

4229 Peachblossom

L-64 Blk. 7 Sub. Jade Pk. #6 Z-R-MH

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 93

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4229 Peach Blossom Lane

OWNER: Hone Savings

LOT(S) 64 BLOCK 7 SUBDIVISION Gade Park #4

ZONE R-MH

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes

ARCHITECT:

ENGINEER: Firegun & Ass.

PLANS: ☐

CALCS: ☐

CONTRACTOR: Anthony & Son Masonry

STATE LICENSE # 13317

CITY LICENSE #

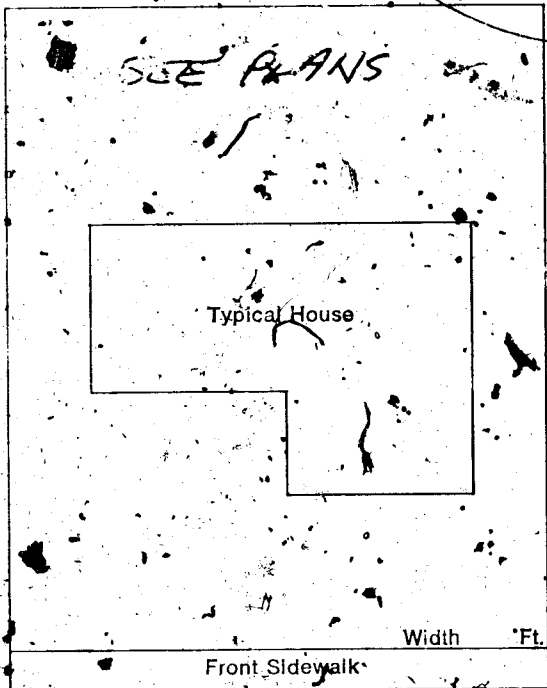
TOTAL SQUARE FEET 624

TOTAL LINEAL FT

|         |
|---------|
| Remark: |
|         |
|         |
|         |
|         |

## CONDITIONS OF THE PERMIT:

- Any type retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessable.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 2' from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: James Anthony & Son DATE: 12/27/77

CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: James Brown

Date: 12/27/77

PUBLIC WORKS DEPT: SW

Date: 12-29-77

BUILDING DIVISION: RE

Date: 1-3-78

#12850

PERMIT NO: 2595-32

PERMIT FEE \$ 12

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 93

ADDRESS OF CONSTRUCTION: 4229 Peach Blossom Lane

OWNER: Home Savings

LOT(s) 64 BLOCK 7 SUBDIVISION Jade Park #4

ZONE R-MH

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes

ARCHITECT:

ENGINEER: Ferguson & Ass.

PLANS: ☐

CALCS: ☐

CONTRACTOR: Anthony & Son Masonary

STATE LICENSE # 13317

CITY LICENSE #

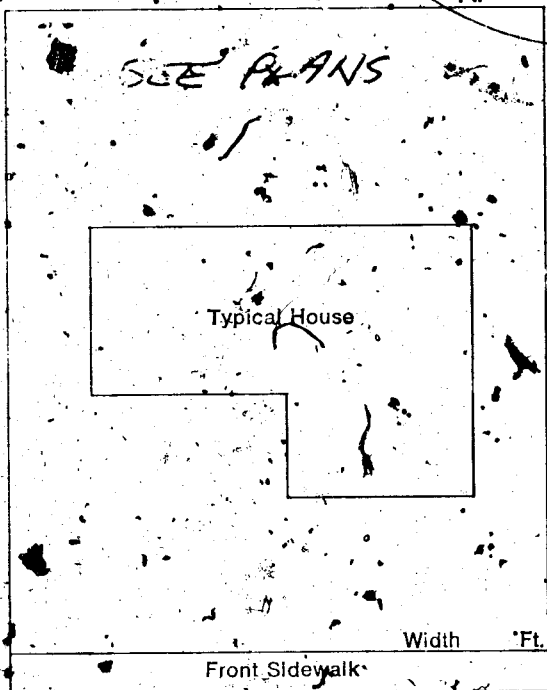
TOTAL SQUARE FEET: 624

TOTAL LINEAL FT

Remark:

## CONDITIONS OF THE PERMIT:

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4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date: 12/27/77

PUBLIC WORKS DEPT:

Date: 12-29-77

BUILDING DIVISION:

Date: 1-3-78

#12850

PERMIT NO:

2595-32

PERMIT FEE \$12.00

RECEIPT

MUST BE MACHINE VALIDATED

17-19  
T-26

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

2500

APPLICATION & BUILDING PERMIT - for  
Dwellings, Duplexes, Misc. Residential Cons.

