

1601 PASTEL

See Application



Watered January 30, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1601 Pastel OWNER'S NAME: Beange Construction  
 CIRCLE: New Bldg.; Adm.; Remodel; TYPE OF BLDG.: SFD (APT.) PUBLIC COMM.  
 CONTRACTOR'S NAME: Pranav Plumbing STATE LICENSE # 7507A CITY LICENSE # 07677

| UNITS           | DESCRIPTION   | FEE   | TOTAL |
|-----------------|---|-------|-------|
| 4               | Bathtub   | 1.00  | 4.00  |
|                 | Shower  | 1.00  |       |
| 4               | Lavatory  | 1.00  | 4.00  |
| 4               | Toilet  | 1.00  | 4.00  |
|                 | Urinal  | 1.00  |       |
|                 | Floor Drain   | 1.00  |       |
|                 | Floor Sink  | 1.00  |       |
|                 | Wash Tray   | 1.00  |       |
| 4               | Sink  | 1.00  | 4.00  |
| 4               | Garbage Disposal  | 1.00  | 4.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer  | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher  | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit   | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 4               | Water Heater (gas) <u>elect.</u>                        | 1.00  | 4.00  |
|                 | Sewer System - New, Replacement; or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap  | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |   |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |   |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS  | DESCRIPTION                               | FEE                 | TOTAL        |
|--|---|---------------------|--------------|
| WATER DISTRIBUTION SYSTEM                        |   |                     |              |
|  | Single Family Dwelling                    | 4.00                |              |
| 1  | Multiple Family Dwelling                  | 4.00                | 4.00         |
| 4  | plus each unit                            | 2.00                | 8.00         |
|  | Bldg. Group "A" thru "G" per each floor   | 6.00                |              |
|  | Hotel or Motel plus each bath             | 4.00                |              |
|  | plus each bath                            | 1.50                |              |
|  | Trailer Park plus each space              | 20.00               |              |
|  | plus each space                           | 1.00                |              |
|  | Irrigation                                | 4.00                |              |
| GAS PIPING SYSTEM                                |   |                     |              |
|  | Single Family Dwelling                    | 3.00                |              |
|  | Multiple Family Dwelling plus each unit   | 6.00                |              |
|  | plus each unit                            | 1.00                |              |
|  | Commercial Bldg. per floor plus each unit | 3.00                |              |
|  | plus each unit                            | 3.00                |              |
|  | Gas Appliance (any type)                  | 1.00                |              |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM              |   |                     |              |
|  | Underground Piping                        | 10.00               |              |
|  | Distribution Piping ea. ft.               | .01                 |              |
|  | Sprinkler Head each                       | 1.00                |              |
|  | In Range Hood and Vent                    | 5.00                |              |
| DRY STANDPIPE SYSTEM                             |   |                     |              |
|  | Piping                                    | 50.00               |              |
|  | Each Outlet                               | 1.00                |              |
| WET STANDPIPE SYSTEM                             |   |                     |              |
|  | Piping                                    | 5.00                |              |
|  | Fire Hose Cabinet                         | 1.00                |              |
| MINIMUM PERMIT FEE                               |   |                     |              |
|  |   | 4.00                |              |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ <u>2</u> |   |                     |              |
|  |   | TOTAL PERMIT FEE \$ | <u>40.00</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Eugene J. St... Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner  
 Building Department: D. M. Miller Date: 2-18-76  
 Permit No. 588 Permit Fee \$ 40.00

#12870

RECEIPT

7187, \$040.00 - 71

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 FEB 76

Done Today 4-18-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bronze Const ADDRESS 1601 Pastel Place DATE 2-17-76  
GEN. CONT. Bronze Const TYPE OF STRUCTURE 4 plex  
PERMIT NO. 686 LEGAL DESCRIPTION

| BUILDING                              | MECHANICAL                                | ELECTRICAL                                |
|---------------------------------------|---|---|
| Investigation                         | Plumbing Cont. <i>Review</i>              | Temp. pole cont.                          |
| Location & Footing <i>JR 2-18-76</i>  | Permit No. <i>588</i> Date <i>2-18-76</i> | Permit No. _____ Date _____               |
| Stem Wall                             | Heat & Vent. A/C Cont.                    | Inspection _____ Date _____               |
| Concrete Slab Floor <i>JR 2-18-76</i> | Permit No. _____ Date _____               | Electrical Cont. <i>ABC Elec</i>          |
| Floor Framing                         | Sewer Cont. <i>Bronze Const</i>           | Permit No. <i>421</i> Date <i>2-18-76</i> |
| Fireplace Footing                     | Permit No. <i>692</i> Date _____          | Fixtures Cont.                            |
| Chimney Steel                         | Rough Soil <i>JW 2-25-76</i>              | Permit No. _____ Date _____               |
| Vert. Steel Reinf.                    | Rough Water <i>JW 2-25-76</i>             | Slab <i>JR 2-18-76</i>                    |
| Horiz. Steel Reinf.                   | Top Out <i>JW 4-13-76</i>                 | Rough <i>VP 5-20-76</i>                   |
| Roof Sheathing <i>W 4-7-76</i>        | Rough Gas                                 | Final Rough                               |
| Framing <i>W 3-31-76</i>              | A/C Rough Duct                            | Final Fixture                             |
| Backing for siding                    | Ref. Rough Piping                         | Final Electrical <i>VP 5-28-76</i>        |
| Ext. Lath                             | Final Plumbing <i>JW 5-26-76</i>          | Temporary Service                         |
| Ext. Scratch <i>W 5-4-76</i>          | Final Gas                                 | MISCELLANEOUS                             |
| Ext. Brown                            | Final Air Cond.                           | Grading & Drainage                        |
| Int. Lath                             | Final Refrig.                             | On-Site Parking Spaces _____ App. _____   |
| Int. Brown                            | Final Sewer <i>JW 2-25-76</i>             | Eng. Approval of _____                    |
| Drywall                               | Final Septic Tank                         | Off-Site Improvements _____               |
| Permit No.                            |   |   |
| Final Building                        |   |   |
| Appr. for Occu.                       |   |   |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

*W 5-5-76*

PLEASE NOTE REMARKS ON REVERSE SIDE

.1601 Pastel Place

LOG #

AREA #

*CQ-2*