

2209 PASEO DEL PRADO

DUP

Owner: Durable Dev Inc. 11-18-82

**ELEC. ONLY PLBG. ONLY, A.C. ONLY**

|   |                           |
|---|---------------------------|
| OWNER<br><b>Durable Developers</b>        | DATE<br><b>3/30/82</b>    |
| ADDRESS<br><b>2209 Paseo Del Prado</b>    |                           |
| CONTRACTOR<br><b>Stratton Elec</b>        | PERMIT NO.<br><b>9273</b> |
| LOT                                       | BLOCK                     |
| LOG NO.                                   | AREA                      |
| <b>ELECTRIC ONLY</b>                      |                           |
| Contractor<br><b>Same (12/ Sub Panel)</b> | Contractor                |
| Permit No.<br><b>9273</b>                 | Permit No.                |
| Rough Elec.                               | Rough Soil.               |
| Final Rough                               | Rough Water               |
| Final Elec.                               | Top Out                   |
| Temp. Service                             | Rough Gas                 |
| <b>HEAT &amp; VEN. A.C. ONLY</b>          |                           |
| Contractor                                | Final Plbg.               |
| Permit No.                                | Final Gas                 |
| A/C Rough Duct                            | Sewer Final               |
| Rough Gas                                 |                           |
| Final A/C                                 |                           |
| Final Gas                                 |                           |

79-3-13 (R11-84) DEPT OF BLDG & SAFETY  
CITY OF LAS VEGAS

OWNER **Durable Dev Inc.** ADDRESS **2209 Paseo Del Prado**

DATE **3/15/82** GEN. CONT. **Same**

SPD **8761-2**

TYPE OF STRUCTURE **L-145 B-3 Rancho Sereno Unit 3-A AREA**

LEGAL DESCRIPTION **L-145 B-3 Rancho Sereno Unit 3-A AREA**

APPROVED FOR OCCUPANCY & METER **T-111-4**

| BUILDING                              | MECHANICAL                                  |
|---------------------------------------|---|
| Investigation                         | Plumbing Cont. <b>Stratton Elec</b>         |
| Location & Footing <b>9273-18-82</b>  | Permit No. <b>9273-18-82</b>                |
| Concrete Slab Floor <b>9273-30-82</b> | Foot & Vent. A/C Cont. <b>Stratton Elec</b> |
| Fireplace Footing                     | Permit No. <b>9273-30-82</b>                |
| Chimney Foot                          | Sewer Cont. <b>Durable Dev Inc</b>          |
| Vert. Steel Reinf.                    | Permit No. <b>8761-2</b>                    |
| Horiz. Steel Reinf.                   | Rough Soil <b>Stratton Elec</b>             |
| Framing <b>9273-18-82</b>             | Rough Water <b>Stratton Elec</b>            |
| Ext. Lath <b>9273-18-82</b>           | Top Out <b>Stratton Elec</b>                |
| Ext. Crown <b>9273-18-82</b>          | Rough Gas <b>Stratton Elec</b>              |
| Drywell                               | A/C Rough Duct <b>Stratton Elec</b>         |
| Final Building <b>1007-30-82</b>      | Final Plumbing <b>1007-30-82</b>            |
| After Occu.                           | Final Gas <b>1007-30-82</b>                 |
| <b>ELECTRICAL</b>                     |   |
| Temp. Pole Cont.                      | Final Air Cond. <b>1007-30-82</b>           |
| Permit No.                            | Final Sewer <b>1007-30-82</b>               |
| Inspection                            | DATE  |
| Electrical Cont. <b>Stratton Elec</b> |   |
| Permit No. <b>1007-10</b>             | Date <b>10/1/82</b>                         |
| Rough <b>1007-10</b>                  |   |
| Final Rough                           |   |
| Final Electrical <b>1007-10</b>       |   |
| Temporary Service                     |   |

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE  
DIV. OF BLDG & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

