

7624 Peacock Way

L-30 B1k 9 Sub. Char. Rainbow 15-C Z-R1

19th Natural January 30, 1980

CITY OF LAS VEGAS, NEVADA

10-15

38-280

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

7624 Peacock Ave.

OWNER

SPROUL HOMES OF NEVADA

LOT(s)

30

BLOCK

9

SUBDIVISION

Charleston Rainbow 15-C

ZONE

R-1

Existing structure on lot

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

Single Family Dwelling

USE

Same

MATERIALS OF CONSTRUCTION

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd

Yes ☒

No ☐

CONTRACTOR

SPROUL HOMES OF NEVADA

STATE
LICENSE #

60118

CITY
LICENSE #

6427

ADDITIONAL PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Inc. ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not lined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

SPROUL HOMES OF NEVADA

Contractor

BY:

John E. Harrison

Agent or Owner

PLANNING DEPT.

Date

8-13-77

PUBLIC WORKS DEPT.

Date

9-13-77

BUILDING DIVISION

Date

7-14-78

154-01-220

PERMIT NO.

6056

PERMIT FEES

1400

RECEIVED

8197 \$140.00 - 8

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
BUILDING & SAFETY

4-4-77 January 30

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **7624 PEACOCK AVE** OWNER'S NAME: **SPROUT HOMES INC**

CIRCLE: **New Bldg.** Add'n.; Remodel; TYPE OF BLDG: **SED** APT. PUBLIC COMM.

CONTRACTOR'S NAME: **CITY OF LAS VEGAS, NEVADA** LICENSE # **1295** CITY LICENSE # **904**
DEPARTMENT OF BUILDING & SAFETY

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL			
RECEIPT FOR SEWER CONNECTION FEE				WATER DISTRIBUTION SYSTEM						
				1	Bathtub	1.00	2-	Single Family Dwelling	4.00	4-
				1	Shower	1.00		Multiple Family Dwelling	4.00	
				2	Lavator	1.00		plus each unit	5.00	
				2	Toilet	1.00		Commercial Bldg. per floor	6.00	
					Urinal	1.00		plus each bath	1.50	
					Floor Drain	1.00		Trailer Park	20.00	
					Flg. Sink	1.00		plus each space	1.00	
					Wash Tray	1.00		Irrigation UNIT FEE	AMOUNT	
					Sink	1.00		GAS PIPING SYSTEM		
	Garbage Disposal	1.00		1	Single Family Dwelling	3.00	3-			
	Garbage Disposal (comm.)	3.00		Multiple Family Dwelling	6.00					
	Clothes Dryer (gas)	1.00		plus each unit	1.00					
	Clothes Washer	1.00		1	Commercial Bldg. per floor	3.00				
	Clothes Washer (comm.)	5.00		plus each unit	3.00					
	Dishwasher	1.00		Gas Appliance (any type)	1.00					
	Dishwasher (comm.)	5.00		AUTOMATIC FIRE EXTINGUISHING SYSTEM						
	Dental Unit	10.00			Underground Piping	10.00				
	Drinking Fountain	1.00			Distribution Piping ea. ft.	.01				
	Air Water using Equipment	1.00			Sprinkler Head each	10				
	Water Heater (gas) (elect.)	1.00			In Range Hood and Vent	5.00				
	Sewer System—New, Replacement, or any Drainage System	4.00	4-	DRY STANDPIPE SYSTEM						
	Grease or Sand Trap	2.00			Piping	50.00				
	Trailer Trap	2.00			Each Outlet	1.00				
	Septic Disposal System	4.00		WET STANDPIPE SYSTEM						
WATER SOFTENERS					Piping	5.00				
	Nonpermanent Type	4.00			Fire Hose Cabinet	1.00				
	Permanent Type (connected)	5.00		MINIMUM PERMIT FEE						
PAID BY: Nevada Pools Inc.					4.00					
SWIMMING POOLS					PIPELINE CONTRACTOR; SECT 14 B P F S					
	Private or Wading Pool	10.00		TOTAL PERMIT FEES						
	Public or Semi-public	20.00		50.00						

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

Approval for the work under this permit will be given only after review of the plans and the work hereon described is to be done in accordance with all the provisions of the ordinances of the City of Las Vegas, Nevada and the State Law, whether herein specified or not.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Signed: **[Signature]** Date: **9-21-77**
Registered Master Plumber, Spec. Contr., or Owner

