

4232 Peachblossom

L-48 Blk. 10 Sub. Jade Pk. #6 Z-R-MH

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VA. 734

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4232 Peach Blossom Lane

OWNER: Home Davins

LOT(s) 48 BLOCK 10 SUBDIVISION Jade Park #6

NE: R-MH

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☒ Other ☐

Yes No

ARCHITECT: ENGINEER: Luregun & Ass.

PLANS: ☐ ☐

CALCS: ☐ ☐

CONTRACTOR: Anthony & Son Masonary

STATE LICENSE # 13917

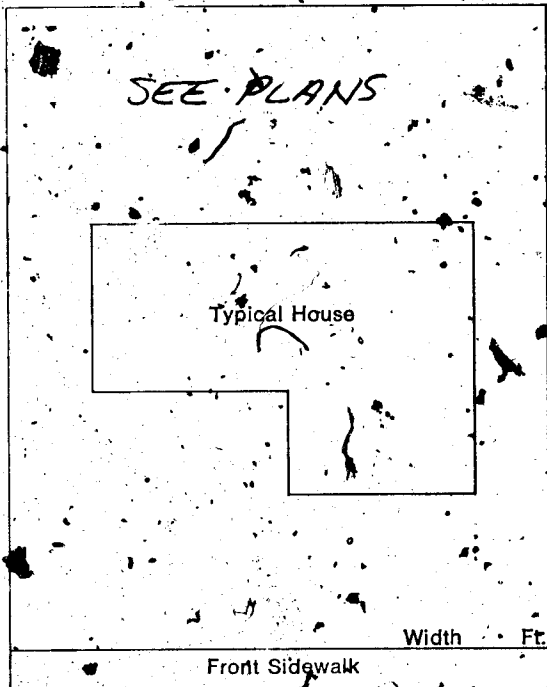
CITY LICENSE #

TOTAL SQUARE FEET: 624 TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and back wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT: James Robinson

Date: 12/27/77

PUBLIC WORKS DEPT:

Date: 12-24-77

BUILDING DIVISION:

Date: 1-3-78

#12850

PERMIT NO: 2595-67

PERMIT FEE \$ 12 -

RECEIPT

MUST BE MACHINE VALIDATED

Y-Butterwood January 30, 1980

CITY OF LAS VEGAS, NEVADA

17-03

LOG NO. & AREA

T-26

CONST. VAL. \$

25800

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4232 Peachblossom Lane

OWNER:

HOME SERVICE CORP.

LOT(s)

48

BLOCK

10

SUBDIVISION

Jade Park #6

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

MOBILE HOME ESTATE LOT

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 6000

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER: TUREGUN & ASSOCIATES

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted:

Yes ☐ No ☐

Sewer Fee Req'd.:

Yes ☒ No ☐

CONTRACTOR:

SUN HOME BUILDERS, INC.

STATE
LICENSE #

6660

CITY
LICENSE #

C11 444 2 06059

ADD'L PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of the application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC.

Contractor

BY:

K. R. Bendley, Executive Vice President

PLANNING DEPT.:

Date:

12-20-77

PUBLIC WORKS DEPT.:

Date:

12/29/77

BUILDING DIVISION:

Date:

1-20-78

PERMIT NO.:

3065-71

PERMIT FEE \$

18.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. H. Hatawood January 30, 1980

CITY OF LAS VEGAS, NEVADA

12-03

LOG NO. & AREA _____ CONST. VAL \$ _____

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4232 Peach Blossom OWNER: George & Sheila Burns

LOT(s) 48 BLOCK 10 SUBDIVISION Saddle Rock # 6 REMA

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Install Mobile Home USE RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

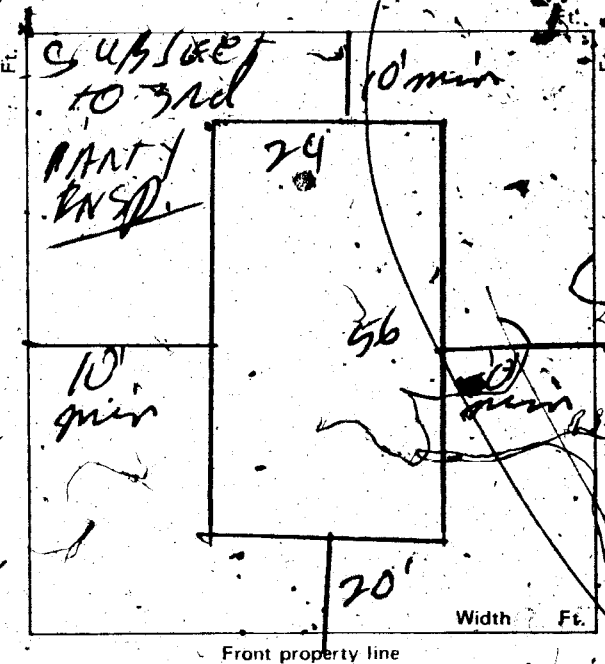
ARCHITECT _____ ENGINEER _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paying ☐ Fence ☐ Gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
- I agree to call the City Building Department for inspection before rough wiring, electrical conduits, plumbing, and concrete are poured, before rough wiring, electrical conduits, plumbing, and concrete is covered. Also for Air conditioning, drywall and final inspection before occupancy.
 - I agree that when the job is completed, I will have the final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sheila W. Burns Contractor