**SPRINGING POOL**

OWNER **John/Judith Thompson** DATE **5-3-83**

ADDRESS **2209 Paseo del Prado**

CONTRACTOR **Stratton Elec** PERMIT NO. **9440** FINAL INSPECTOR

LOT **145** BLOCK SUBDIVISION **Rancho Sereno**

LOG NO. **M-296** AREA

LOCATION **10 5-10-83**

ROUGH SOIL **10 5-10-83**

ROUGH WATER **10 5-10-83**

ROUGH GAS **10 6-12-83**

ROUGH ELECTRIC **10 5-10-83**

FINAL INSPECTION **10 5-10-83**

FINAL PLUMBING **10 5-10-83**

FINAL GAS **10 5-10-83**

**West Electric** **9440-1**

87617  
Inoultor 9-28-22 40082

Done Hooley 1.6.84

# CITY OF LAS VEGAS NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 0305687-030 CONST. VAL. \$ 3,834.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT**  
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 3309 Paseo del Prado OWNER John Thomas

CONTRACTOR \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_  
LOT(S) 145 BLOCK 3 SUBDIVISION Paradise Court #3 ZONE R-P07

PROPOSED CONSTRUCTION INSTALL SAT. DISH USE \_\_\_\_\_  
BUILDING PERMIT NO. \_\_\_\_\_ ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec  Plumbing  Signs  Paving  Fence   
Incinerators  Fire Sprinkling System  Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

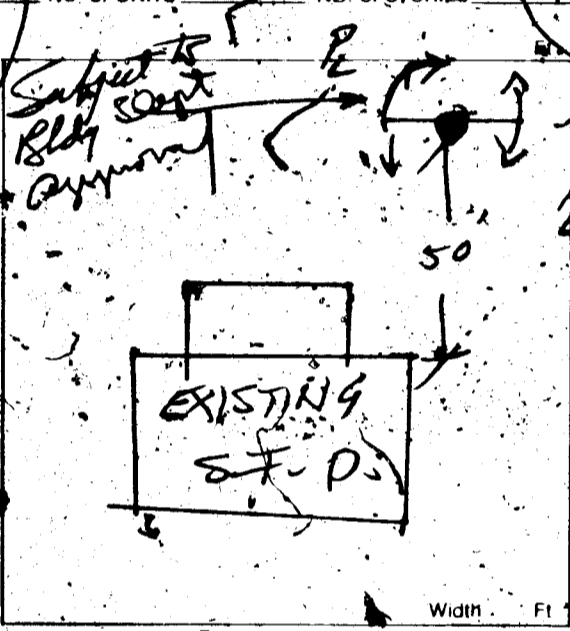
### OTHER INSPECTIONS AND FEES

1. Inspection outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$50.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before framing, before wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and codes.
4. The Contractor's signature below denotes authority from the owner to sign in his name and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



BY [Signature] AGENT/OWNER [Signature] DATE 11/4/84

| PLUMBING                                 | FEE | ELECTRICAL                      | FEE |
|--|-----|---------------------------------|-----|
| WATER DISTRIBUTION                       |     | RECEPTACLE SWITCH               |     |
| SEWER SYSTEM - NEW OR MODIFICATION       |     | EACH LIGHT FIXTURE OR SOCKET    |     |
| FIXTURES - WATER SINK, TUB, H.W. HEATER  |     | SPECIAL OUTLET, APPLIANCE ETC.  |     |
| GARBAGE DISPOSAL WASH. (DISH OR CLOTHES) |     | ELECTRICAL SERVICE OR PANEL     |     |
| FUEL PIPING                              |     | A.C. UNIT OR MOTORS             |     |
| GAS APPLIANCE OR A.C. UNIT               |     | 2310-2402 TOTAL                 |     |
| IRRIGATION SYSTEM                        |     | MISC.                           |     |
| 2310-2403 TOTAL                          |     | PLAN REVIEW FEE                 |     |
| AIR CONDITIONING FEE                     |     | B.D.G. PERMIT FEE: <u>44.50</u> |     |
| NEW UNIT                                 |     | TOTAL FEES                      |     |
| HEATERS - WALL, CEILING OR FLOOR         |     | 2310-2401                       |     |
| EVAPORATIVE COOLER                       |     |                                 |     |
| 2310-2405 TOTAL                          |     |                                 |     |

RECEIPT

1 JUL \$ .00  
 SFD \$ 44.50  
 STL \$ 44.50  
 TOTL \$ 44.50

CHEK \$ 44.50  
 B#0002 SR#001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 01/05/84

