

7701 Partridge St.

L- L 4 B 8

CHARLESTON RAINBOW 15-D ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOC. NO. & AREA

T-24-4

CONST. VAL \$

30,930.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

Partridge St.

OWNER

SPROUL HOMES OF NEVADA

LOT

4

BLOCK

8

SUBDIVISION

Charleston Rainbow 15-D

ZONE

R-1

Existing structure on lot

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

Single Family Dwelling

USE

Same

MATERIALS OF CONSTRUCTION

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

1339

2nd

3rd

Other

415

TOTAL SQ. FT.

11784

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd

Yes ☒

No ☐

CONTRACTOR

SPROUL HOMES OF NEVADA

STATE LICENSE

0011B

CITY LICENSE

6427

ADD'L PERMITS REQ'D

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after house and debris have been removed from job site and public right of way

SIGNED

SPROUL HOMES OF NEVADA

Contractor

BY

John E. [Signature]

Agent or Owner

N-12-0

See Plot Plan

Front property line

PLANNING DEPT.

Date

11-10-77

PUBLIC WORKS DEPT.

Date

11-10-77

BUILDING DIVISION

Date

11-14-77

PERMIT NO.

1510-5

PERMIT FEE \$

119.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

14-14-1000 may 29 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7701 PARTRIDGE ST. OWNER'S NAME: SPROW HOMIES INC

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SED. APT. PUBL' C COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	1-
	Shower	1.00	1-
	W.C. (Toilet)	1.00	3-
	Urinal	1.00	2-
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash. Tray	1.00	
	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1-
	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	15.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	2-

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.00	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		1.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. S			
TOTAL PERMIT FEE \$ 21-			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 12-1-77

Building Division: [Signature]

Date: 12-7-77

Permit No. 20648

Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7701 Partridge St. OWNER'S NAME: Sprout Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCE:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 175,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS, EXCEPT THERETO:			2	Duct work only - each opening	.25	.50
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.50	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E.E. Gearing (initials) Date 12/14/77
Air Conditioning Contractor - Owner
E.E. Gearing

BUILDING DIVISION 7M4 Date 12-16-77

PERMIT NO. 2307-31 PERMIT FEE \$ 7.50

RECEIPT

MUST BE MACHINE VALIDATED

121. Watwood January 29, 1988

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7701 Partridge Street OWNER'S NAME: Sprout, 35d
CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC COMM.
CONTRACTOR'S NAME: Roberts Electric STATE 4528 CITY 3392
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .15	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		14.60

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: [Signature] DATE: 1-10-88
PERMIT NO.: 27558 PERMIT FEE: \$ 14.60

RECEIPT

MUST BE MACHINE VALIDATED

141 Watson January 29, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7701 Partridge Street

OWNER'S NAME: Sprout, J. D.

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .15	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		14.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: [Signature]

BUILDING DIVISION: [Signature]

DATE: 1-10-78

PERMIT NO.: 27558

PERMIT FEE: \$ 14.60

RECEIPT

MUST BE MACHINE VALIDATED

12 Material January 29, 1981

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 2115.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - FOR
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

7700 PARTRIDGE DR

OWNER: WALTER E. MEISSNER

LOT(S)

4

BLOCK

8

SUBDIVISION

CHAMBERLAIN W15-D

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE #

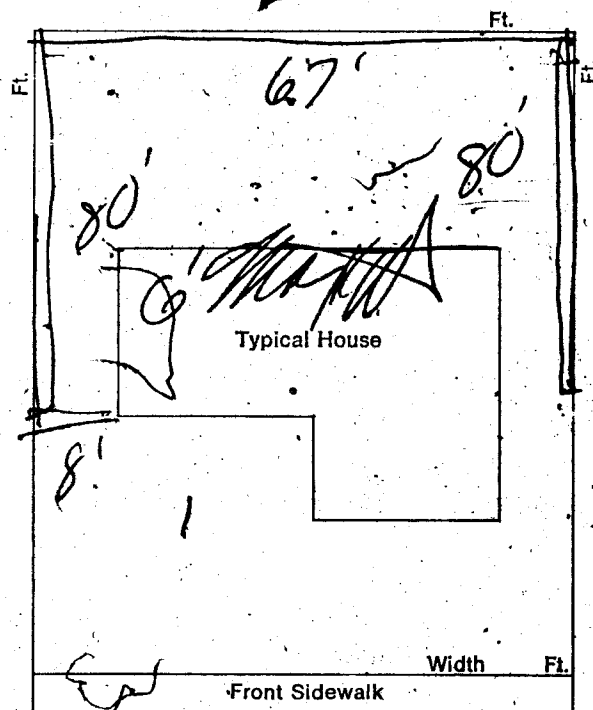
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 235'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Walter E. Meissner

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date:

8-2-78

PUBLIC WORKS DEPT:

Date:

8-2-78

BUILDING DIVISION:

Date:

8-2-78

#12850

PERMIT NO:

8455

PERMIT FEE \$

1800

RECEIPT

MUST BE MACHINE VALIDATED

Don't touch 11-18-82

DEPARTMENT OF BUILDING & SAFETY,
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Walter E. Meissner ADDRESS 7701 W. Partridge Dr. DATE 8-2-78

CONTRACTOR Owner PERMIT NO. 8455

LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2-3-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 7701 W. Partridge Dr. LOG NO. _____ AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes of Nevada ADDRESS 7701 Partridge Street DATE 11-14-77
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 1510-5 LEGAL DESCRIPTION L-4 B-8 Charleston Rainbow 15-D

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>United</u>	Temp. pole cont. _____
Location & Footing <u>H.B. 12-7-77</u>	Permit No. <u>2064-8</u> Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>Bevington</u>	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. <u>2307-31</u> Date <u>12-16-77</u>	Electrical Cont. <u>Roberts</u>
Floor Framing _____	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>8455-8</u> Date _____
Fireplace Footing _____	Permit No. <u>1510-1</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil <u>KW 12-21-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water <u>KW 12-21-77</u>	Slab _____
Horiz. Steel Reinf. _____	Top Out <u>KW 2-3-78</u>	Rough <u>M 1-30-78</u>
Roof Sheathing <u>H.B. 1-31-78</u>	Rough Gas <u>KW 2-3-78</u>	Final Rough _____
Framing <u>H.B. 1-31-78</u>	A/C Rough Duct <u>KW 2-3-78</u>	Final Fixture _____
Backing for siding <u>H.B. 1-31-78</u>	Ref. Rough Piping _____	Final Electrical <u>M 4-3-78</u>
Ext. Lath _____	Final Plumbing <u>M 3-2-78</u>	Temporary Service _____
Ext. Scratch _____	Final Gas <u>M 3-2-78</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>M 3-2-78</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>KW 2-3-78</u>	Eng. Approval of _____
Drywall <u>H.B. 2-9-78</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building <u>H.B. 3-7-78</u>		
Appr. for Occu. <u>H.B. 3-7-78</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 7701 Partridge Street Log # _____ AREA # T-24-4 76.11.4