ADDRESS OF  
CONSTRUCTION

4229 Peachblossom Lane

OWNER

HOME SERVICE CORP.

LOT(s)

BLOCK 7

SUBDIVISION

Jade Park #6

Existing structure on lot

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION

MOBILE HOME ESTATE LOT

USE

RES

MATERIALS OF CONSTRUCTION

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

6000

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER: TUREGIN & ASSOCIATES

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

SUN HOME BUILDERS, INC.

STATE  
LICENSE #

6660

CITY  
LICENSE #

C11-444 2 06059

ADD'L. PERMITS REQ'D.

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Stairs ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED

SUN HOME BUILDERS, INC.

Contractor

BY

K. R. Bendley

Agent of Owner

K. R. Bendley, Executive Vice President

PLANNING DEPT.

Date

12-20-77

PUBLIC WORKS DEPT.

Date

12/29/77

BUILDING DIVISION

Date

1-20-78

PERMIT NO.

3065-80

PERMIT FEE \$

18.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED



Y Dated January 30, 1988

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4829 Peach blossom Ln. OWNER'S NAME: Beckwith Harry

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
|        | Light, receptacle or switch outlet                                                     | .20          |       |
|        | Wall or ceiling space heater                                                           | .35          |       |
|        | Garbage grinder outlet                                                                 | .35          |       |
|        | Dishwasher outlet                                                                      | .35          |       |
|        | Clothes dryer outlet                                                                   | .35          |       |
|        | Automatic clothes washer                                                               | .35          |       |
|        | Electric range outlet                                                                  | .35          |       |
|        | Electric water heater outlet                                                           | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of fastoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including an angle meter socket) for each additional socket          | 3.00<br>.35  | 300   |
|        | Air conditioning service                                                               | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 700   |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Harry Beckwith DATE: 10/25/78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DIVISION: J.M.S. DATE: 10/25/78  
PERMIT NO: 10449-2 PERMIT FEE \$ 700

RECEIPT

MUST BE MACHINE VALIDATED

4 Hittwood January 0, 1980

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4824 Peachblow OWNER'S NAME: Bachwitz, Harry

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  |       |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi public                                 | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE           | TOTAL |
|----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |               |       |
|                                        | Single Family Dwelling                    | 4.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 1.00<br>2.00  |       |
|                                        | Commercial Bldg. per floor                | 6.00          |       |
|                                        | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                      |                                           |               |       |
|                                        | Single Family Dwelling                    | 3.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                        | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |               |       |
|                                        | Underground Piping                        | 10.00         |       |
|                                        | Distribution Piping ea. ft.               | .01           |       |
|                                        | Sprinkler Head each                       | .10           |       |
|                                        | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 50.00         |       |
|                                        | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 5.00          |       |
|                                        | Fire Hose Cabinet                         | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR SECT. 14 B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ <u>4.00</u>        |                                           |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Harry Bachwitz Registered Master Plumber, Spec. Cont'r. or Owner

Date: 10/25/78

Building Division: M.S.

Date: 10/25/78

Permit No. 10449-1 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood (January 30, 1978)

4229

4239

Leach blossom Lane

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: JADE PARK #6 s/o Craig Rd. OWNER'S NAME: SUN HOMEBUILDERS  
e/o Lorenzi Blvd.  
CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. 87 metered pedestals  
CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C & D CITY LICENSE # 1048

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL  |
|--------|-------------------------------------------------------------------------------------------|--------------|--------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |        |
|        | Temporary power                                                                           | 4.00         |        |
|        | Light, receptacle or switch outlet                                                        | .20          |        |
|        | Wall or ceiling space heater                                                              | .35          |        |
|        | Garbage grinder outlet                                                                    | .35          |        |
|        | Dishwasher outlet                                                                         | .35          |        |
|        | Clothes dryer outlet                                                                      | .35          |        |
|        | Automatic clothes washer                                                                  | .35          |        |
|        | Electric range outlet                                                                     | .35          |        |
|        | Electric water heater outlet                                                              | .35          |        |
|        | Special purpose outlet                                                                    | .35          |        |
|        | X-ray unit and its appurtenances                                                          | 5.00         |        |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |        |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |        |
| 87     | Electric service, (including any single meter socket)<br>for each additional socket       | 3.00<br>1.35 | 348.00 |
|        | Air conditioning service                                                                  | 11.50        | 348.00 |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>1.01 | 348.00 |
|        | Speaker, signal or alarm outlet                                                           | 15           | 348.00 |
|        | Amplifiers                                                                                | .50          |        |
|        | Control panels                                                                            | .25          |        |
|        | Main control racks                                                                        | 1.00         |        |
|        | T.V. and radio antennas-master system only                                                | .75          |        |
|        | Minimum fee for any permit                                                                | 4.00         |        |
|        | TOTAL FEE                                                                                 |              | 348.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and proper right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State of Nevada whether herein specified or not.

