

5809 Paseo Montana

L 6

B 3

CHARLESTON HEIGHTS #53-B

ZONE RPD-2

14. Historical January 29, 1980

2843

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA J.39
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1215

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 5809 Paseo Montana, Las Vegas, Nev. OWNER: BECKER & SONS

LOT(s) 6 BLOCK 3 SUBDIVISION CHARLESTON HEIGHTS TRACT 53-B ZONE RPD 2

Materials of Construction: Block Concrete Wire Wood Other
ARCHITECT: BECKER & SONS ENGINEER: BECKER & SONS
PLANS:
CALCS:

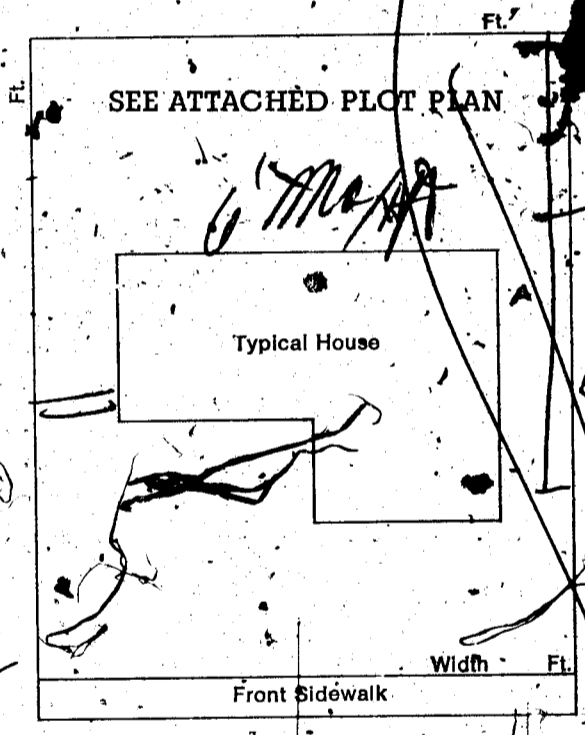
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C11 956 2 00520

TOTAL SQUARE FEET: 810 TOTAL LINEAL FEET: 135

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



BECKER BUILT

SIGNED: Ernest A. Becker, Jr. DATE: 7-31-78
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 9-28-78
PUBLIC WORKS DEPT: Charles J. [Signature] Date: 9/29/78
BUILDING DEPT: [Signature] Date: 10-10-78
PERMIT NO: 10791-39 PERMIT FEE \$15.75

RECEIPT
MUST BE MACHINE VALIDATED

#12850

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **5809 Paseo Montana**

OWNER'S NAME: **Becker Enterprises**

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Big Town Plumbing**

STATE LICENSE # **3241A**

CITY LICENSE # **101201**

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 2 | Bathtub | 1.00 | 2.00 |
| | Shower | 1.00 | |
| 4 | Lavatory | 1.00 | 4.00 |
| 3 | Toilet | 1.00 | 3.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | 2 |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Trailer Park plus each space | 20.00 | |
| | Irrigation | 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Back Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. S | | | |
| TOTAL PERMIT FEE \$ | | | 22.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: _____ Date: **12/12/78**
Registered Master Plumber, Spec. Contr. or Owner

Building Division: **MS** Date: **12/13/78**

Permit No. **11569-10** Permit Fee \$ **22.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

January 29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5809 Paseo Montana

OWNER'S NAME: Becker Enterprises

CIRCLE Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning

STATE LICENSE # 11997

CITY LICENSE # 00057

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|--------------|
| | Unit heater - floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | |
| 1-4 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 300,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only - each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial fan | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | 3.00 |
| | | | | | TOTAL PERMIT FEE \$ | | 10.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED A. McDonald Date 5/16/79
Air Conditioning Contractor - Owner

BUILDING DIVISION M.S. Date 5/18/79

PERMIT NO. 4145-12 PERMIT FEE \$ 10.00

154-01-224
#1289

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3007 E. Flamingo Ave. OWNER'S NAME: E. H. Parker Enterprises
 TYPE OF BLDG.: APT. PUBLIC COMM. CITY LICENSE # C-11-189
 CONTRACTOR'S NAME: Centerline Electric Inc. STATE LICENSE # 117283
 CITY LICENSE # XXXX

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| | Removal of cabinet or glass enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 25 | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Special purpose outlet | .35 | .35 |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of fast burn lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 11.50 |

200 Amp Underground Service

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 1-10-79
 MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
John G. Black, President
 BUILDING DIVISION: M.S. DATE: 1/11/79
 PERMIT NO.: 8434-22 PERMIT FEE \$: 25.00

RECEIPT

MUST BE MACHINE VALIDATED

W. Matawood February 8, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5809 Paseo Montana OWNER'S NAME: Ernest Becker Enterprises

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG: SFD, APT, PUBLIC COMM, Garage

CONTRACTOR'S NAME: Centerline Electric Inc STATE LICENSE # 11728B CITY LICENSE # C-11-182

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|-------|
| | Rm and/or enclosure for garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 6 | Light, receptacle or switch outlet | .20 | 1.20 |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Coffee maker outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower (hp) or motor (First horsepower or less for each additional horsepower) | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 4.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: [Signature] DATE: 11/16/79
 MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
 BUILDING DIVISION: M.S. DATE: 11/19/79
 PERMIT NO.: 8434-6 PERMIT FEE: \$ 4.00