Building Division: **[Signature]** Date: **1/12/81 9-22-77**

DEPARTMENT OF BUILDING & SAFETY Permit No. **3488** Permit Fee \$ **20.00**

154-01-222

RECEIPT CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

22 SEP 77

RECEIPT NO. **50.00** SEWER FEE \$ **50.00**

MUST BE MACHINE VALIDATED

73102

45 # 100000 January 30

CITY OF LAS VEGAS, NEVADA

30-9

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **7624 PEACOCK AVE** OWNER'S NAME: **SPITONI HOMES INC**
CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **CITY OF LAS VEGAS, NEVADA** LICENSE # **1295** CITY LICENSE # **904**
DEPARTMENT OF BUILDING & SAFETY

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL				
RECEIPT FOR SEWER CONNECTION FEE				WATER DISTRIBUTION SYSTEM							
				1	Bathtub	1.00		1	Single Family Dwelling	4.00	4-
				1	Shower	1.00		1	Multiple Family Dwelling plus each unit	4.00	
				2	Lavator	1.00	2-	1	Commercial Bldg. per floor	6.00	
				2	Toilet	1.00		1	plus each bath	1.50	
					Urinal	1.00		1	Trailer Park	20.00	
					Floor Drain	1.00		1	plus each space	1.00	
					Flt. Sink	1.00		1	Irrigation	1.00	
					Wash Tray	1.00		1	UNIT FEE	AMOUNT	
					Sink	1.00		1	GAS PIPING SYSTEM		
	Garbage Disposal	1.00		1	Single Family Dwelling	3.00	3-				
	Garbage Disposal (comm.)	3.00		1	Multiple Family Dwelling plus each unit	50.00					
	Clothes Dryer (gas)	1.00		1	Commercial Bldg. per floor plus each unit	3.00					
	Clothes Washer	1.00		1	Gas Appliance (any type)	1.00					
	Clothes Washer (comm.)	5.00		AUTOMATIC FIRE EXTINGUISHING SYSTEM							
	Dishwasher	1.00		1	Underground Piping	10.00					
	Dishwasher (comm.)	5.00		1	Distribution Piping ea. ft.	0.1					
	Dental Unit	10.00		1	Sprinkler Head each	10					
	Drinking Fountain	1.00		1	In Range Hood and Vent	5.00					
	Any Water using Equipment	1.00		DRY STANDPIPE SYSTEM							
	Water Heater (gas) (elect.)	1.00		1	Piping	50.00					
	Sewer System—New, Replacement or any Drainage System	4.00	4-	1	Each Outlet	1.00					
	Grease or Sand Trap	2.00		WET STANDPIPE SYSTEM							
	Trailer Trap	2.00		1	Piping	5.00					
	Septic Disposal System	4.00		1	Fire Hose Cabinet	1.00					
WATER SOFTENERS				MINIMUM PERMIT FEE							
	Nonpermanent Type	4.00		4.00							
	Permanent Type (connected)	5.00		PIPELINE CONTRACTOR, SECTION 14 B P F S							
PAID BY: Nevada Pools Inc.				TOTAL PERMIT FEE \$ 20.00							
SWIMMING POOLS				PIPELINE CONTRACTOR, SECTION 14 B P F S							
	Private or Wading Pool	10.00									
	Public or Semi-public	20.00									

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy described in the record. If the new occupancy requires an additional fee, the fee shall be paid in full at the time of the new permit application. The fee shall be paid to the City of Las Vegas, Nevada and the State Law, whether or not the fee is refunded.

This receipt does not authorize the owner to start any work without obtaining a plumbing permit.

Signed: *[Signature]* Date: **9-21-77**
Registered Master Plumber, Spec. Contr. or Owner
Building Division: *[Signature]* Date: **11/2/81 9-22-77**
DEPARTMENT OF BUILDING & SAFETY
Permit No. **3488** Permit Fee \$ **20.00**
154.01-222

RECEIPT NO. **3488** SEWER FEE \$ **50.00**
73102
MUST BE MACHINE VALIDATED
22 SEP 77

4. Hatedwood January 30, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7624 Peacock Ave.

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or horsepower, up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan, connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
2	Duct work only - each opening	.25	.50
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E.E. Gearing (JK) Date Sept. 27, 1977
Air Conditioning Contractor - Owner

