

820 Peacock Ct.

L-25 Blk. 10 Sub. Char. Rainbow 15-B Z-R1

Dated: January 30, 1978

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

42,600.00

APPLICATION & BUILDING PERMIT — for  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

Peacock Court

OWNER:

SPROUL HOMES OF NEVADA

LOT(S)

25

BLOCK

10

SUBDIVISION

Charleston Rainbow 15-B

ZONE: R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant for

☒

Other

☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE:

Single

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

2308

FIRE ZONE: 1 2 3

Occupancy Group

1

2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

SPROUL HOMES OF NEVADA

STATE

LICENSE #

6011B

CITY

LICENSE #

6427

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Works ☒

Curbs/Gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

SPROUL HOMES OF NEVADA

Contractor

BY:

*John E. Sproul*

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

8-9-77

PUBLIC WORKS DEPT.

Date:

8-19-77

BUILDING DEPT.

Date:

8-23-77

#12850

PERMIT NO.:

5102

PERMIT FEE \$

48.00

RECEIPT

6788 5148.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 AUG 77

45 Haterwood January 31, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 820 PEACOCK COURT OWNER'S NAME: SPROUT HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 1904

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  | 1-    |
| 1               | Shower                                                  | 1.00  | 1-    |
| 2               | Lavatory                                                | 1.00  | 2-    |
| 2               | Toilet                                                  | 1.00  | 2-    |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  | 1-    |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1-    |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
| 1               | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1-    |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 3.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi public                                   | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE   | TOTAL |
|----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |       |       |
| 1                                      | Single Family Dwelling                    | 4.00  | 4-    |
|                                        | Multiple Family Dwelling plus each unit   | 2.00  |       |
|                                        | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                        | Hotel or Motel plus each bath             | 1.50  |       |
|                                        | Trailer Park plus each space              | 1.00  |       |
|                                        | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                      |                                           |       |       |
| 1                                      | Single Family Dwelling                    | 3.00  | 3-    |
| 1                                      | Multiple Family Dwelling plus each unit   | 1.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                        | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |       |       |
|                                        | Underground Piping                        | 10.00 |       |
|                                        | Distribution Piping-ea. ft.               | .01   |       |
|                                        | Sprinkler Head each                       | .10   |       |
|                                        | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                   |                                           |       |       |
|                                        | Piping                                    | 50.00 |       |
|                                        | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                   |                                           |       |       |
|                                        | Piping                                    | 5.00  |       |
|                                        | Fire Hose Cabinet                         | 1.00  |       |
|                                        | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14B P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ <u>20.00</u>       |                                           |       |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, S.C. Cont'r. or Owner

Date: 8-26-77

Building Department

Date: 8-30-77

Permit No. 3296

Permit Fee \$ 20.00

#12870

### RECEIPT

7304 \$020.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 AUG 77

Y. Waterwood January 30, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 820 Peacock Court

OWNER'S NAME: Sproul Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing STATE LICENSE # 6058 CITY LICENSE # 7618

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 2     | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s 2 & 2 1/2 ton                         | 4.00  | 8.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 2     | Duct work only - each opening                                                                                                                                                                                                                         | .25   | .50   |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEES                                                                                                                                                                                                                                     |       | 11.50 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E.E. Gearing (JR) Date August 30, 1977

BUILDING DEPARTMENT Date 9-13-77

PERMIT NO. 1306 PERMIT FEE \$ 11.50

154-01224 #12890

RECEIPT

8030 \$011.50 - 4

CITY OF LAS VEGAS

BUILDING SAFETY

MUST BE MACHINE VALIDATED

13 SEP 77

44 Dated 7/10/77 July 30, 1977

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 820 Peacock Court OWNER'S NAME: Sprout 15b  
CIRCLE: New Bldg; Ac; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #3392

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 3      | Light, receptacle or switch outlet                                                        | .20          | 10.60 |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          | .35   |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
| 1      | Electric range outlet                                                                     | .35          | .35   |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | .300  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 15.80 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: FR. W. W. W. DATE: 9-29-77  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DIVISION: D.M. DATE: 9-29-77  
PERMIT NO.: 125-24 PERMIT FEE: \$ 15.80

### RECEIPT

MUST BE MACHINE VALIDATED

Done July 11-19-82

| DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA |                                            |                                              |
|-----------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| OWNER                                                     | Sproul Homes                               | ADDRESS                                      |
| GEN. CONT.                                                | Jame                                       | 820 Peacock Court                            |
| PERMIT NO.                                                | 102                                        | DATE                                         |
|                                                           |                                            | 8-23-77                                      |
| LEGAL DESCRIPTION                                         |                                            | TYPE OF STRUCTURE                            |
| L 25 B 10 Charleston Rainbow 15-B                         |                                            | SFD                                          |
| BUILDING                                                  | MECHANICAL                                 | ELECTRICAL                                   |
| Investigation                                             | Plumbing Cont. <i>United</i>               | Temp. pow. cont.                             |
| Location & Footing <i>SC 8-31-77</i>                      | Permit No. <i>329</i> Date <i>8-30-77</i>  | Permit No. _____ Date _____                  |
| Stem Wall <i>SC 9-12-77</i>                               | Heat & Vent. A/C Cont. <i>Gearing</i>      | Inspection _____ Date _____                  |
| Concrete Slab Floor <i>SC 9-27-77</i>                     | Permit No. <i>1306</i> Date <i>9-13-77</i> | Electrical Cont. <i>Roberts</i>              |
| Floor Framing                                             | Sewer Cont. <i>Sproul Homes</i>            | Permit No. <i>122-24</i> Date <i>7-27-77</i> |
| Fireplace Footing                                         | Permit No. <i>3214</i> Date _____          | Fixtures Cont.                               |
| Chimney Steel                                             | Rough Soil <i>9-19-77</i>                  | Permit No. _____ Date _____                  |
| Vert. Steel Reinf.                                        | Rough Water <i>9-19-77</i>                 | Slab                                         |
| Horiz. Steel Reinf.                                       | Top Out <i>10-21-77</i>                    | Rough <i>MG 10-25-77</i>                     |
| Roof Sheathing <i>HB 10-25-77</i>                         | Rough Gas <i>10-21-77</i>                  | Final Rough                                  |
| Framing <i>HB 10-25-77</i>                                | A/C Rough Out <i>10-21-77</i>              | Final Fixture                                |
| Backing for siding                                        | Ref. Rough Piping                          | Final Electrical <i>MG 1-22-78</i>           |
| Ext. Lath                                                 | Final Plumbing <i>KW 11-30-77</i>          | Temporary Service                            |
| Ext. Scratch                                              | Final Gas <i>KW 11-30-77</i>               | MISCELLANEOUS                                |
| Ext. Brown                                                | Final Air Cond. <i>KW 11-30-77</i>         | Grading & Drainage                           |
| Int. Lath                                                 | Final Refrig.                              | On-Site Parking Spaces                       |
| Int. Brown                                                | Final Sewer <i>10-21-77</i>                | Eng. Approval of                             |
| Drywall <i>HB 11-9-77</i>                                 | Final Septic Tank                          | Off-Site Improvements                        |
| Insulation <i>HB 11-9-77</i>                              |                                            |                                              |
| Final Building                                            |                                            |                                              |
| Appr. for Occu.                                           |                                            |                                              |

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER: *HB 12-2-77*

PLEASE NOTE REMARKS ON REVERSE SIDE 820 Peacock Court LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ TT 1-3 76-114