

1433 Patriot St.

L-218 Sub. Wash. Sq. #6 Z-R1

12/11/78

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T24-2
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 272,800

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1433 Patriot Street

OWNER: Robert Shaw Construction

LOT(s) 218 BLOCK SUBDIVISION Washington Square #6 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE Res

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1216 2nd 3rd Other 287 TOTAL SQ. FT. 1505

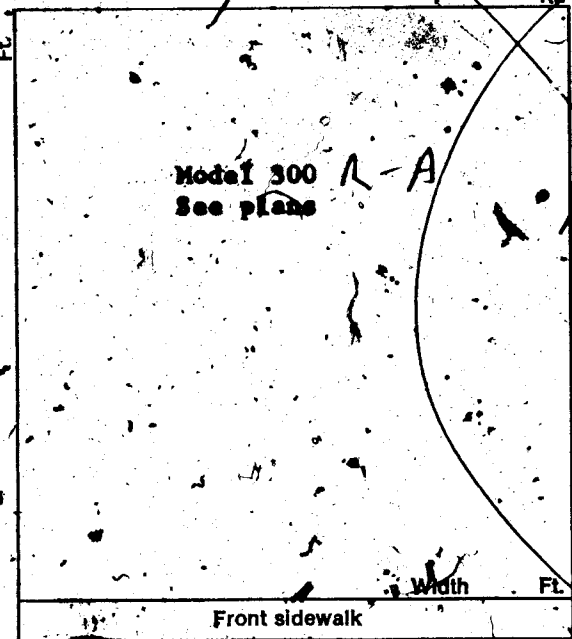
FIRE ZONE: 3 Occupancy Group RB + M1 CONST. TYPE: V-M

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Robert Shaw Construction STATE LICENSE # 9440 CITY LICENSE # C11-12446

ADDITIONAL PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. Shaw Contractor

BY: Agent for Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 12-1-78

PUBLIC WORKS DEPT.: Date: 12-1-78

BUILDING DEPT.: Date: 12-7-78

PERMIT NO.: 11595-43/4 PERMIT FEE \$ 120.00

RECEIPT

MUST BE MACHINE VALIDATED

154-01-220
76-11-14

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1433 PATRIOT ST.

OWNER'S NAME: SHAW CONST.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: SILVER STATE PLUMBING

STATE LICENSE # 013954

CITY LICENSE # 55

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Wavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	5.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14B P.F.S			
TOTAL PERMIT FEE \$			21.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

Date: 1/16/79

Permit No. 0327-30

Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1433 Patriot St.

OWNER'S NAME: Shaw Construction Co.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning

STATE LICENSE # 8214

CITY LICENSE # 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater -- floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS THEREON:			1	Duct work only, each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial motor	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Ann J. Spratt (no)

Date

1/24/79

Air Conditioning Contractor - Owner

BUILDING DIVISION

B.D.

Date

1-26-79

PERMIT NO.

0566-15

PERMIT FEE \$

7.25

154-01-234

RECEIPT

MUST BE MACHINE VALIDATED

12890

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1433 Patriot St. OWNER'S NAME: Shaw Construction

CIRCLE: (New Bldg;) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE 14718 CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Scott Jones #105 MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: M: 8

DATE

PERMIT NO. 2327-21

PERMIT FEE: \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Y Noted January 30, 1981

3-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

CONST. VAL. \$ 2770-
APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1433 Patriot St. OWNER: Paul F. and Mary I. Felix

