

4217 Peachblossom

L-67 B1k. 7 Sub. Jade Pk.

4217 Peach Blossom Lane

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: JADE PARK # 6 s/o Craig Rd. OWNER'S NAME: SUN HOMEBUILDERS
e/o Lorenzi Blvd.
CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM. 87 metered pedestals.
CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C & D CITY LICENSE #: 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
87	Electric service (including any single meter socket) for each additional socket	3.00 1.35	348.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 1.01	
	Speaker, signal or alarm outlet	.50	
	Amplifiers	.50	
	Control panels	.75	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		348.00

Approved for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State of Nevada, whether herein specified or not.

SIGNED: MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) DATE: 9/1/78
BUILDING DIVISION: 777.5 DATE: 9/1/78
PERMIT NO. 9174 PERMIT FEES 348.00

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-26

CONST. VAL. 2500

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4217 Peachblossom lane

OWNER: HOME SERVICE CORP.

LOT(s) 67 BLOCK 7 SUBDIVISION Jade Park #6

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: MOBILE HOME ESTATE LOT

JSE NES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 6000

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: ENGINEER: T. T. GUN & ASSOCIATES NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: SUN HOME BUILDERS, INC. STATE LICENSE # 6660 CITY LICENSE # C11 444 2 06059

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Works ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

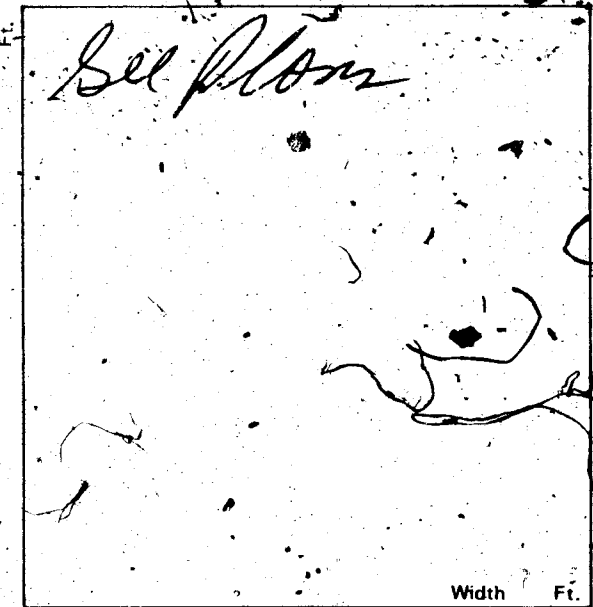
CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bendley Agent or Owner
K. R. Bendley, Executive Vice President



Front property line

PLANNING DEPT.: Date: 12-20-77

PUBLIC WORKS DEPT.: Date: 12/29/77

BUILDING DIVISION: Date: 1-20-78

PERMIT NO.: 3065-77 PERMIT FEE \$ 18.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

44 Dated January 30, 1980

CITY OF LAS VEGAS, NEVADA

21-09

LOG NO. & AREA _____ CONST. VAL. \$ _____

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 4317 Peachblossom Ln OWNER Walter Shull

LOT(s) 67 BLOCK 10 SUBDIVISION Indi Ranch #6 ZONE RM

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Mobile Home USE RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

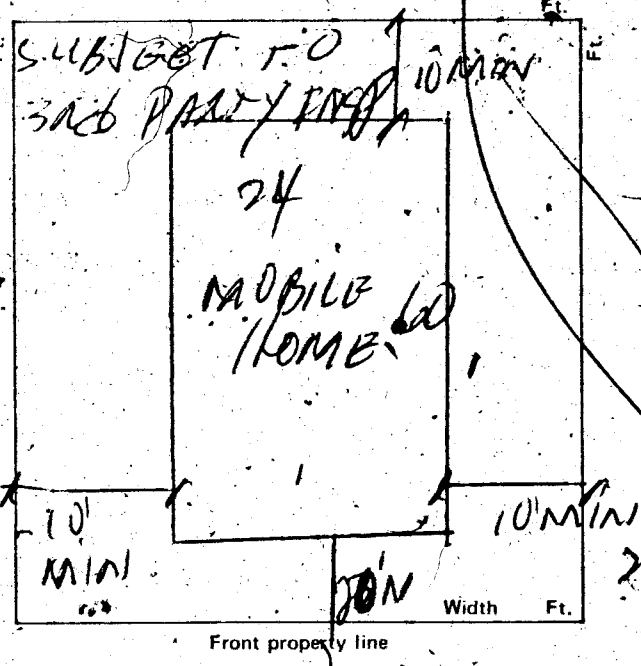
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
 - I agree that when the job is completed, I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is responsible for the contents of this application and permit. Separate permits must be obtained for work out lined above this agreement.
 - I have read and understand the contents of this application and permit, I hereby state that the information furnished on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