SIGNED: MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) DATE: 9/1/78

BUILDING DIVISION: 77.5 DATE: 9/1/78

PERMIT NO.: 9178 PERMIT FEE: 348.00

RECEIPT

MUST BE MACHINE VALIDATED





# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 500.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

4229 Peachblow Ct.

OWNER

Harry Beckwith

LOT(s)

64

BLOCK

7

SUBDIVISION

Gold Park # 6

ZONE

R-1H

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Storage Shed (Clump)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

180

FIRE ZONE

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Owner

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Harry Beckwith

Contractor

BY:

1TONI \$ .00  
SFD \$ 11.00  
STL \$ 11.00  
TOTAL \$ 11.00  
CASH \$ 20.00  
CHNG \$ 9.00

HS2699 GROUP 1/01

PLANNING DEPT.:

J. Brown

Date:

7/13/81

PUBLIC WORKS DEPT.:

Kash

Date:

7-13-81

BUILDING DIVISION:

Joy

Date:

7/13/81

PERMIT NO.:

2699

PERMIT FEE \$

11.00

1721-2401

CITY - LAS VEGAS  
BLDG. & SAFETY  
07/13/81

MUST BE MACHINE VALIDATED

1A-87 5-058  
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

CONST. VAL. \$

472.50

APPLICATION & BUILDING PERMIT - for:

Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

4206 Peachblow

OWNER:

Backwith, Harry

LOT(s) 64 - BLOCK 7

SUBDIVISION

Early Park

ZONE

RMTA

Materials of Construction:

Block

Concrete

Steel

Iron

Yes

No

PLANS:

☒

☐

CALCS:

☐

☒

ARCHITECT:

CONTRACTOR:

Owner

CITY

LICENSE #

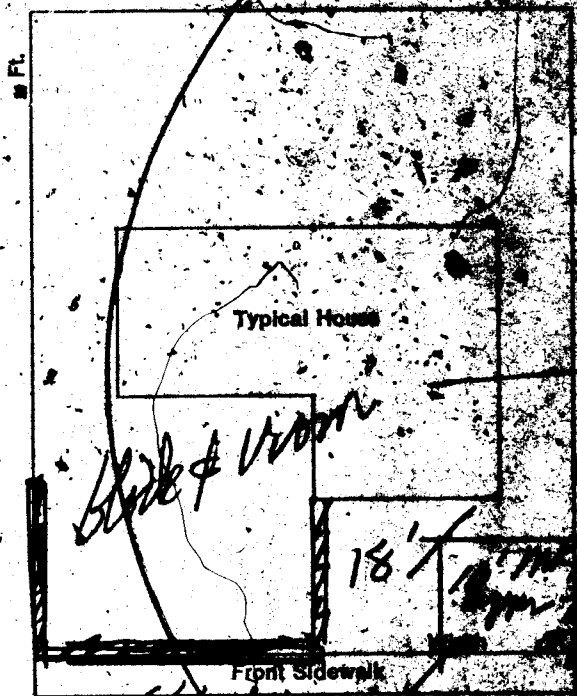
TOTAL LINEAL FEET:

63

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a Home Owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
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7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DIVISION:

PERMIT NO:

7/27/82

7/27/82

7/27/82

2432

1000

PERMIT RECEIPT

CHECK # 10.00

PAID TO: PERMIT NO. 1

CITY - LAS VEGAS

BLDG. & SAFETY

07/27/82

NOT BE MACHINE VALIDATED

Done Today 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Beckwith Harry ADDRESS 4229 Peachblossom Ln DATE 10-25-78  
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home  
PERMIT NO. 10449 LEGAL DESCRIPTION L-64 B-7 Jade Park #6

| BUILDING                  | MECHANICAL                       | ELECTRICAL                       |
|---------------------------|----------------------------------|----------------------------------|
| Investigation             | Plumbing Cont. <i>Owner</i>      | Temp. pole cont.                 |
| Location & Footing        | Permit No. 10449-1 Date 10-25-78 | Permit No. Date                  |
| Stem Wall                 | Heat & Vent. A/C Cont.           | Inspection Date                  |
| Concrete Slab Floor       | Permit No. Date                  | Electrical Cont. <i>Owner</i>    |
| Floor Framing             | Sewer Cont.                      | Permit No. 10449-2 Date 10-25-78 |
| Fireplace Footing         | Permit No. Date                  | Fixtures Cont.                   |
| Chimney Steel             | Rough Soil                       | Permit No. Date                  |
| Vert. Steel Reinf.        | Rough Water                      | Slab                             |
| Horiz. Steel Reinf.       | Top-Out                          | Rough                            |
| Roof Sheathing            | Rough Gas                        | Final Rough                      |
| Framing                   | A/C Rough Duct                   | Final Fixture                    |
| Backing for siding        | Ref. Rough Piping                | Final Electrical 3-20-79 ECI     |
| Ext. Lath                 | Final Plumbing                   | Temporary Service                |
| Ext. Scratch              | Final Gas 3-20-79                | MISCELLANEOUS                    |
| Ext. Brown                | Final Air Cond.                  | Grading & Drainage               |
| Int. Lath                 | Final Refrig.                    | On Site Parking Spaces           |
| Int. Brown                | Final Sewer                      | Eng. Approval of                 |
| Drywall                   | Final Septic Tank                | Off Site Improvements            |
| Insulation                |                                  |                                  |
| Final Building EC 3-20-79 |                                  |                                  |
| Appr. for Occu.           |                                  |                                  |

INSPECTOR:

DATE 3-20-79

APPROVED FOR OCCUPANCY & METER

EC CLK

PLEASE NOTE REMARKS ON REVERSE SIDE 4229 Peachblossom Lane LOG # AREA # 76-11-4

OWNER Harry Beckwith ADDRESS 4229 Peachblossom  
DATE 7-12-81 GEN. CONT. Owner  
TYPE OF STRUCTURE Storage Shed Alum 269  
LEGAL DESCRIPTION L-64 B-7 Jade Park #6  
APPROVED FOR OCCUPANCY & METER

| BUILDING                  | MECHANICAL                                          |
|---------------------------|-----------------------------------------------------|
| Investigation             | Plumbing Cont. <i>Owner</i>                         |
| Location & Footing        | Permit No. Date                                     |
| Concrete Slab Floor       | Heat & Vent. A/C Cont.                              |
| Fireplace Footing         | Permit No. Date                                     |
| Chimney Steel             | Sewer Cont.                                         |
| Vert. Steel Reinf.        | Permit No. Date                                     |
| Horiz. Steel Reinf.       | Rough Soil                                          |
| Framing                   | Rough Water                                         |
| Ext. Lath                 | Top-Out                                             |
| Ext. Brown                | Rough Gas                                           |
| Drywall                   | A/C Rough Duct                                      |
| Final Building RS 7-14-81 | Final Plumbing                                      |
| Appr. for Occu.           | Final Gas                                           |
| ELECTRICAL                | Final Air Cond.                                     |
| Temp. Pole Cont.          | Final Sewer                                         |
| Permit No. Date           | REMARKS                                             |
| Inspection Date           |                                                     |
| Electrical Cont.          |                                                     |
| Permit No. Date           |                                                     |
| Rough                     | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.     |
| Final Rough               | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 |
| Final Electrical          | 79-3-16                                             |
| Temporary Service         |                                                     |

| FENCE & RETAINING WALLS                       |                                                     |                      |
|-----------------------------------------------|-----------------------------------------------------|----------------------|
| OWNER                                         | Beckwith Harry                                      | DATE 7/27/82         |
| ADDRESS 4229 Peachblossom                     |                                                     |                      |
| CONTRACTOR                                    | Owner                                               | PERMIT NO. 2437      |
| FINAL INSPECTION                              |                                                     | blk & wgt Iron Wall  |
| LOT                                           | 64                                                  | BLOCK 7 Jade Park #6 |
| SUBDIVISION                                   |                                                     |                      |
| LOG #                                         | AREA                                                |                      |
| FENCES (wire, wood, block, & retaining walls) |                                                     |                      |
| 1                                             | Location                                            |                      |
| 2                                             | Footing RS 7-27-82                                  |                      |
| 3                                             | Wall Steel                                          |                      |
| 4                                             | 1st 2nd                                             |                      |
| 5                                             | Bond Beam                                           |                      |
| 6                                             | 1st 2nd                                             |                      |
| 7                                             | Final                                               |                      |
| Specify Type Of Fence                         |                                                     |                      |
| 2-13                                          | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 |                      |