LOT(s) 218 BLOCK SUBDIVISION Unit 6, WASHINGTON SQUARE HAB ZONE 12

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No

ARCHITECT: ENGINEER: PLANS: ☐ ☐ CALCS: ☐ ☐

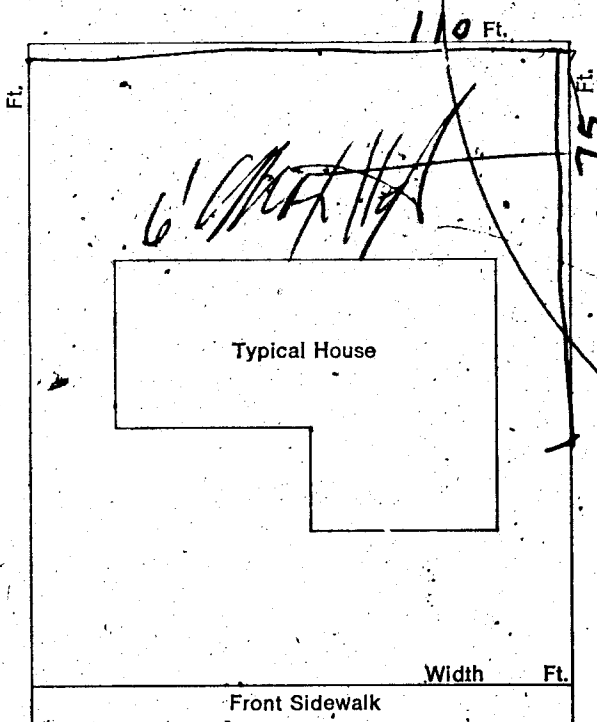
CONTRACTOR: owner STATE LICENSE CITY LICENSE #

TOTAL SQUARE FEET: 1110 TOTAL LINEAL FEET: 185

Remarks: 185' x 6' Block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner surrenders the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on city property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence.
8. By the signing of this application I herewith agree to the terms and conditions outlined above.



185' x 6' Block
WALL \$ 18.00
STE \$ 18.00
TOTL \$ 18.00
CASH \$ 100.00
CHNG \$ 82.00
R#7469 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/04/79

SIGNED: Paul F. Felix DATE: 10/4/79
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: Date: 10-4-79
PUBLIC WORKS DEPT: Date: 10/4/79
BUILDING DIVISION: Date: 10/4/79
PERMIT NO. 7469 PERM. FEE \$ 18.00

RECEIPT

MUST BE MACHINE VALIDATED

Done. T. 11.19.82

OWNER Robert Shaw Const. ADDRESS 1433 Patriot St.

DATE 12-15-78 GEN. CONT. Same

SFD 11595-4

TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION

LEGAL DESCRIPTION L-218 LOG # T24-2 AREA #

Washington Square #6

APPROVED FOR OCCUPANCY & METER

BUILDING MECHANICAL

Investigation Plumbing Cont. Silver Plate

Location & Footing 10-7-79 Permit No. 0527-30 Date 1-16-79

Concrete Slab Floor 10-28-79 Heat & Vent. A/C-Cont. Spirit

Fireplace Footing Permit No. 0566-15 Date 1-26-79

Chimney Steel Sewer Con Robert Shaw Const

Vert. Steel Reinf. Permit No. 11594 Date 12-15-78

Horiz. Steel Reinf. Rough Soil

Framing 10-3-79 Rough Water

Ext. Lath Top-Out 10-3-21-79

Ext. Brown Rough Gas

Drywall 10-4-6-79 A/C Rough Duct 10-3-27-79

Final Building MN 10-11-79 Final Plumbing 11-6-8-79

Appr. for Occu. Final Gas 11-6-8-79

ELECTRICAL Final Air Cond. 11-10-11-79

Temp. Pole Cont. Final Sewer 10-1-22-79

Permit No. Date REMARKS

Inspection Date

Electrical Cont. Electrical 10-1-79

Permit No. 2327-24 Date 1-22-79

Rough 10-2-1-79

Final Rough Final Electrical 10-2-19-79

Temporary Service

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.

DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

2-1-31

E-Z WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

FENCE & RETAINING WALLS

OWNER Paul P. Felix DATE 10-4-79

ADDRESS 1433 Patriot St.

CONTRACTOR Owner PERMIT NO. 7469 FINAL INSPECTION Blk wall

LOT 218 BLOCK unit 6 Washington Square

LOG # AREA

FENCES (wire, wood, block, & retaining walls)

Location

Footing MN 10-8-79

Wall Steel Vert & Horiz 10-11-79

1st 2nd

Bond Beam

1st 2nd

Final MN 1-10-80

Specify Type Of Fence

DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

Done by 11-19-82

Roof sheeting: + C 2-9-77

11545-4