

1404 Patriot St.

L-228 Sub. Wash. Sq. #6 Z-R1

34. Hattwood Primary 2011

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T24-2

CONST. VAL. \$

26890

DEPARTMENT OF PUBLIC SERVICE
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

1404 Patriot Street.

OWNER

Robert Shaw Construction

LOT(S)

228

BLOCK

SUBDIVISION

Washington Square #6

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

USE

Res

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1192

2nd

Ent 45

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

3

Occupancy Group

RB

MY

CONSTRUCTION

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

Robert Shaw Construction

STATE

LICENSE #

9440

CITY

LICENSE #

CIT-12446

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerator ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

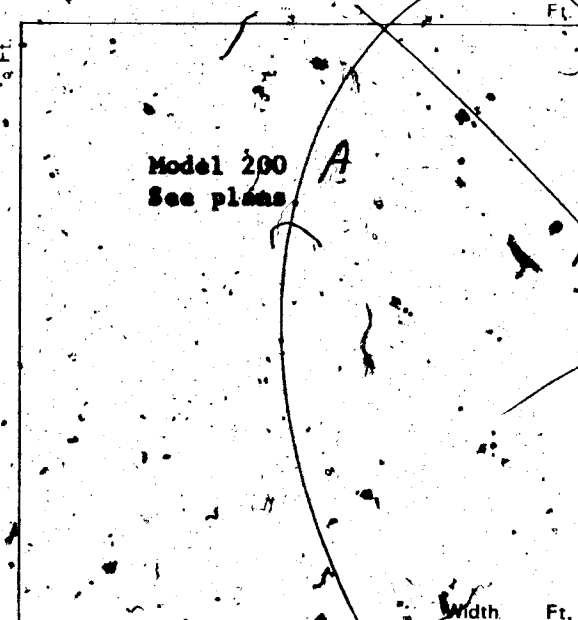
SIGNED

Robert Shaw

Contractor

BY:

Agent or Owner



PLANNING DEPT.

Date

12-1-78

PUBLIC WORKS DEPT.

Date

12/1/78

BUILDING DIVISION

Date

12-7-78

PERMIT NO.

11595-143A

PERMIT FEE \$

117.25

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. K. Katerwood January 30, 1959

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1404 PATRIOT ST.

OWNER'S NAME: SHAW CONST.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SILVER STATE PLUMBING

STATE LICENSE # 013954

CITY LICENSE # 55

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	2.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wedding Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14.3 P.F.S.			
TOTAL PERMIT FEE \$ 21.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division:

Date:

Permit No. 0327-20

Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

9 Hawthorn January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1404 Patriot St.

OWNER'S
NAME: Shaw Construction Co.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning

STATE
LICENSE #

8214

CITY
LICENSE #

9850

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
1	Duct work only - each opening	.25	.25
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Ron M. Spratt (inc)
Air Conditioning Contractor - Owner

Date

1/24/79

BUILDING DIVISION

BD

Date

1-26-79

PERMIT NO.

0566-25

PERMIT FEE \$

7.25

154-01-224

#12890

RECEIPT

MUST BE MACHINE VALIDATED

54 Dated January 30, 1981

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1404 Patriot

OWNER'S NAME: Shaw Construction

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 14718

CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Stephen A. Brown
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7-11-79

BUILDING DIVISION: J. M. [Signature]

DATE 7-11-79

PERMIT NO. 5454-18

PERMIT FEE \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Done by 11-19-82

OWNER Robert Shaw Const. ADDRESS 1404 Patriot St	
DATE 12-15-78	GEN. CONT. Same
SFD 11595-14	
TYPE OF STRUCTURE	PERMIT NO. FINAL INSPECTION
LEGAL DESCRIPTION L-228 LOG #24-2 AREA #	
Washington Square #6	
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Edna Stet</i>
Location & Footing <i>FC 2 13 79</i>	Permit No. <i>8 127-20</i> Date <i>1-16-79</i>
Concrete Slab Floor <i>FC 2 15 79</i>	Heat & Vent. A/C Cont. <i>Smith</i>
Fireplace Footing	Permit No. <i>8 156-25</i> Date <i>1-26-79</i>
Chimney Steel	Sewer Cont. Robert Shaw Const
Vert. Steel Reinf.	Permit No. 11594 Date 12-15-78
Horiz. Steel Reinf.	Rough Soil <i>JP 2 14 79</i>
Framing <i>4 4-2-79</i>	Rough Water
Ext. Lath	Top-Out <i>JC 3-30-79</i>
Ext. Brown	Rough Gas <i>JC 3-30-79</i>
Drywall <i>1 2 4-30-79</i>	A/C Rough Duct <i>JP 4-20-79</i>
Final Building <i>BM 4 26-79</i>	Final Plumbing <i>JH 6-12-79</i>
Appr. for Occu.	Final Gas <i>JH 6-12-79</i>
ELECTRICAL	Final Air Cond. <i>JP 6-16-79</i>
Temp. Pole Cont.	Final Sewer <i>JP 2 15 79</i>
Permit No. 7 Date	REMARKS
Inspection Date	
Electrical Cont. <i>Elect. Dept.</i>	
Permit No. <i>5404-18</i> Date	
Rough <i>JP 3 30 79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <i>RP 7-18-79</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	2-1-31
	E-Z WAY SYSTEMS
	© NEWARK OH 43055
	LITHO IN U.S.A.

Done Today 11-19-82

Roof sheathing 70. 3-14-79

Insulation 70. 4-12-79

4159514

Dona Hrusky 12-2-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 1404 PATRIOT OWNER JAMES HOLTZCLAW

CONTRACTOR STELLAR LEASING STATE LICENSE NO. 20696 CITY LICENSE NO. C11-24127

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION (2) 3'x2' SOLAR COLLECTING PANELS ON ROOF USE USE 87 FILLION TANK IN GARAGE
PLUMBING PERMIT NO. 4633-4

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	
	Garbage Disposal (commercial)	EA 8.00	
	Clothes Washer, Dishwasher (commercial)	EA 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA 2.00	
SEWER SYSTEM			
	New, Replacement, Modification or Any Drainage Work	10.00	
	Grease or Sand Trap, Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED James F. Holtzclaw CONTRACTOR MASTER CARD NO. _____

BY P. Alfano Registered Master Plumber, Spec. Contr. or Owner
BUILDING DEPT. DATE 12-1-83

3/83 Permit Expires 180 Days After Abandonment of Work

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
	Fuel Tanks (ea)	10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR/ENERGY SYSTEMS			
2	Collectors (including piping) (per collector)	5.00	10.00
1	Storage Tanks (each)	5.00	5.00
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	15.00 per hour	
	Additional plan review required by changes additions or revisions to approved plans (minimum charge two hours)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

SEWER CONNECTION

FIXTURES X

FEE

PERMIT FEE 25.00

TOTAL FEES

MUST BE MACHINE VALIDATED

Maxime Francis 9-11-84

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>James McPherson</i>		DATE <i>12/8</i>
ADDRESS <i>1404 Patton</i>		
CONTRACTOR		PERMIT NO.
LOT		SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor		Contractor <i>Stallan</i>
Permit No.		Permit No. <i>423-4</i>
Rough Elec.		Rough Soil
Final Rough		Rough Water
Final Elec.		Top Out
Temp. Service		Rough Gas
HEAT & VENT A/C ONLY		Final Plbg. <i>6F9-5-84</i>
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-2-15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		