IMM \$ 10.00
SFD \$ 10.00
STL \$ 10.00
TOTL \$ 10.00
CHK \$ 10.00
TOTAL \$ 40.00
CITY OF LAS VEGAS
BLDG. & SAFETY
03-01-1980

SIGNED: Walter Shull Contractor
BY: _____ Agent or Owner

PLANNING DEPT.: [Signature] Date: 1-31-79

PUBLIC WORKS DEPT.: [Signature] Date: 1-31-79

BUILDING DIVISION: [Signature] Date: 1-31-79

PERMIT NO.: 0693 PERMIT FEE \$ 10.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

4 Watered January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4217 Peachblossom

OWNER'S
NAME:

Walter Shutt

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	4.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	4.00	
	In Range Hood and Vent	10.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B P.F.S.		4.00	
TOTAL PERMIT FEES		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approved for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Required Master Plumber, Spec. Contr'r. or Owner

Date:

1/31/79

Building Division:

Date:

1/31/79

Permit No.

0695

Permit Fee \$

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

54 Dated January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4217 Peach blossom OWNER'S NAME: Walter Shull

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Burns STATE LICENSE #: CITY LICENSE #:

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00	300
	Air conditioning service	1.00	\$ 4.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	1.00	\$ 4.00
	Speaker, signal or alarm outlet	1.00	\$ 4.00
	Amplifiers	1.00	\$ 4.00
	Control panels	1.00	\$ 4.00
	Main control racks	1.00	\$ 4.00
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Walter Shull DATE: 1/31/79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: Sm. S. DATE: 1/31/79

PERMIT NO.: 0694 PERMIT FEE: \$ 400

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4217 Peach Blossom

OWNER'S
NAME:

WALTER SKULL

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.P.S		4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division:

Date:

Permit No.

2599

Permit Fee \$

4.00

154-01-222

RECEIVED
CITY - LAS VEGAS
BLDG. & SAFETY
04/03/79

MUST BE MACHINE VALIDATED

Done Today 1/19-82

OWNER Walter Shull		ADDRESS 4217 Peachblossom	
DATE 1-31-79	GEN. CONT. Owner		
TYPE OF STRUCTURE Mobile Home	PERMIT NO. 0693	FINAL INSPECTION	
LEGAL DESCRIPTION L-67 B-10 Jade Park #6	LOG #	AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation	Plumbing Cont.		
Location & Footing	Permit No. 0695 Date 1-31-79		
Concrete Slab Floor	Heat & Vent. A/C Cont.		
Fireplace Footing	Permit No. Date		
Chimney Steel	Sewer Cont.		
Vert. Steel Reinf.	Permit No. Date		
Horiz. Steel Reinf.	Rough Soil		
Framing	Rough Water		
Ext. Lath	Top-Out		
Ext. Brown	Rough Gas		
Drywall	A/C Rough Duct		
Final Building EC 2 979	Final Plumbing		
Appr. for Occu. EC 2 979	Final Gas JL 4-5-79		
ELECTRICAL		REMARKS	
Temp. Pole Cont.	Final Air Cond.		
Permit No. Date	Final Sewer		
Inspection Date			
Electrical Cont.			
Permit No. 0694 Date 1-31-79			
Rough			
Final Rough			
Final Electrical			
Temporary Service			

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER Walter Shull	DATE 4/9/79
ADDRESS 4217 Peach Blossom	
CONTRACTOR Owner	PERMIT NO. 2599
LOT	BLOCK
LOG NO.	AREA
SUBDIVISION	
ELECTRIC ONLY	PLUMBING ONLY
Contractor	Contractor Owner
Permit No.	Permit No. 2599
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec.	Top Out
Temp. Service	Rough Gas
HEAT & VENT. A/C ONLY	Final Plbg. R552981
Contractor	Final Gas
Permit No.	Sewer Final
A/C Rough Duct	
Rough Gas	No Piping
Final A/C	
Final Gas	

79-3-15 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER **Home Service Corp** ADDRESS **4217 Peachblossom Lane** DATE **1-23-78**

GEN. CONT. **Sun Home Builders** TYPE OF STRUCTURE **Mobile Home Estates**

PERMIT NO. **3065-77** LEGAL DESCRIPTION **L 67 B 7 Jade Park # 6**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Sun Home Bldrs	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. 3066 Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

Grading & Drainage
On Site Parking Spaces App.
Engine Approval of
Off Site Improvements

INSPECTOR: **B M 6-22-78** DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE **4217 Peachblossom Ln LOG #** AREA # **T 26** 76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savers ADDRESS 4217 Peachblossom Lane DATE 1-4-78

CONTRACTOR Anthony & Son PERMIT NO. 2595-29

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>peak H65-10-78</u>
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BM 6-22-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 4217 Peachblossom Lane LOG NO. _____ AREA _____