Debbie Inghram 5-20-85

|                                |  |            |                        |                      |  |
|--------------------------------|--|------------|------------------------|----------------------|--|
| OWNER                          | John Thomas  |            | ADDRESS                | 2209 Paseo Del Prado |  |
| DATE                           | 1-5-84   | GEN. CONT. | Owner                  |                      |  |
| TYPE OF STRUCTURE              | Inst. sat. dish  | PERMIT NO. | 0002                   | FINAL INSPECTION     |  |
| LEGAL DESCRIPTION              | 145, 57 Rancho Sereno #3                                     | LOG NO.    |                        | AREA NO.             |  |
| APPROVED FOR OCCUPANCY & METER |  |            |                        |                      |  |
| BUILDINGS                      |  |            | MECHANICAL             |                      |  |
| Investigation                  |  |            | Plumbing Cont.         |                      |  |
| Location & Footing             |  |            | Permit No.             | Date                 |  |
| Concrete Slab Floor            |  |            | Heat & Vent. A/C Cont. |                      |  |
| Fireplace Footing              |  |            | Permit No.             | Date                 |  |
| Chimney Footing                |  |            | Sewer Cont.            |                      |  |
| Vert. Steel Reinf.             |  |            | Permit No.             | Date                 |  |
| Horiz. Steel Reinf.            |  |            | Rough Soil             |                      |  |
| Framing                        |  |            | Rough Water            |                      |  |
| Ext. Lath                      |  |            | Top-Out                |                      |  |
| Ext. Brwn                      |  |            | Rough Gas              |                      |  |
| Drywall                        |  |            | A/C Rough Duct         |                      |  |
| Final Building                 | 135-10-85  |            | Final Plumbing         |                      |  |
| Appr. for Occu.                |  |            | Final Gas              |                      |  |
| ELECTRICAL                     |  |            | Final Air Cond.        |                      |  |
| Temp. Pole Cght.               |  |            | Final Sewer            |                      |  |
| Permit No.                     | Date   | REMARKS    |                        |                      |  |
| Inspector                      | Date   |            |                        |                      |  |
| Electrical Cont.               |  |            |                        |                      |  |
| Permit No.                     | Date   |            |                        |                      |  |
| Rough                          | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE               |            |                        |                      |  |
| Final Rough                    | DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 02-3-79 |            |                        |                      |  |
| Final Electrical               |  |            |                        |                      |  |
| Temporary Service              |  |            |                        |                      |  |

Reenie Benbow 2-8-90

# Certificate of Occupancy

City of Las Vegas, Nevada  
Department of Building & Safety

This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Building Address 2300 PASEO DEL PRADO Suite No. C-106 Building Permit No. 90-051911

Type of Construction TENANT IMPROV Occupancy Classification B-2 Area: \_\_\_\_\_ S.F.

Building Owner's Name: RANCHO BONITA ASSOC.

Owner's Address: \_\_\_\_\_

Tenant's Name: JOHNSON & JOHNSON

Description of Use: OFFICE

Prepared By: D. INGRAM Date: 2/5/90

John E. Tucker  
Building Official

POST IN CONSPICUOUS PLACE

Reenie Benbow 2-8-90



**CITY OF LAS VEGAS, NEVADA**

FOR INSPECTION CALL 799-2071

Approved Plans Must Be On Job Site During Construction

STREET NO. 2300 Paseo Del Prado Bldg. C #106

MAP NO. \_\_\_\_\_

DESCR. OF WORK Tenant Improvements

CONTRACTOR LND Construction

OWNER Rancho Bonito Assoc.

DATE ISSUED: \_\_\_\_\_

Building Permit No. \_\_\_\_\_  
 Electric Permit No. \_\_\_\_\_  
 Plumbing Permit No. \_\_\_\_\_  
 Air Cond. Permit No. \_\_\_\_\_  
 Sewer Connection No. \_\_\_\_\_

| INSPECT                      | DESCRIPTION                    | APPROVED | DATE |
|------------------------------|--------------------------------|----------|------|
| <input type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR, ZONING |          |      |
| <input type="checkbox"/> B-2 | STEM WALL—FORMS & REBAR        |          |      |
| <input type="checkbox"/> B-3 | PRE-SLAB                       |          |      |
| <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING             |          |      |
| <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL         |          |      |