E.E. Gearing

BUILDING DEPARTMENT MM Date 10-7-77

PERMIT NO. 429-23 PERMIT FEE \$ 10.50

RECEIPT

MUST BE MACHINE VALIDATED

#12890

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 10-11 DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT 2130
DIVISION OF BUILDING AND SAFETY

ADDRESS OF APPLICANT: DEPARTMENT OF PUBLIC SERVICES, DIVISION OF BUILDING AND SAFETY, 100 N. MORTIMER ST., PHILADELPHIA, PA. 19107

ADDRESS OF CONSTRUCTION 7624 New Bldg. And'n. Remodel; 7624 Peabock Avenue TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Max OWNER: Woodrum, Max

LOT(s) 30 CONTRACTOR'S NAME Roberts Electric CITY 4528
BLOCK 1 SUPERVISOR Charles R. [Signature] LICENSE 1132 CITY LICENSE 3192

CIRCLE TYPE OF POOL THAT APPLIES:	NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
PRIVATE		SEMI-PUBLIC		
		PUBLIC		
MATERIALS OF CONSTRUCTION:		Reinforced concrete, carport or garage enclosure	4.00	
		REINFORCED CONCRETE		
		Temporary power	4.00	
SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:		14,000	.20	13.40
		Wall or ceiling space heater	.35	
CONTRACTOR		CITY LICENSE # 00559	.35	.35

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada, and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from informing with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby

Electric service (including any single meter socket) state that the same is true and correct.	1.00
for each additional socket	3.00

PLUMBING CONTRACTOR: Keith Ballard/Nevada Pools Inc.	1.50	1.50
--	------	------

ELECTRICAL CONTRACTOR:	Frontier Electrical	Each KW(KVA) Generator (Transformer, Welder for each additional KW(KVA)	First 100 KVA	2.00	
				.01	

BLDG. CONTRACTOR/OWNER	in Nevada	Speaker, signal or alarm outlet	.15
	Boobis Inc./Guy Cagnon	Amplifiers	.50

A LETTER MUST BE ON FILE WITH THE DIVISION OF
BUILDING AND SAFETY FROM THE LICENSED PLUMB-
ING AND ELECTRICAL MASTERS DESIGNATING THE
POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSU-
ANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE.

A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL

PERMIT AND \$17.00) FOR THE PLUMBING PERMIT HAS
I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is in conformity with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws
BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.
whether herein specified or not.

APPROVED BY: _____ DATE: 12 Jan 01
 PLANNING DEPT: _____
 SIGNED: _____ DATE: _____
 PUBLIC WORKS: _____ MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 12/8/01
 BUILDING DIVISION: _____ DATE: 12/18/01
 PERMIT NO. 7889-261-8 PERMIT FEE: 120.5286
 PERMIT NO. _____ PERMIT FEE: \$ _____

RECEIPT

56.50
34.00
30.00
MUST BE MACHINE VALIDATED

Y. Batewood January 30, 1988

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall.

ROT 410 TOTAL
WALL 18543 2264
CONST. VAL.

ADDRESS OF
CONSTRUCTION:

7024 PACIFIC AVE

OWNER:

Charles M. Fam.

LCT(s)

NO

BLOCK

9

SUBDIVISION

CHAR. RAINBOW 15-C

ZONE:

R1

Materials of Construction:

Block

☒

Concrete

☐

Wire

☐

Wood

☐

Other

☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY

LICENSE #

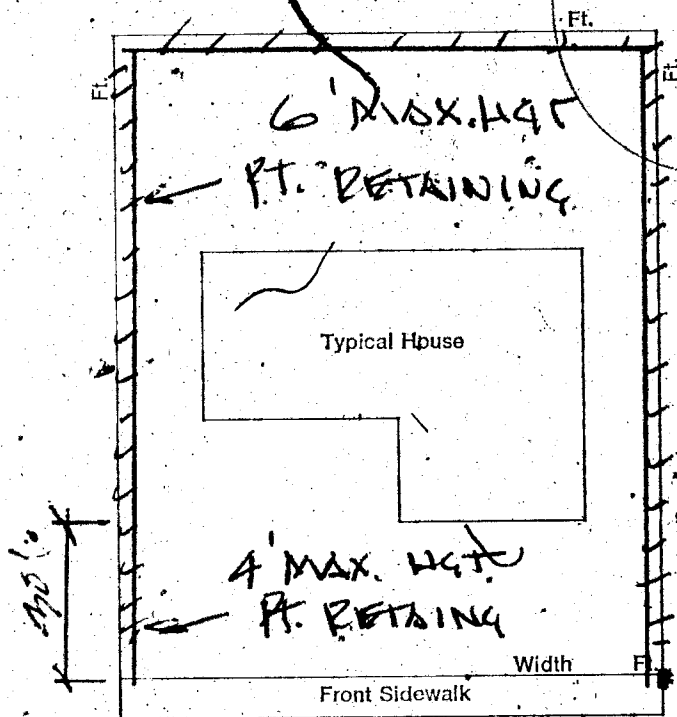
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Pamela J. Williams

