>12-5-78</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

7704 Peacock Ave.

LOG #

AREA #

76-114

Done 11-19-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER Stephen Shupp ADDRESS 7704 Peacock Ave. DATE 3-13-78

CONTRACTOR Owner PERMIT NO. 4352

LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>103-20-78 J 4-3-78</u>
Final Inspection <u> </u>	Footings <u>103-20-78 J 4-3-78</u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u>NB 4-7-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footings <u> </u>	Footings <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 ADDRESS 7704 Peacock Ave. LOG NO. AREA

Doc 11-19-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 3-13-78

OWNER Stephen Shupe ADDRESS 7704 Peacock Ave.

CONTRACTOR Owner PERMIT NO. 4352

LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location 1103 20 78 3 4-3-78
Final Inspection	Footings 1103 20 78 3 4-3-78
	Wall Steel 1st 2d 3d
	Final Inspection 1103 20 78 3 4-3-78
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 ADDRESS 7704 Peacock Ave. LOG NO. AREA