Pour No Concrete Until Above is Approved

|   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> B-4 | <del>FOOTING</del> BLDG. INSP. 68 <i>Clg Grid 1-21-90</i> |  |  |
| <input type="checkbox"/> B-5            | FRAMING BLDG. INSP. 68 <i>1-4-90</i>                      |  |  |
| <input type="checkbox"/> B-6            | INSULATION  |  |  |
| <input type="checkbox"/> P-5            | TOP-OUT WATER, GAS, WASTE                                 |  |  |
| <input checked="" type="checkbox"/> M-1 | ROUGH VENT MECH/PLBG. INSP. 80 CIV <i>1-25-90</i>         |  |  |
| <input type="checkbox"/> E-2            | ROUGH ELECTRICAL <i>W/PLG. ONLY 1-4-90</i>                |  |  |
| <input type="checkbox"/> E-3            | LOW VOLTAGE ELECTRICAL <i>ELEC. INSP. 75 1-26-90</i>      |  |  |

Do Not Sheetrock Until Above is Approved

|  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> B-7             | DRYWALL NAILING BLDG. INSP. 68 <i>1-9-90</i>            |  |  |
| <input type="checkbox"/> B-8             | EXTERIOR LATH/STUCCO                                    |  |  |
| <input type="checkbox"/> B-9             | WALL GROUT & STEEL                                      |  |  |
| <input checked="" type="checkbox"/> B-12 | BUILDING FINAL BLDG. INSP. 68 <i>1-30-90</i>            |  |  |
| <input checked="" type="checkbox"/> P-6  | FINAL GAS TEST  |  |  |
| <input checked="" type="checkbox"/> P-7  | FINAL PLUMBING MECH/PLBG. INSP. 80 CIV <i>1-25-90</i>   |  |  |
| <input type="checkbox"/> M-2             | HOOD  |  |  |
| <input checked="" type="checkbox"/> M-3  | FINAL MECHANICAL MECH/PLBG. INSP. 80 CIV <i>1-25-90</i> |  |  |
| <input type="checkbox"/> E-5             | FINAL ELECTRICAL ELEC. INSP. 75 <i>1-24-90</i>          |  |  |

| INSPECT                                  | DESCRIPTION                                 | APPROVED | DATE |
|--|---|----------|------|
| <input type="checkbox"/> P-1             | ON SITE SEWER                               |          |      |
| <input type="checkbox"/> P-2             | ON SITE WATER                               |          |      |
| <input type="checkbox"/> P-3             | BUILDING SEWER (YARD LINES)                 |          |      |
| <input type="checkbox"/> E-4             | SIGN INSPECTION                             |          |      |
| <input type="checkbox"/> E-6             | TEMP POWER                                  |          |      |
| <input type="checkbox"/> B-10            | POOL PRE-GUNITE                             |          |      |
| <input type="checkbox"/> B-11            | POOL PRE-PLASTER/FINAL                      |          |      |
| <input type="checkbox"/> X-1             | KICKER/FLUSH                                |          |      |
| <input type="checkbox"/> X-2             | UNDERGROUND HYDRO                           |          |      |
| <input type="checkbox"/> X-3             | UNDERGROUND FINAL/FLOW                      |          |      |
| <input type="checkbox"/> X-4             | SPRINKLER SYSTEM HYDRO                      |          |      |
| <input type="checkbox"/> X-5             | FIRE ALARM                                  |          |      |
| <input type="checkbox"/> X-6             | OTHF  |          |      |
| <input type="checkbox"/> X-7             | FI  |          |      |
| <input type="checkbox"/> X-8             | HYL   |          |      |
| <input checked="" type="checkbox"/> B-13 | CERT. OF OCC. BLDG. INSP. 68 <i>1-30-90</i> |          |      |

Occupancy Approval

Planning Dept. *Paul Miller* 12-29-89

Quality Cont. *Karl Nash for QC* 1-31-90

Fire Dept. *Jim Hunter* 01-23-90

Bldg. Dept. *Tom Carson* BLDG. INSP. 68 *1-30-90*

**POST THIS CARD ON FRONT OF BUILDING**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG. & SAFETY FOR CERTIFICATE OF OCCUPANCY ISSUANCE (Commercial Only)  
 FOR TECHNICAL ASSISTANCE CALL: 799-6916