

4208 Peachblossom

L-42 Blk. 10 SUB. Jade Pk. #6 Z-R-MH

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence Wall, Retaining Wall.

CONST. VAL. \$ 936

ADDRESS OF CONSTRUCTION: 4208 Peachblossom Lane

OWNER: Home Savings

LOT(s) 42 BLOCK 10 SUBDIVISION Jade Park #6

ZONE: R-MH

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No

ARCHITECT:

ENGINEER: Turegum & Ass.

PLANS: ☐ ☐

CALCS: ☐ ☐

CONTRACTOR: Anthony & Son Masonry

STATE LICENSE # 13917

CITY LICENSE #

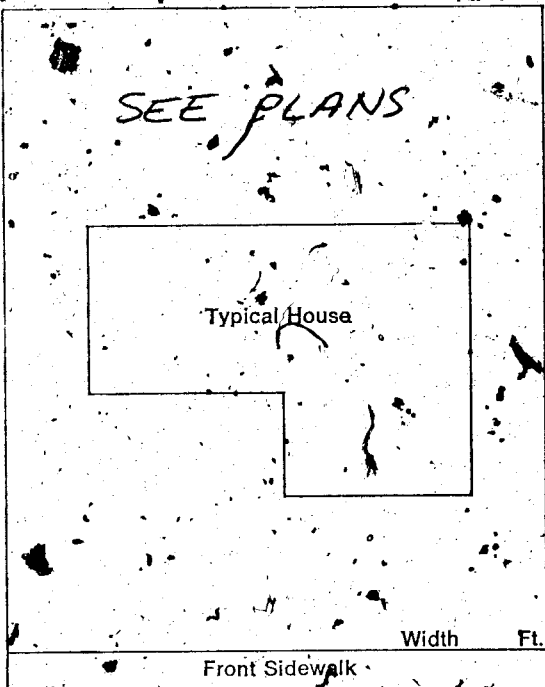
TOTAL SQUARE FEET: 624

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date: 12/27/77

PUBLIC WORKS DEPT:

Date: 12-29-77

BUILDING DIVISION:

Date: 1-3-78

#12850

PERMIT NO:

2595-35

PERMIT FEE \$

12

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

APPLICATION & BUILDING PERMIT,-- for:
Dwellings, Duplexes, Misc. Residential Const.

OWNER

240

Other ☐

_US

Steel Frame

TOTAL" SQ. FT

CONST. TYPE:

2. NO. of STORIES

Yes. ☒

CITY
LICENSE #

Public Walk

100	id
-----	----

11 LULU \$ 00
7 PERMIT 10 00

I agree to call the City Building Department for inspection of the concrete
is poured, before rough wiring, electrical plumbing, floor joists covered
Also for Air conditioning, drywall and sheetrock inspection
I agree that when the job is completed, the City Building Department inspection
before occupancy.
I agree to perform all construction in accordance with the City Building Ordinance
and Building Codes.
The Contractor's signature below and the owner's signature below the owner to
sign in his behalf and that the owner is aware of all requirements of this
application and permit. Separate permit is required for work out
lined above this agreement.

I have read and understand the contents of this application and permit
I hereby state that the information I have supplied on this application is
true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Contractor

Agent or Owner

Date:

Date:

Date: _____

PERMIT FEE \$

154 01-220

RECEIPT

MUST BE MACHINE VALIDATED

10-3-78
January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT

DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4500 Peach Blossom Dr.

OWNER'S
NAME:

David Lumber

CIRCLE: New Bldg; Add'n; Model;

TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Lumber

STATE
LICENSE #

CITY
LICENSE #

NUMBER	TEXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Room addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket). for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Beverly J. Lumber
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10-3-78

BUILDING DIVISION

PM-5

DATE

10-3-78

PERMIT NO.

9851-1

PERMIT FEE \$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gaterwood January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4208 Peachblowmz OWNER'S NAME: David Humber

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF Bldg. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: runner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ <u>700</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws which may hereinafter be specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Beverly V. Humber Date: 10-3-78
Registered Master Plumber, Spec. Contr. or Owner

Building Division: M.S. Date: 10-3-78

Permit No. 9951-2 Permit Fee \$ 700

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

4. Waterwood Parkway, 30, 1981

4208 Peach Blossom Lane

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: JADE PARK # 6 s/o Craig Rd. OWNER'S NAME: SUN HOMEBUILDERS
e/o Lorenzi Blvd.
CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. 87 metered pedestals
CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C & D CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall of ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
87	Electric service (including any single meter socket) for each additional socket	3.00 1.13	348.00
	Air conditioning service	14.50	348.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 1.01	176.00 524.00
	Speaker, signal or alarm outlet	1.00	524.00
	Amplifiers	1.50	524.00
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		348.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work here described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State of Nevada whether herein specified or not.

SIGNED: MASTER/ELECTRICIAN/TECHNICIAN/OWNER: DATE: 9/1/78
BUILDING DIVISION: DATE: 9/1/78
PERMIT NO: 9178 PERMIT FEE: \$ 348.00

RECEIPT

MUST BE MACHINE VISIBLE

11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Humber, David S. ADDRESS 4208 Peachblossom Ln. DATE 10-3-78
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Homes Insp
PERMIT NO. 9951 LEGAL DESCRIPTION L-42 B-10 Jade Park # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Dunes</u>	Temp. pole cont.
Location & Footing	Permit No. <u>9951-2</u> Date <u>10-3-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Dunes</u>
Floor Framing	Sewer Cont.	Permit No. <u>9951-1</u> Date <u>1-2-78</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>EC 3-20-79</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>3-20-79-EC</u>	
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall	Final Septic Tank	On Site Parking Spaces _____ App. _____
Insulation		Eng. Approval of _____
Final Building <u>3-20-79 EC</u>		Off Site Improvements _____
Appr. for Occu.		

INSPECTOR:

DATE 3-20-79

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

EC 10-K
4208 Peachblossom Ln.

LOG #

AREA #

76-114

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savings ADDRESS 4208 Peachblossom Lane DATE 1-4-78

CONTRACTOR Anthony & Son Masonry PERMIT NO. 2595-35

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>1165-10-78 post</u>
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BM 6-22-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 4208 Peachblossom Lane LOG NO. _____

AREA _____

Done Today 11-19-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Home Service Corp ADDRESS 4208 Peachblossom Lane DATE 1-20-78
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home estates
PERMIT NO. 3065-65 LEGAL DESCRIPTION L 42 B10 C Jade Park # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont. <u>Sun Homes</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. <u>3066</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Insulation		On Site Parking Spaces App.
Final Building		Eng. Approval of
Appr. for Occu.		Off Site Improvements

INSPECTOR: B.M. 6-22-78 DATE _____
APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE 4208 Peachblossom Ln LOG # _____ AREA # _____ T 26 76-114