Done Today 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Home Service Corp ADDRESS 4229 Peachblossom Lane DATE 1-23-78  
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estates  
PERMIT NO. 3065-80 LEGAL DESCRIPTION L 64 B 7 Jade Park # 6

| BUILDING            | MECHANICAL             | ELECTRICAL            |
|---------------------|------------------------|-----------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.      |
| Location & Footing  | Permit No.             | Permit No.            |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection            |
| Concrete Slab Floor | Permit No.             | Electrical Cont.      |
| Floor Framing       | Sewer Cont.            | Permit No.            |
| Fireplace Footing   | Permit No. 3066-67     | Fixtures Cont.        |
| Chimney Steel       | Rough Soil             | Permit No.            |
| Vert. Steel Reinf.  | Rough Water            | Slab                  |
| Horiz. Steel Reinf. | Top-Out                | Rough                 |
| Roof Sheathing      | Rough Gas              | Final Rough           |
| Framing             | A/C Rough Duct         | Final Fixture         |
| Backing for siding  | Ref. Rough Piping      | Final Electrical      |
| Ext. Lath           | Final Plumbing         | Temporary Service     |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS         |
| Ext. Brown          | Final Air-Cond.        | Grading & Drainage    |
| Int. Lath           | Final Refrig.          | On Site Parking Specs |
| Int. Brown          | Final Sewer            | Eng. Approval of      |
| Drywall             | Final Septic Tank      | Off Site Improvements |
| Insulation          |                        |                       |
| Final Building      |                        |                       |
| Appr. for Occu.     |                        |                       |

INSPECTOR: DATE  
APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4229 Peachblossom Lane OG # AREA # 26 76-11-4

OWNER Robert Green ADDRESS 4229 Peachblossom  
DATE 8-7-79 GEN. CONT. Owner  
TYPE OF STRUCTURE Mobile Home 6093  
LEGAL DESCRIPTION L-64 B-7 Jade Park #6 LOG # AREA #

APPROVED FOR OCCUPANCY & METER

| BUILDING                      | MECHANICAL                                         |
|-------------------------------|----------------------------------------------------|
| Investigation                 | Plumbing Cont. Owner                               |
| Location & Footing            | Permit No. 6093-2 Date 8-6-79                      |
| Concrete Slab Floor           | Heat & Vent. A/C Cont.                             |
| Fireplace Footing             | Permit No. Date                                    |
| Chimney Steel                 | Sewer Cont.                                        |
| Vert. Steel Reinf.            | Permit No. Date                                    |
| Horiz. Steel Reinf.           | Rough Soil                                         |
| Framing                       | Rough Water                                        |
| Ext. Lath                     | Top-Out                                            |
| Ext. Brown                    | Rough Gas                                          |
| Drywall                       | A/C Rough Duct                                     |
| Final Building R5529-81       | Final Plumbing R5529-81                            |
| Appr. for Occu.               | Final Gas                                          |
| ELECTRICAL                    | Final Air Cond.                                    |
| Temp. Pole Cont.              | Final Sewer                                        |
| Permit No. Date               | REMARKS                                            |
| Inspection Date               |                                                    |
| Electrical Cont. Owner        |                                                    |
| Permit No. 6093-1 Date 8-6-79 |                                                    |
| Rough                         | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.    |
| Final Rough                   | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78 |
| Final Electrical R5529-81     | 79 3-16                                            |
| Temporary Service             |                                                    |

Done. 11-19-82

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Home Savings ADDRESS 4229 Peachblossom Lane DATE 1-4-78

CONTRACTOR Anthony & Son PERMIT NO. 2595-32

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION block fence

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location <u>only NO 5-10-78</u>        |
| Final Inspection _____                 | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>DM 6-22-78</u>     |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 ADDRESS 4229 Peachblossom Lane LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_