RECEIPT
 MUST BE MACHINE VALIDATED

Done Friday 11-18-78

| OWNER Becker & Sons | | ADDRESS 5809 Paseo | |
|---|------|---|--|
| DATE 11-13-78 | | GEN. CONT. same Montana | |
| TYPE OF STRUCTURE SFD | | PERMIT NO. 10791-38 | |
| LEGAL DESCRIPTION L6 B3 | | LOG # T39-4 AREA # | |
| APPROVED FOR OCCUPANCY & METER Char Hgts Tr 53-B | | | |
| BUILDING | | MECHANICAL | |
| Investigation | | Plumbing Cont. <i>Big Town</i> | |
| Location & Footing <i>OK 11-30-78</i> | | Permit No. <i>11567-0</i> Date <i>12-13-78</i> | |
| Concrete Slab Floor <i>OK 12-13-78</i> | | Heat & Vent. A/C Cont. <i>Partial</i> | |
| Fireplace Footing | | Permit No. <i>4445-5</i> Date <i>5-18-79</i> | |
| Chimney Steel | | Sewer Cont. <i>Becker & Sons</i> | |
| Vert. Steel Reinf. | | Permit No. <i>11791</i> Date | |
| Horiz. Steel Reinf. | | Rough Soil <i>OK 1-15-79</i> | |
| Framing <i>JK 2-9-79</i> | | Rough Water | |
| Ext. Lath | | Top-Out <i>JK 5-17-79</i> | |
| Ext. Brown | | Rough Gas | |
| Drywall | | A/C Rough Duct <i>JK 5-17-79</i> | |
| Final Build. <i>2/25/80 JK</i> | | Final Plumbing <i>JK 12-7-79</i> | |
| Appr. for Occu. | | Final Gas | |
| ELECTRICAL | | REMARKS | |
| Temp. Pole Cont. | | Final Air Cond. <i>JK 12-7-79</i> | |
| Permit No. | Date | Final Sewer | |
| Inspection | Date | | |
| Electrical Cont. <i>Center Line</i> | | | |
| Permit No. <i>P434-2</i> Date <i>11-19-78</i> | | | |
| Rough <i>C.W. 5-17-79</i> | | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. | |
| Final Rough | | DIV. OF BLDG. & SAFETY | |
| Final Electrical <i>JK 12-7-79</i> | | CITY OF LAS VEGAS | |
| Temporary Service | | REV. 10-78 | |
| | | 79-3-16 | |

| OWNER Becker & Sons | | ADDRESS 5809 Paseo | |
|--|------|---|------|
| DATE 11-13-78 | | GEN. CONT. same Montana | |
| TYPE OF STRUCTURE Garage Carport | | PERMIT NO. 10791-40 | |
| LEGAL DESCRIPTION L6 B3 | | LOG # T39-4 AREA # | |
| APPROVED FOR OCCUPANCY & METER Char Hgts 53-B | | | |
| BUILDING | | MECHANICAL | |
| Investigation | | Plumbing Cont. | |
| Location & Footing <i>OK 11-30-78</i> | | Permit No. | Date |
| Concrete Slab Floor <i>OK 12-13-78</i> | | Heat & Vent. A/C Cont. <i>Partial</i> | |
| Fireplace Footing | | Permit No. <i>4445-5</i> Date <i>5-18-79</i> | |
| Chimney Steel | | Sewer Cont. | |
| Vert. Steel Reinf. | | Permit No. | Date |
| Horiz. Steel Reinf. | | Rough Soil | |
| Framing <i>JK 2-9-79</i> | | Rough Water | |
| Ext. Lath | | Top-Out | |
| Ext. Brown | | Rough Gas | |
| Drywall | | A/C Rough Duct | |
| Final Building <i>2/25/80 JK</i> | | Final Plumbing | |
| Appr. for Occu. | | Final Gas | |
| ELECTRICAL | | REMARKS | |
| Temp. Pole Cont. | | Final Air Cond. | |
| Permit No. | Date | Final Sewer | |
| Inspection | Date | | |
| Electrical Cont. <i>Center Line</i> | | | |
| Permit No. <i>P434-2</i> Date <i>11-19-78</i> | | | |
| Rough <i>C.W. 5-17-79</i> | | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. | |
| Final Rough | | DIV. OF BLDG. & SAFETY | |
| Final Electrical <i>JK 12-7-79</i> | | CITY OF LAS VEGAS | |
| Temporary Service | | REV. 10-78 | |
| | | 79-3-16 | |

| FENCE & RETAINING WALLS | | | |
|--|--|-----------------------------------|------------------|
| OWNER Becker & Sons | | DATE 11-13-78 | |
| ADDRESS 5809 Paseo Montana | | | |
| CONTRACTOR Same | | PERMIT NO. 10791-39 | FINAL INSPECTION |
| LOT # 6 | BLOCK 3 | SUBDIVISION Char Hgts 53-B | |
| LOG # T39-4 | AREA <input checked="" type="checkbox"/> | | |
| FENCES (wire, wood, block, & retaining walls) | | | |
| 1 | Location | | |
| 2 | Footing <i>JK 10-30-78</i> | | |
| 3 | Wall Steel <i>JK 10-30-78</i> | | |
| 4 | 1st Bond Beam <i>JK 11-9-79</i> | 2nd | |
| 5 | 1st Final | 2nd | |
| 6 | Final <i>JK 12-10-79</i> | | |
| Specify Type of Fence | | | |
| DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 79-3-16 | | | |

Done by 11-18-82

Rock sheeting JK 4-579

10791-40

Rock sheeting JK 4-579

Calculation JK 6-2979

Sept scatter JK 8-179

10791-38