CONTRACTOR

AGENT

OWNER

CHECK

\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

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\$ 18.00

\$ 18.00

\$ 18.00

\$ 18.00

PLANNING DEPT:

Date:

3/13/78

PUBLIC WORKS DEPT:

Date:

3/13/78

BUILDING DIVISION:

Date:

3-13-78

#12850

PERMIT NO:

4336

PERMIT FEE \$

1800

CITY RECEIPTS
BLDG. & SAFETY
03/13/78

MUST BE MACHINE VALIDATED

OWNER Woodrum Max			DATE 1-12-81		
ADDRESS 7624 Peacock Ave					
CONTRACTOR Nev Pools Inc.			PERMIT NO. 7889-2		FINAL INSPECTION
LOT 30		BLOCK 9 Charleston		SUBDIVISION Rainbow 15-C	
LOG NO. M-11			AREA (POOL W/SPA)		
LOCATION BM 1-16-81					
ROUGH SOIL BM 1-16-81					
ROUGH WATER BM 1-16-81					
ROUGH GAS					
ROUGH ELECTRIC 1st BM 1-16-81 2nd 3rd					
STEEL INSPECTION BM 1-16-81					
FINAL PLUMBING Nev Pools 7889-2 722-3-81					
FINAL ELECTRIC Frontier Elec 7889-2 722-3-81					
FINAL GAS 721-2781 721-06-81 721-2781					
FINAL SEWER 7889-3					
FINAL SEPTIC TANK					
FINAL POOL INSPECTION INSPECTOR 722-2-3-81 BM 1-16-81					

2-1-34 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

DIVISION of BUILDING & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 7624 Peacock Ave DATE 9-15-77

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 6056 LEGAL DESCRIPTION L 30 B 9 Charleston Rainbow 15-C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>United</i>	Temp. pole cont. _____
Location & Footing <i>5' x 9' 11" 77</i>	Permit No. <i>3458</i> Date <i>9-22</i>	Permit No. _____ Date _____
Steam Wall <i>H B 10-12-77</i>	Heat & Vent. A/C Cont. <i>Heating</i>	Inspection _____ Date _____
Concrete Slab Floor <i>H B 10-12-77</i>	Permit No. <i>429-23</i> Date <i>10-7-77</i>	Electrical Cont. <i>Roberts</i>
Floor Framing	Sewer Cont. <i>Srpoul Homes</i>	Permit No. <i>361-8</i> Date _____
Fireplace Footing <i>H B 10-12-77</i>	Permit No. <i>3427</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>10-11-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>10-11-77</i>	Slab _____
Horiz. Steel Reinf.	Top-Out <i>11-17-77</i>	Rough <i>11-14-77</i>
Roof Sheathing	Rough Gas <i>11-17-77</i>	Final Rough _____
Framing	A/C Rough Duct <i>11-17-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>12-22-77</i>
Ext. Lath	Final Plumbing <i>12-27-77</i>	Temporary Service _____
Ext. Scratch	Final Gas <i>12-27-77</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>12-27-77</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>10-25-77</i>	Eng. Approval of _____
Drywall <i>H B 12-7-77</i>	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building <i>12-30-77</i>		
Appr. for Occu.		

INSPECTOR:

DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

7624 Peacock Ave.

LOG #

AREA #

T1-3

76-114

Done by 11-19-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Pam Woodrum ADDRESS 7624 Peacock Ave. DATE 3-13-78
CONTRACTOR Owner PERMIT NO. 4336
LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location 1163-20-78 3-4-3-78
Final Inspection	Footings 1163-20-78 3-4-3-78
	Wall Steel 1st 2d 3d
	Final Inspection 1163-20-78 3-4-3-78
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 7624 Peacock Ave. LOG NO. AREA