

1613 Pastel Place

— See Application —

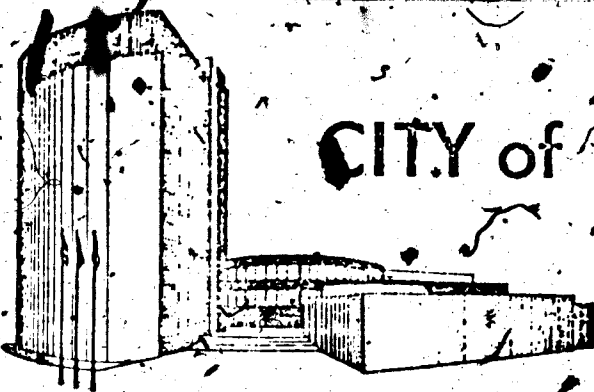
24 Nevada January 30, 1981

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROY WOOFER

CITY ATTORNEY
CARL E. LOVELL, JR.

CITY MANAGER
A. R. TRELEASE



CITY of LAS VEGAS



August 27, 1975

Gary Fike, Allen Stewart, & Luther Kutcher
P. O. Box 1957
Las Vegas, Nevada 89101

PASTEL PLACE RIGHT OF WAY ADJACENT
TO BRUCE GARDENS NO. 1

Regarding total right of way width for Pastel Place adjacent to the Bruce Gardens No. 1 subdivision, this office has concluded that 51 feet will be sufficient. This reduction from a 60 foot width was made possible as the result of the more recently constructed Maryland Parkway crossing.

This will necessitate dedication of 21 feet of right of way on the south side of Pastel Place, 30 feet on the east side of Sagman Street and a 15 foot radius corner at the intersection. Also required will be a 25 foot radius curve at the east end of Pastel Place connecting the south right of way line on Pastel Place with the east right of way line of the alley.

In connection with the offsite improvements it will also be necessary to construct a warning rail at the east end of Pastel, the design and extent of which would be determined by the Traffic Engineer.

William J. Purvis
WILLIAM J. PURVIS, P.E.
Deputy Director of Public Works

WJP/AW/lm

cc: Right of Way
Traffic Department
Planning Department

Lots Nine (9), Ten (10), Eleven (11), and Twelve (12) in Block Two (2) and Lots Fourteen (14) and Fifteen (15) in Block One (1) of Bruce Gardens Unit No. 1, as shown by map thereof on file in Book 8 of Plats, page 28, in the Office of the County Recorder, Clark County, Nevada.

4 Estimated January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1613 PASTER OWNER'S NAME: BRONZE CONSI

CIRCLE: New Bldg. Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ABC ELECTRIC STATE LICENSE # 13214 CITY LICENSE # 01873

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>95</u>	Light, receptacle or switch outlet	.20	<u>18.60</u>
	Wall or ceiling space heater	.35	
<u>4</u>	Garbage grinder outlet	.35	<u>1.40</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>4</u>	Electric range outlet	.35	<u>1.40</u>
<u>4</u>	Electric water heater outlet	.35	<u>1.40</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>4</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>4.05</u>
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>26.85</u>

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] 45 DATE 2-17-76
MASTERS (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 418 PERMIT FEE: \$ 26.85

RECEIPT

7159 \$026.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 FEB 76

Y Dated and January 30, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1613 Patel

OWNER'S NAME: Orange Construction

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD (APT) PUBLIC COMM.

CONTRACTOR'S NAME: Pioneer Plumbing

STATE LICENSE # 7507A

CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
1	Sewer System-New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
4	Multiple Family Dwelling plus each unit	4.00	4.00
		2.00	8.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 40.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: [Blank]

Building Department: [Signature] Date: [Blank]

Permit No. 591 Permit Fee \$ 40.00

#12870

RECEIPT

7190, \$040.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 FEB 76

City of Las Vegas January 30, 1976

19-01
LOG NO. & AREA C-9-2 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 60395
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures
ADDRESS OF CONSTRUCTION: 1630 West Plover OWNER: BRONZE CONSTRUCTION
SEE ATTACHMENTS
LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE R3
Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐
PROPOSED CONSTRUCTION: 4 PLEX USE: _____
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 1578 2nd 938 3rd _____ Other _____ TOTAL SQ. FT. 2516
FIRE ZONE: 1 2 3 _____ Occupancy Group A B C D E F G H I J 1-2-3-4-5 _____ CONST. TYPE: I II III IV V 2
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 4 NO. of STORIES 2
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐
CONTRACTOR: BRONZE CONSTRUCTION STATE LICENSE # 12700 CITY LICENSE # C1114279
ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Model B
See Plans

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: _____ Contractor
BY: Bob [Signature] Agent or Owner

Clark County Health Department
Las Vegas Fire Department
Date: 2-2-76

PLANNING DEPT.: [Signature] Date: 2-17-76
PUBLIC WORKS DEPT.: [Signature] Date: 2-17-76
BUILDING DEPT.: [Signature] Date: 2-17-76
#12850 PERMIT NO.: 689 PERMIT FEE \$ 180.33

RECEIPT
7212 \$180.33 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 FEB 76

Done Today H 19-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Bronze Const ADDRESS 1613 Pastel Place DATE 2-17-76
GEN. CONT. Bronze Const TYPE OF STRUCTURE 4 Plex
PERMIT NO. 689 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Pioneer</i>	Temp. pole cont.
Location & Footing <i>JR 2-18-76</i>	Permit No. <i>598</i> Date <i>2-18-76</i>	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor <i>JR 2-18-76</i>	Permit No. Date	Electrical Cont. <i>CEBE 24</i>
Floor Framing	Sewer Cont. <i>Bronze Const</i>	Permit No. <i>418</i> Date <i>2-18-76</i>
Fireplace Footing	Permit No. <i>602</i> Date	Fixtures Cont.
Chimney Steel	Rough Soil <i>JW 2-25-76</i>	Permit No. Date
Vert. Steel Reinf.	Rough Water <i>JW 2-25-76</i>	Slab <i>JR 2-18-76</i>
Horiz. Steel Reinf.	Top-Out <i>JW 4-1-76</i>	Rough <i>VP 3-25-76</i>
Roof Sheathing <i>WES 4-1-76</i>	Rough Gas	Final Rough <i>VP 5-20-76</i>
Framing <i>WES 3-25-76 3-31-76</i>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>VP 5-28-76</i>
Ext. Lath <i>WES 3-25-76</i>	Final Plumbing <i>JW 5-26-76</i>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. ☒
Int. Brown	Final Sewer <i>JW 2-25-76</i>	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

WES 5-28-76

PLEASE NOTE REMARKS ON REVERSE SIDE

1613 Pastel Place

LOG #

AREA #

C 9-2