BY: _____ Agent or Owner

PLANNING DEPT. _____ Date: 9-15-78

PUBLIC WORKS DEPT. Charles Jank Date: 9/15/78

BUILDING DIVISION: M.S. Date: 9-15-78

PERMIT NO.: 9507 PERMIT FEE \$: 10.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatergood January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4432 Raphael Avenue OWNER'S NAME: Leo + Sheila Burns
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. MH
CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
	TOTAL PERMIT FEE \$		400

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Sheila Burns Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner
Building Division: M.S. Date: 9-10-78
Permit No. 4507-2 Permit Fee \$ 400

154-01-222

RECEIPT
MUST BE MACHINE VALIDATED

Y. Datergood January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4732 Raphaelblaisson OWNER'S NAME: Leo + Sheila Burns
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. MT
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bath tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
TOTAL PERMIT FEE \$ 400			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Sheila W. Burns Date: 9-10-78
Registered Master Plumber, Spec. Cont'r. or Owner
Building Division: 4 Date: 9-10-78
Permit No. 4507-2 Permit Fee \$ 400

154-01222

RECEIPT
MUST BE MACHINE VALIDATED

Y Hatawood January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4232 Peach Blossom

OWNER'S
NAME:

George Sheila Burns

CIRCLE: New Bldg; Add'n.; Remodel:

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Sheila W. Burns
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

9-15-78

BUILDING DIVISION:

M. S.

DATE

9-15-78

PERMIT NO.

19507-1

PERMIT FEE \$

400

RECEIPT

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4232 Peachblossom Lane

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: JADE PARK # 6 .. s/o Craig Rd. OWNER'S NAME: 'SUN HOMEBUILDERS'
e/o Lorenzi Blvd.
CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. 87 metered pedestals
CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C & D CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	20	
	Wall or ceiling space heater	35	
	Garbage grinder outlet	35	
	Dishwasher outlet	35	
	Clothes dryer outlet	35	
	Automatic clothes washer	35	
	Electric range outlet	35	
	Electric water heater outlet	35	
	Special purpose outlet	35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
87	Electric service (including any single meter socket)	3.00	
	for each additional socket	11.35	348.00
	Air conditioning service	4.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	3.01	
	Speaker, signal or alarm outlet	15	
	Amplifiers	50	
	Control panels	35	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		348.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work here described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State of Nevada, whether herein specified or not.

SIGNED: MASTER/ELECTRICIAN (TECHNICIAN) (OWNER) : DATE 9/1/78

BUILDING DIVISION: 7735 DATE 7/7/78

PERMIT NO. 1173 PERMIT FEE \$ 241

RECEIPT

MUST BE MACHINE VALIDATED

Done Hooley 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Home Service Corp ADDRESS 4232 Peachblossom Lane DATE 1-20-78
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estates
PERMIT NO. 3065-71 LEGAL DESCRIPTION L. 48 B 10 Jade Park # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont. Sun Home Builders	Permit No. _____ Date _____
Fireplace Footing	Permit No. 3066 _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4232 Peachblossom Lane

AREA #

76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER GEORGE & SHETIA ADDRESS 4232 PEACHBLOSSOM DATE 9-15-78
GEN. CONT. OWNER TYPE OF STRUCTURE INSTLL MOBILE HOME
PERMIT NO. 9507 LEGAL DESCRIPTION L-48 B-10 JADE PARK # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Owner	Temp. pole cont.
Location & Footing	Permit No. 9507-2 Date 9-15-78	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 9507-1 Date 9-15-78
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical 3-20-79 EC
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas EC 3-20-79	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building EC 3-20-79		
Appr. for Occu.		

INSPECTOR:

DATE 3-20-79

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4232 PEACHBLOSSOM

LOG #

AREA #

76-11-4

Done Today 11-19-82

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD FENCE & RETAINING WALLS	
OWNER <u>Hong Savings</u>	ADDRESS <u>4232 Peachblossom Lane</u>	DATE <u>1-4-78</u>	
CONTRACTOR <u>Anthony & Son</u>	PERMIT NO. <u>2595-67</u>		
LOT _____	BLOCK _____	SUBDIVISION <u>block fence</u>	
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>4232 Peachblossom Lane</u>	
Final Inspection _____		Footings _____	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection <u>BM 6-22-78</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			
23.14 B	ADDRESS <u>4232 Peachblossom Lane</u>	LOG NO. _____	AREA _____